DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT



1010 10TH Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

Referral Early Consultation

Date: September 5 2024

To: Distribution List (See Attachment A)

From: Teresa McDonald, Associate Planner

Planning and Community Development

Subject: USE PERMIT APPLICATION NO. PLN2024-0084 - JASSON TRUCKING

Respond By: September 20, 2024

****PLEASE REVIEW REFERRAL PROCESS POLICY****

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Major Singh, Jasson Trucking

Project Location: 2401 Youngstown Road, between South Golden State Boulevard and Golf

Road, in the Turlock area.

APN: 044-032-006

Williamson Act

Contract: N/A

General Plan: Agriculture

Current Zoning: General Agriculture (A-2-10)

Project Description: Request to legalize an existing truck parking facility, currently operating on a 9.85-acre parcel in the General Agriculture (A-2-10) zoning district. The proposed truck parking facility will take place within a 1-acre graveled area with 10 parking stalls for eight tractors and 10 trailers. All of the tractor trailer combinations proposed to be parked on-site are owned by the property owner, who also lives on the property. The trucks will transport various dry and refrigerated grocery products for local retailers. The tractor trailers may be on-site with product in order to switch product from one trailer to another by attaching the ends of the trailers to each other and using a pallet jack to move the product internally. No product will be removed from the trailers. Otherwise, the trailers on-site will be empty when not in use. The parcel is currently developed

with: two single-family dwellings (a 1,192± square-foot single-family dwelling, and a 1,150± square-foot single-family dwelling), a 1,000± square-foot barn (with 500 square feet utilized as an office), accessory storage buildings totaling 1,326± square-feet, 1-acre graveled parking area, four 24-foot-tall free standing light poles, six-foot-tall chain-link fencing around the perimeter of the site, landscaping throughout the site, and two asphalted driveways. The remainder of the property is planted in sweet potatoes. The proposed hours of operation are Monday through Friday, from 10:00 a.m. to 5:00 p.m. with an estimated four daily truck trips and two employees on a maximum shift. Access is proposed to be taken off County-maintained Youngstown Road via a 12-foot-wide asphalt driveway. No fueling, maintenance, fluid changes, or washing will occur on-site. The parcel is served by an existing well and septic tank. There will be no change to stormwater drainage, which will be maintained via overland runoff.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



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USE PERMIT APPLICATION NO. PLN2024-0084 - JASSON TRUCKING

Attachment A

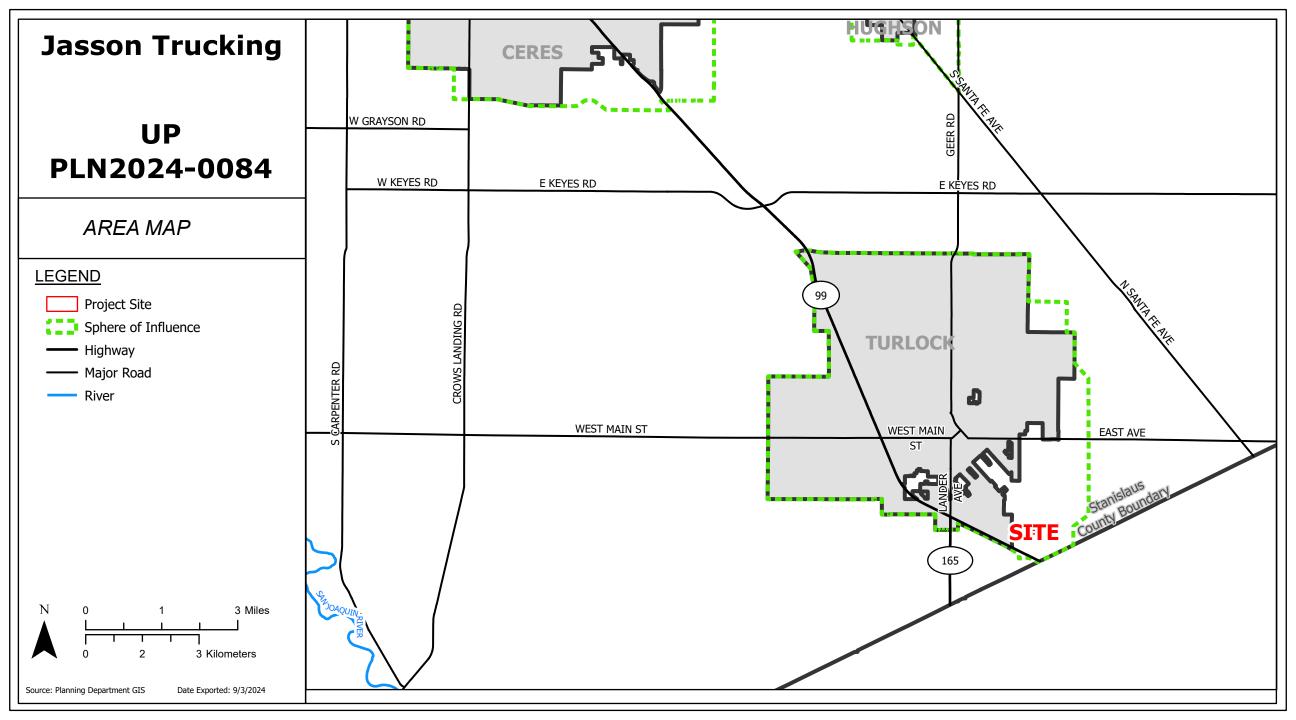
Distribution List

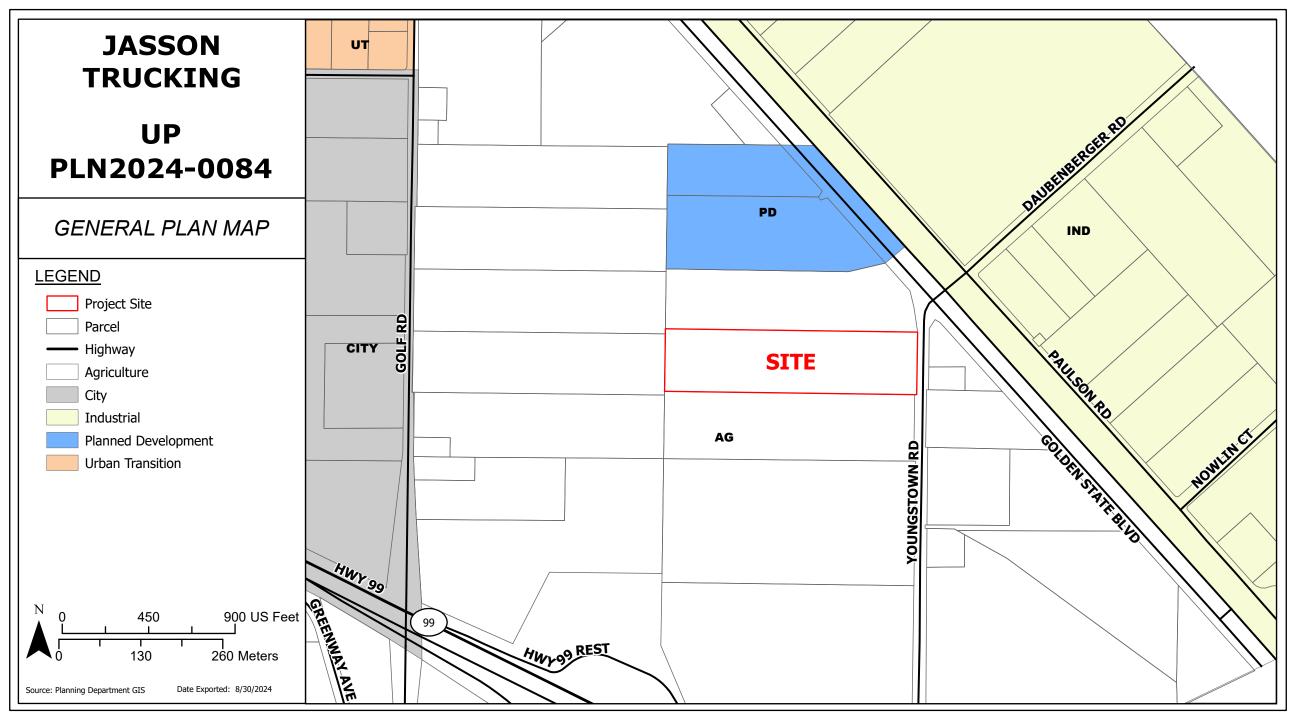
Distri	bution List		
	CA DEPT OF CONSERVATION Land Resources / Mine Reclamation		STAN CO ALUC
Χ	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	Χ	STAN CO BUILDING PERMITS DIVISION
Х	CA DEPT OF TRANSPORTATION DIST 10	Χ	STAN CO CEO
Χ	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
Χ	CA RWQCB CENTRAL VALLEY REGION	Χ	STAN CO DER
	CA STATE LANDS COMMISSION		STAN CO ERC
	CEMETERY DISTRICT	Х	STAN CO FARM BUREAU
	CENTRAL VALLEY FLOOD PROTECTION	Х	STAN CO HAZARDOUS MATERIALS
Х	CITY OF: TURLOCK	Х	STAN CO PARKS & RECREATION
	COMMUNITY SERVICES DIST:	Х	STAN CO PUBLIC WORKS
Х	COOPERATIVE EXTENSION		STAN CO PUBLIC WORKS - SURVEY
Х	COUNTY OF: MERCED		STAN CO RISK MANAGEMENT
Х	DER GROUNDWATER RESOURCES DIVISION	Х	STAN CO SHERIFF
Х	FIRE PROTECTION DIST: TURLOCK RURAL	Х	STAN CO SUPERVISOR DIST 2: CHIESA
Χ	GSA: WEST TURLOCK SUBBASIN	Х	STAN COUNTY COUNSEL
	HOSPITAL DIST:		StanCOG
Х	IRRIGATION DIST: TURLOCK	Х	STANISLAUS FIRE PREVENTION BUREAU
Х	MOSQUITO DIST: TURLOCK	Х	STANISLAUS LAFCO
Х	STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES	Х	STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
	MUNICIPAL ADVISORY COUNCIL:		SURROUNDING LAND OWNERS
Χ	PACIFIC GAS & ELECTRIC		INTERESTED PARTIES
	POSTMASTER:	Χ	TELEPHONE COMPANY: AT&T
Х	RAILROAD: SOUTHERN PACIFIC		TRIBAL CONTACTS (CA Government Code §65352.3)
Х	SAN JOAQUIN VALLEY APCD		US ARMY CORPS OF ENGINEERS
Χ	SCHOOL DIST 1: TURLOCK UNIFIED	Х	US FISH & WILDLIFE
	SCHOOL DIST 2:		US MILITARY (SB 1462) (7 agencies)
	WORKFORCE DEVELOPMENT	Х	USDA NRCS
Х	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		
		•	

STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

TO:

TO:	Stanislaus County P 1010 10 th Street, Suit Modesto, CA 95354	lanning & Community I se 3400	Development	
FROM:				
SUBJECT:	USE PERMIT APPLIC	CATION NO. PLN2024-0	084 - JASSON TRUCKING	
Based on this project:	agency's particular fi	eld(s) of expertise, it is	our position the above describe	d
	_	cant effect on the enviror nt effect on the environme		
		nich support our determin – (attach additional sheet	nation (e.g., traffic general, carryin t if necessary)	ıg
TO INCLUDE	WHEN THE MITIGA	ATION OR CONDITION	listed impacts: PLEASE BE SUR NEEDS TO BE IMPLEMENTE A BUILDING PERMIT, ETC.):	
In addition, ou	r agency has the follow	ving comments (attach ad	dditional sheets if necessary).	
Response pre	pared by:			
Name		Title	Date	







JASSON TRUCKING

UP PLN2024-0084

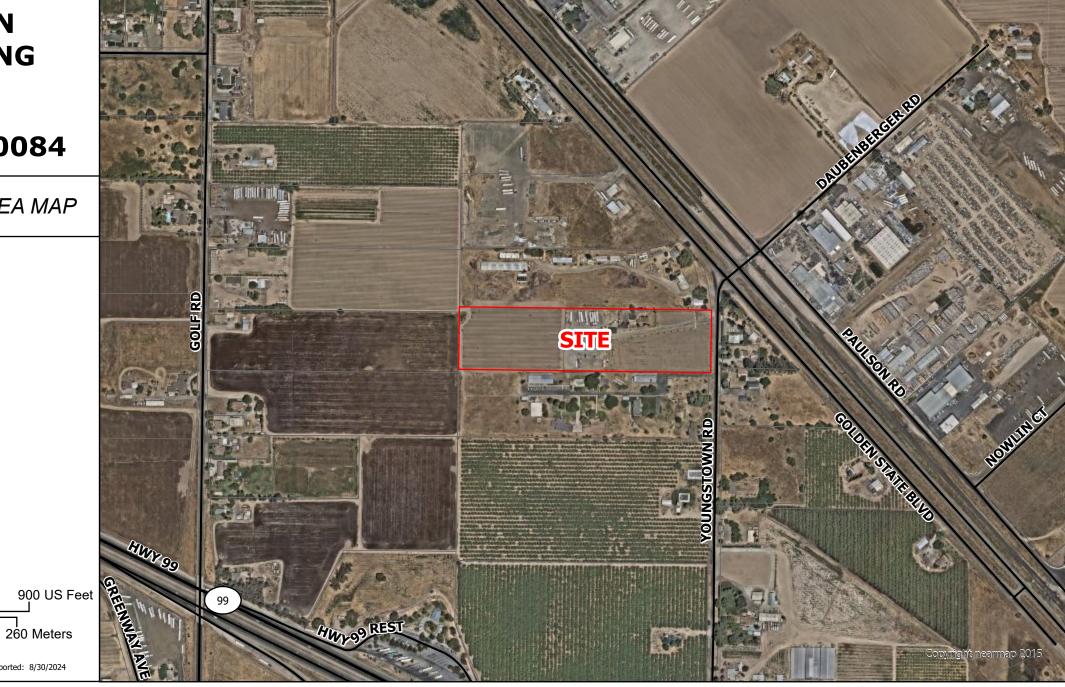
2023 AERIAL AREA MAP

LEGEND

Project Site

Parcel

--- Highway



N 0 450 900 US Feet 0 130 260 Meters

Source: Planning Department GIS Date Exported: 8/30/2024

JASSON TRUCKING

UP PLN2024-0084

2023 AERIAL SITE MAP

LEGEND

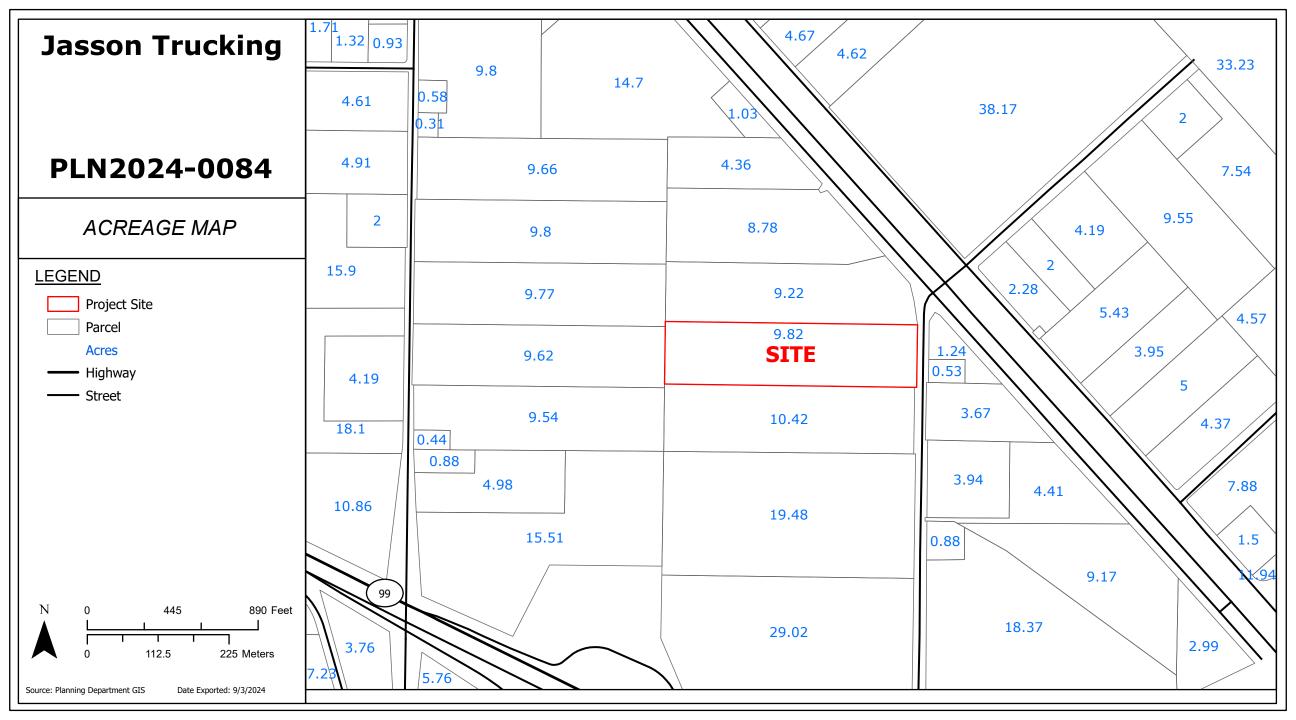
Project Site

Parcel



N 0 163 325 US Feet 0 45 90 Meters

Source: Planning Department GIS Date Exported: 8/30/2024



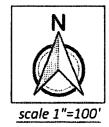
SITE PLAN

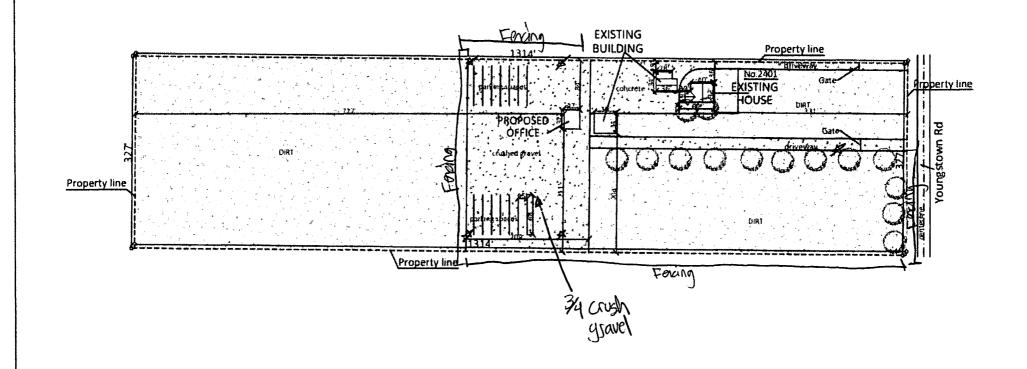
2401 Youngtown Road

Turlock, CA 95380

Parcel ID: 044-032-006-000

Lot area: 9.85 Acres Paper Size: 11"x17"





*-camera/Light poles Dirt-Ag use

-Trees/Flowers

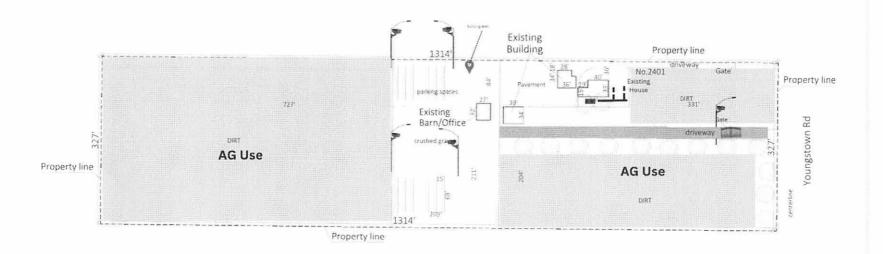
SITE PLAN

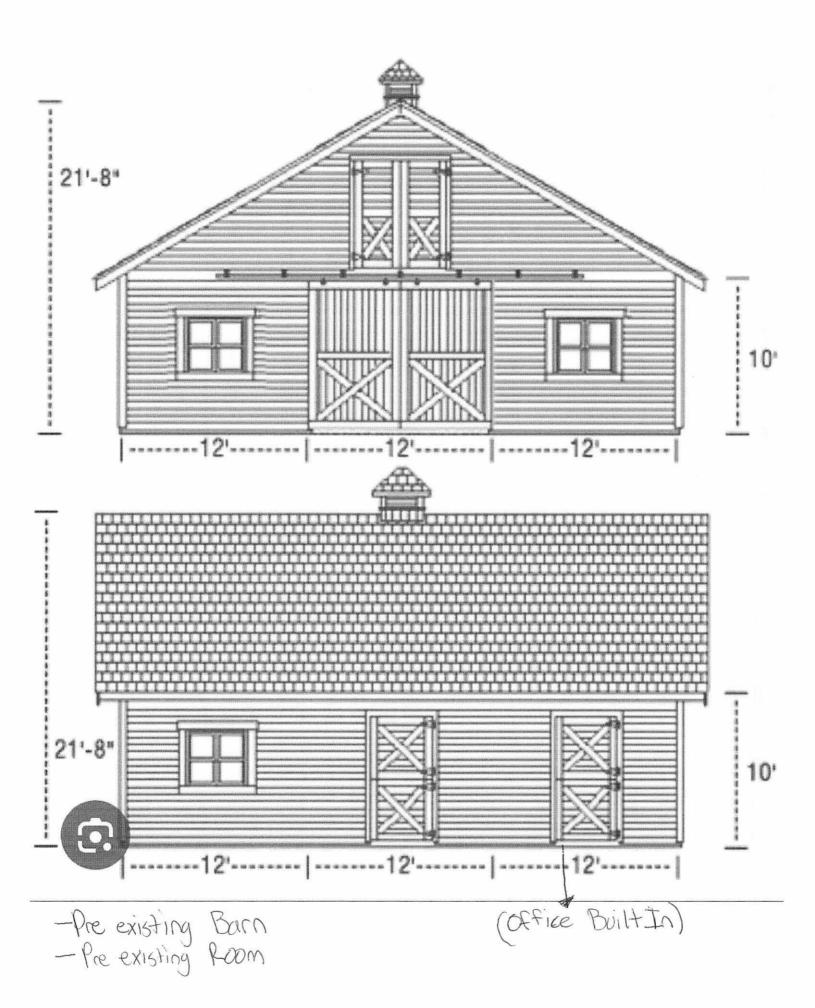
2401 Youngtown Road Turlock, CA 95380 Parcel ID: 044-032-006-000 Lot

area: 9.85 Acres Paper Size:

11"x17"









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Form Available Online: http://www.stancounty.com/planning/applications.shtm

APPLICATION QUESTIONNAIRE

	e Check all applicable boxes LICATION FOR:			PLANNING STAFF USE ONLY:		
		Application No(s): PLN 2024 0084				
Stan	is available to assist you with detern	Date: 8/29/2024				
		S 25 T S R 10				
	General Plan Amendment	Ш	Subdivision Map	GP Designation: Agriculture		
	Rezone		Parcel Map	Zoning: A-2-10		
	Use Permit		Exception	Fee: 45,703 Receipt No. 579885 Received By: MR		
	Variance		Williamson Act Cancellation			
	Historic Site Permit	П	Other	Notes: Notes: Ved File. (F care		
		((<u> </u>	Notes		
In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i – v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist. Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.						
		330 to	discuss any questions you may have	e. Staff will attempt to help you in any way		
		330 to	discuss any questions you may have	e. Staff will attempt to help you in any way		
	an.		JECT INFORMA	27 - 4 - 44 p. 7 - 2 - 17 - 4 - 1		
PRO impro addit *Plea apprinfor "Finds to the Finds of th	DJECT DESCRIPTION: ovements, proposed uses or be ional sheets as necessary) ase note: A detailed project rove a project, the Planning of rmation available to be able to dings". It is your responsible that staff can recommend that lings are shown on pages 17	(Des usines desc Commo mai dity a at the - 19	cribe the project in detail, including ss, operating hours, number of employers of the reviewing including the sessential to the reviewing increase of the sessential to the reviewing the very specific statements about the second increase of the second	physical features of the site, proposed yees, anticipated customers, etc. – Attach of process of this request. In order to s must decide whether there is enough the project. These statements are called information about the proposed project, the required Findings. Specific project eparing your project description. (If you		
PRO impro addit *Plea apprinfor "Finds to the Finds of th	DJECT DESCRIPTION: ovements, proposed uses or be ional sheets as necessary) ase note: A detailed project rove a project, the Planning of rmation available to be able to dings". It is your responsible that staff can recommend that lings are shown on pages 17	(Des usines desc Commo mai dity a at the - 19	cribe the project in detail, including ss, operating hours, number of employers of the reviewing including the cription is essential to the reviewing including the very specific statements about the san applicant to provide enough in a Commission or the Board make the and can be used as a guide for presents.	physical features of the site, proposed yees, anticipated customers, etc. – Attach of process of this request. In order to s must decide whether there is enough the project. These statements are called information about the proposed project, the required Findings. Specific project eparing your project description. (If you		

PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10th Street – 3rd Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSES	SOR'S PARCEL I	NUMBER(S): Book_	Page	Parcel_ <u>044-033</u> -
Project S	parcel numbers: ite Address al Location:	2401 You	ingstown Rd	Turlock, O+ 953
Property	Area:	Acres: 4.85	or Square feet:	
Current a		· · · · · · · · · · · · · · · · · · ·	revious land use(s) of site for	nands and sweet put
List any project nan	known previous prone, type of project, and o	jects approved for this date of approval)	site, such as a Use Perm	it, Parcel Map, etc.: (Please identify
	l General Plan & Zor	N W	2 04403200 04403200600	X) 1600D
	ENT LAND USE: of the project site)	(Describe adjacent land	d uses within 1,320 feet (1	/4 mile) and/or two parcels in each
East: _	Residential	/ Multifamily	1	· · · · · · · · · · · · · · · · · · ·
West: _	Agricultu	~\		
North: _	Commercia	1 ~ 1 .	ial	
South: _	Multitan			
WILLIAI	MSON ACT CON	ract:		
Yes 🗆	No M		under a Williamson Act Con	
		If yes, has a Notice of No	on-Renewal been filed?	
		Date Filed:		

Yes □ No ☑	Do you propose to cancel any portion of the Contract?			
Yes □ No ☑	Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)			
	If yes, please list and provide a recorded copy:			
SITE CHARACTER	RISTICS: (Check one or more) Flat Rolling Steep			
VEGETATION: W	nat kind of plants are growing on your property? (Check one or more)			
Field crops	Orchard ☐ Pasture/Grassland ☐ Scattered trees ☐			
Shrubs \square	Woodland ☐ River/Riparian ☐ Other ☐			
Explain Other:				
Yes No No	Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.)			
GRADING:				
Yes □ No ☑	Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.)			
STREAMS, LAKES	S, & PONDS:			
Yes □ No ☑	Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)			
Yes □ No ☑	Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed)			
Yes No 🗹	Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)			
Yes □ No ☑	Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)			
	Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.			

STRUC	TUR	ES:	
Yes 🗹	No		Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.
Yes 🛚	No	国	Will structures be moved or demolished? (If yes, indicate on plot plan.)
Yes 🗆	No	四	Do you plan to build new structures? (If yes, show location and size on plot plan.)
Yes 🗆	No	☑	Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.)
PROJE			OVERAGE: age: 1200 (house) 500 aft (office/Burn) Landscaped Area: 8.85 (acres) Sq. Ft.
Proposed	Build	ding Cov	erage:Sq. Ft. Paved Surface Area:\(\lambda \mathcal{CC}\)Sq. Ft.
Size of ne	ew str	ucture(s	or building addition(s) in gross sq. ft.: (Provide additional sheets if necessary)
Number o	of floo	rs for ea	ch building:
Building h	neight	in feet (neasured from ground to highest point): (Provide additional sheets if necessary)
equipmer	ıt, ligh	nt poles,	enances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical etc.): (Provide additional sheets if necessary) 1 - Light Poles 24ft, Fences 6ft, Gall 6ft.
Proposed material to		ace mat ed) <u>A</u>	erial for parking area: (Provide information addressing dust control measures if non-asphalt/concrete sphalt to road endry, parking Location by crush Old grade Medrial NIII be used to ensure soft; Mid reduce dust purdicles and veep all
UTILITI	ES A	ND IR	RIGATION FACILITIES: Lirt Soutic
Yes 🗹	No		Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If yes, show location and size on plot plan)
Who prov	rides,	or will pr	ovide the following services to the property?
Electrical	I	ΩJ	sewer*: Vivate
Telephon	e:	Ň	1A Gas/Propane: Private
Water**:		$\gamma \gamma$	Vale Irrigation: TID/Private

Community Services District, etc. **Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development. Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe;) Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required. Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.) Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.) Yes No 🔯 Does the project require extension of utilities? (If yes, show location and size on plot plan.) AFFORDABLE HOUSING/SENIOR: Yes I No V Will the project include affordable or senior housing provisions? (If yes, please explain) RESIDENTIAL PROJECTS: (Please complete if applicable – Attach additional sheets if necessary) Total Dwelling Units:__ Total No. Lots: Total Acreage: Net Density per Acre: Gross Density per Acre: _ Single Two Family Multi-Family Multi-Family (complete if applicable) Family Duplex Apartments Condominium/ Townhouse Number of Units: Acreage: COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER PROJECTS: (Please complete if applicable – Attach additional sheets if necessary) Square footage of each existing or proposed building(s):

*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District,

Days and hours of operation: \(\lambda \text{Oun} - 5 \rho \text{N} \)
Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation:
Occupancy/capacity of building: 1-5 people
Number of employees: (Maximum Shift):
Estimated number of truck deliveries/loadings per day: Estimated hours of truck deliveries/loadings per day: Estimated percentage of traffic to be generated by trucks: Deeded + hough TS note 0.2359 or
Estimated number of railroad deliveries/loadings per day:
Square footage of: Office area: 500 suft Sales area: MA Loading area: 0.5 ucc Other: (explain type of area)
Yes No Will the proposed use involve toxic or hazardous materials or waste? (Please explain)
ROAD AND ACCESS INFORMATION:
What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot plan) VOUNGEROUN ROLLINGS INTO STANIS COUNTY GOLDN STATE IS THE Y-PIPAL (MILL) COUNTY WAS EXIT.

			•	Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)
Yes		No		Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)
Yes	a	No		Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)
app	roval	of a	n Excep	that do not front on a County-maintained road or require special access may require tion to the Subdivision Ordinance. Please contact staff to determine if an exception is the necessary Findings.
STO	ORM	DR	AINAG	SE:
				andle storm water runoff? (Check one) Drainage Basin Direct Discharge Overland
	Other:	(ple	ease exp	plain) The water most will be towards the vegetation
lf dir	ect di	scha	rae is pi	plain) The Water Most will be towards the vegetation and landscape, roposed, what specific waterway are you proposing to discharge to?
			g p.	
Wat with ERG	er Qu ı your OSIC	ality app ON C	Contro	
				by be required to obtain an NPDES Storm Water Permit from the Regional Water Quality repare a Storm Water Pollution Prevention Plan.
AD	DITIO	ANC	L INF	ORMATION:
				to provide any other information you feel is appropriate for the County to consider during review of och extra sheets if necessary)

SUPPLEMENTAL CHECKLIST FOR TRACTOR-TRAILER PARKING

Does the property owner live on the property? Yes \(\) No
PRODUCTS BEING HAULED:
Dry Goods / Freight Gasoline / Propane Hazardous Materials Verigerated Goods Produce Livestock / Animals Other
Specify types of materials and products being hauled: Genoral Poduce Ex: Watermelous, sweet notato, milk, lettuce and general grocery All Kind of poduce
ON-SITE TRUCK-TRACTOR AND TRAILER INFORMATION:
Number of truck-tractors (please list): 8 + ructors
Number of trailers (please list): 10 100
Number of truck-tractors and trailers owned by property owner (please list make a model): All owned by owner 3 Valua Unit 2 Freightliner 2 Peterbuilt 1 Western star Freightliner
Number of truck-tractors and trailers not owned by property owner (please list make & model):
SITE IMPROVEMENTS:
Total size of parking area: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Proposed surface material for parking area: Driveway / Asphalt Parking / 3 crush Road to
Size of office (if applicable, please show location on site plan): 500 guft
OPERATIONS:
Operating hours and season: $\sqrt{\Omega m - 50 M}$
ADDITIONAL NOTES (attach additional sheets as necessary):

PROJECT INFORMATION

PROJECT DESCRIPTION: (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. - Attach additional sheets as necessary)

*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17- 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).

10 spot truck parking in accordance with city limits and permit guidelines. No major construction or demolition is needed, about 1 acre of the full 9.85 acres will be used for parking 10 trucks. A fully fenced area including our office and operational gates are being proposed as a necessity of county requirements which have already been fulfilled. There will be 24/7 cameras and a guard that will be present day/night to keep safety and watch on the site. We are a local company and have been established since 2008 keeping a strong reputation in the business and with our customers. We have dedicated lanes with US Cold(Turlock, CA), Americold (Turlock, CA), Costco (Turlock, CA), Crystal Creamer (Modesto CA) etc. We have been hauling produce and goods from our local farms/facilities and helping transport product safely so our local community gets real quality and fresh produce daily. Our business requires us to switch products from trailer to trailer so we ensure all stores get their products on time and will never be out of stock for the people of Stanislaus County. This project will help us keep our equipment in a safe and secure location and switch products by cross docking from trailer to trailer. We have proposed to fund the project 100% including all gravel and road driveways to reduce any dust or disturbance. Our trucks will rarely be parked here since all of them are OTR but when parked no truck will idle, the main purpose of this project is to give us a space where we can just take the product from one trailer and move it to the other. This will be done by attaching both trailers to each other and using a pallet jack to move the product internally. No product will be taken out; it will fully stay enclosed by both trailers and only operational hours will be from 10am to 5pm. The rest of the property is still induced with farming and vegetation. Currently being farmed(sweet potatoes) which we also haul to local farmers/distribution facilities. Asphalt road grade, Gravel type 3/4 crush road base, Hikvision ultra sense cameras (8), 301t operational gate, 80 ft of driveway entrance so easy access of trucks from the road designated as (Youngstown), Fully fenced site (chainlink), Botany/Trees planted for aesthetics and a welcoming look, Flowerage/greenery all around entrance and site, Office Space of 500 Sq Ft. The owner is 24/7 on site and lives there as a permanent residence.

1

CONTACT PERSON: Who is the primary contact person for information regarding this project?

Name: Major Singh email: Jassontruckinginc@gmail.com

Address: 2401 Youngstown Rd, Turlock CA 95380

Telephone:209-648-7743 Fax: 209-398-2131 (Attach additional sheets as necessary)

Property Proportions

Existent Type Measurement

Main Truck Gate Standard Powder Coated Steel House Access/Car Gate Standard Powder Coated Steel Youngstown Rd-Gate Distance Property Truck Road Dimensions Asphalt/Gravel [1/4] crush Property Car Road Dimensions Light Poles Standard Wooden Pole Standard Chain Link with Barbed Wire South Fence Standard Chain Link with Barbed Wire East Fence Standard Chain Link with Barbed Wire		.,,,,	
Youngstown Rd-Gate Distance Property Truck Road Dimensions Property Car Road Dimensions Asphalt/Gravel [%] crush Df+(M) Property Car Road Dimensions Light Poles Standard Wooden Pole North Fence Standard Chain Link with Barbed Wire South Fence Standard Chain Link with Barbed Wire East Fence Standard Chain Link with Barbed Wire Standard Chain Link with Barbed Wire Standard Chain Link with Barbed Wire Access point/Documentation Standard Chain Link with Barbed Wire Standard Chain Link with Barbed Wire Standard Chain Link with Barbed Wire	Main Truck Gate		30 F+
Property Truck Road Dimensions Asphalt/Gravel [%] crush Property Car Road Dimensions Asphalt/Gravel [%] crush Asphalt/	House Access/Car Gate		17+1
Property Car Road Dimensions Asphalt/Gravel [%] crush J3J\$4 6f4 Light Poles Standard Wooden Pole Standard Chain Link with Barbed Wire South Fence Standard Chain Link with Barbed Wire Access point/Documentation			105ft告#
Light Poles Standard Wooden Pole North Fence Standard Chain Link with Barbed Wire South Fence Standard Chain Link with Barbed Wire		Asphalt/Gravel [¾] crush	468354T) DAYW
North Fence Standard Chain Link with Barbed Wire South Fence Standard Chain Link with Barbed Wire Access point/Documentation		Asphalt/Gravel [¾] crush	7-372-41) 6FHW)
South Fence Standard Chain Link with Barbed Wire Access point/Documentation	Light Poles	Standard Wooden Pole	2444(H)
East Fence Standard Chain Link with Barbed Wire Standard Chain Link with Barbed Wire Standard Chain Link with Barbed Wire Access point/Documentation	North Fence		680F+(Chainlink)
West Fence Standard Chain Link with Barbed Wire Access point/Documentation Standard Chain Link with Barbed Wire 500547	South Fence		680f + Chairlint
Office Access point/Documentation 500547	East Fence		253 pt Chainling
F	West Fence	l .	253f+Chainlint
Property Earterment radius 7/4+	Office	point/Documentation	50054f7
	Property Englement	Pand-Propaty Turn	7184