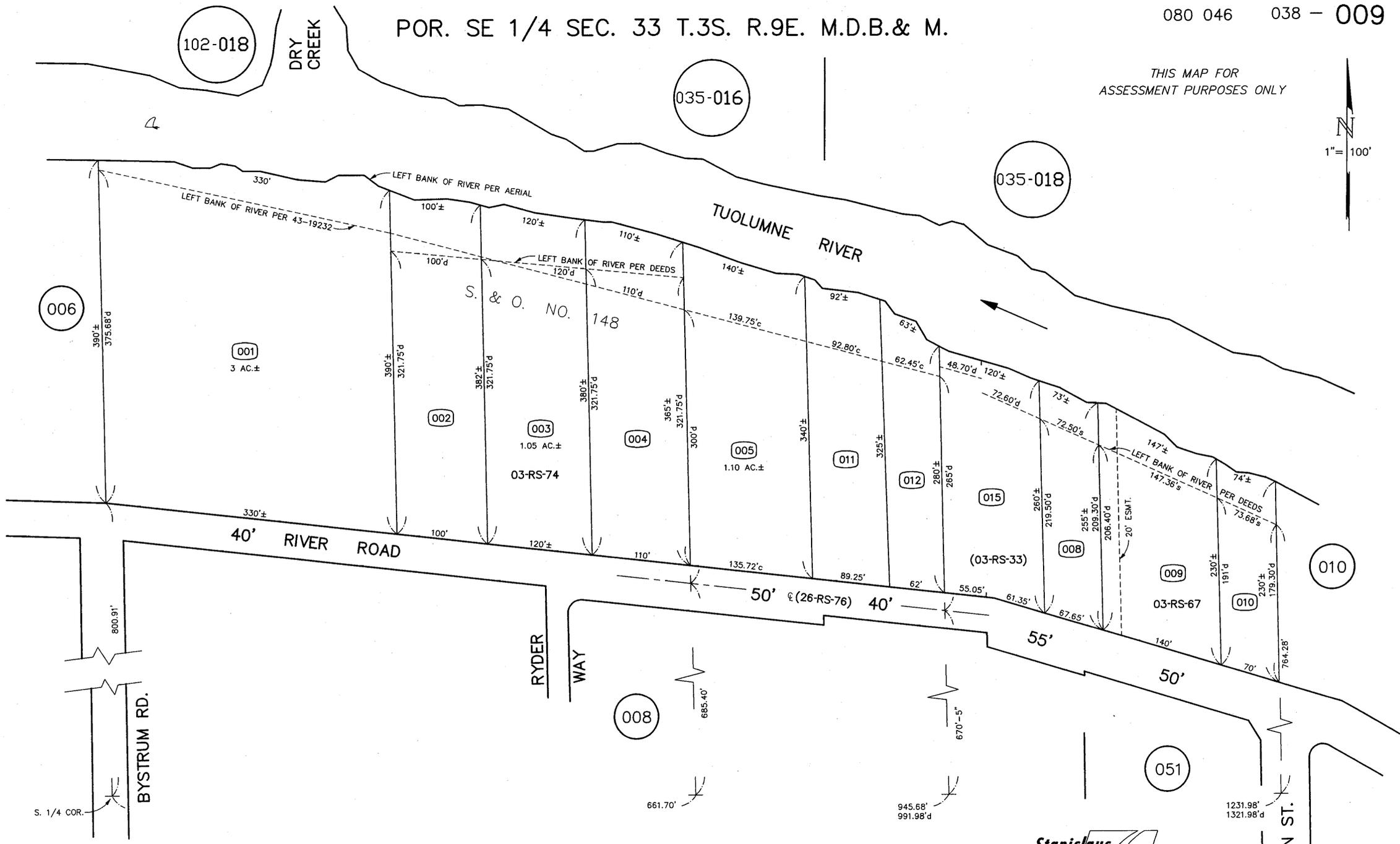


POR. SE 1/4 SEC. 33 T.3S. R.9E. M.D.B.& M.

THIS MAP FOR ASSESSMENT PURPOSES ONLY

1" = 100'



FROM F-55, 38-09
DRAWN 5-2-77
REVISED 3-1-82, 10-27-97, 7-12-04 (V)DH

