

#### DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

1010 10<sup>TH</sup> Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

# Referral Early Consultation

Date: November 14, 2023

To: Distribution List (See Attachment A)

From: Emily DeAnda, Assistant Planner

**Planning and Community Development** 

Subject: GENERAL PLAN AMENDMENT AND REZONE APPLICATION NO. PLN2023-

0124 - ASPIRANET

Respond By: November 29, 2023

#### \*\*\*\*PLEASE REVIEW REFERRAL PROCESS POLICY\*\*\*\*

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Vernon Brown, CEO Aspiranet

Project Location: 2513, 2517, and 2519 Youngstown Road, between South Golden State

Boulevard and State Route 99 in the Turlock area.

APN: 044-032-007

Williamson Act

Contract: N/A

General Plan: Agriculture

Current Zoning: Planned Development (P-D) (305)

Project Description: Request to amend the General Plan and zoning designation of a 10.56± acre parcel from Agriculture and Planned Development (P-D) (305) to Planned Development, to allow for the expansion of the Excell Center residential treatment facility for boys.

The existing facility is currently licensed as a Short-Term Residential Therapeutic Program (STRTP) as well as a Medical Mental Health Provider site by the State of California. The existing facility currently provides behavioral health services, life training skills, and development. There is also a private school on-site for male youth ages 9-18 years old. The facility currently provides services to youths living on and off-site. The existing residential program serves 16 youths consisting of 10 youths living on-site for a period of 14-30 days, and six (6) youths living on-site for six to eight (6-8) months. A total of 13 youth do not live on-site but are enrolled in the academic program under

the private school offered at the facility, and 10 of the youths living off-site are also in programs that are designed for up to 23 hours on-site.

The current project site is improved with a 2,850 square-foot office (to be converted into an extension of the wellness center), four dwellings totaling 16,324± square feet, a 5,418± square-foot private school building, and the following structures which are proposed to be demolished under this request: a 2,400± square-foot gymnasium, 3,100± square-foot maintenance shop, 650± square-foot pool cabana, and 4,320± square-foot modular admin building.

The project proposes the construction of 40,410± square feet of additional building space consisting of the following: a 15,700± square-foot crisis services facility for youth; a 5,000± square-foot receiving center; a 2,898± square-foot wellness center and outpatient services building; a 2,975± square-foot intake and administrative services building; a 10,157± recreational center and kitchen; a 3,520± square-foot service building; and a 160± square-foot golf cart shed. In addition to the proposed buildings, the applicant proposes to develop three new parking lots and restripe an existing parking lot for a total of 135 parking stalls on-site, renovate an existing dwelling to become an extension of the wellness center, demolish two existing swimming pools and replace them with one lap pool, and install landscaping throughout the site to provide outdoor quiet areas for the youth. Additional lighting is also proposed throughout the site and will be shielded to prevent sky glow and light trespass onto adjacent parcels. The applicant also proposes an alternative agricultural buffer consisting of conifer trees around the perimeter of the project site and construction of a 10-foot-tall masonry wall around the residential facility buildings on-site in addition to the conifers.

The facility was previously approved by the Board of Supervisors on September 19, 2006 for a total of 22,000± square feet of new building space and up to a total of 62 youths on-site under Rezone (REZ) PLN2006-05 – Excell Center, which amended the zoning of the site to P-D (305); however, the development schedule for the entitlement was not met and subsequently expired. Accordingly, a new application is required to permit the current expansion request.

Currently, the facility is permitted to have up to 34 youths on-site as permitted under Staff Approval Application No. 97-04 – Excell Center. The facility's current State license permits a maximum of 16 youths in the residential program and 13 youths in the academic school program on-site for a total of 29 youths participating in programs on-site. Under this proposal, the applicant anticipates renewing the State license and increasing the number of youths in the residential program to 19 (an increase of three) with no change in the number of youths for the academic school program for a maximum total of 32 youths participating in programs on-site. While the applicant does not anticipate renewing the State license for more than 32 at this time, they would like to request an increase in the maximum youths allowed on-site under this land use entitlement to be 62 youths as it was previously approved for under REZ PLN2006-05 – Excell Center in case the facility is able to increase the State licensed number at a later time.

Currently, the facility has two to three mini-van trips Monday-Friday to transport the youth enrolled in the academic program on-site, and 16-18 mini-van trips per-day Monday-Friday for youth in the residential program. Total existing min-van trips for all students is 18-21 roundtrips per-day Monday-Friday. As part of the applicant's request for up to 62 youths on-site, the applicant anticipates a total of six to nine mini-van trips for the academic program and 30-50 mini-van trips for the residential program per-day Monday-Friday for a total of 36-59 roundtrips for the facility's students per-day Monday – Friday under this request.

Current operating hours for the facility are 24 hours a day for seven days a week consisting of two shifts: 8:00 a.m. to 6:00 p.m. and 6:00 p.m. to 8:00 a.m. The existing staff numbers for the Excell Center consist of seven part-time and 71 full-time employees. Total existing vehicle trips for employees per-day are 78 roundtrips (existing employees driving to and from the site). Under this request, the applicant proposes an overall increase of eight part-time employees and 19 full-time employees for a maximum total of 105 employees. The anticipated increase in vehicle trips for new



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employees per-day is 27 roundtrips (27 employees traveling to and from the site), for a total (existing plus proposed) of 105 roundtrips anticipated for employees per-day under this request.

The existing number of visitors (non-students) on-site consists of nine monthly visitors for the academic program and three to four (3-4) monthly visitors for the residential program for a total of 12-13 visitors on-site per month. Existing number of vehicle trips for visitors are 12-13 roundtrips. No increase in the number of visitors for the academic program is expected. The applicant anticipates the number of visitors for the residential program to increase by three to four (3-4) for a total of six to eight (6-8) visitors on-site per month. Total visitors per month under this request will be 15-17 visitors. Total vehicle trips anticipated under this request for visitors will be 15-17 roundtrips.

The facility is located within the LAFCO adopted Sphere of Influence of the City of Turlock and has access to Youngstown Road, a County-maintained road. The facility is currently served by private well and septic systems.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



## GENERAL PLAN AMENDMENT AND REZONE APPLICATION NO. PLN2023-0124 - ASPIRANET Attachment A

#### Distribution List

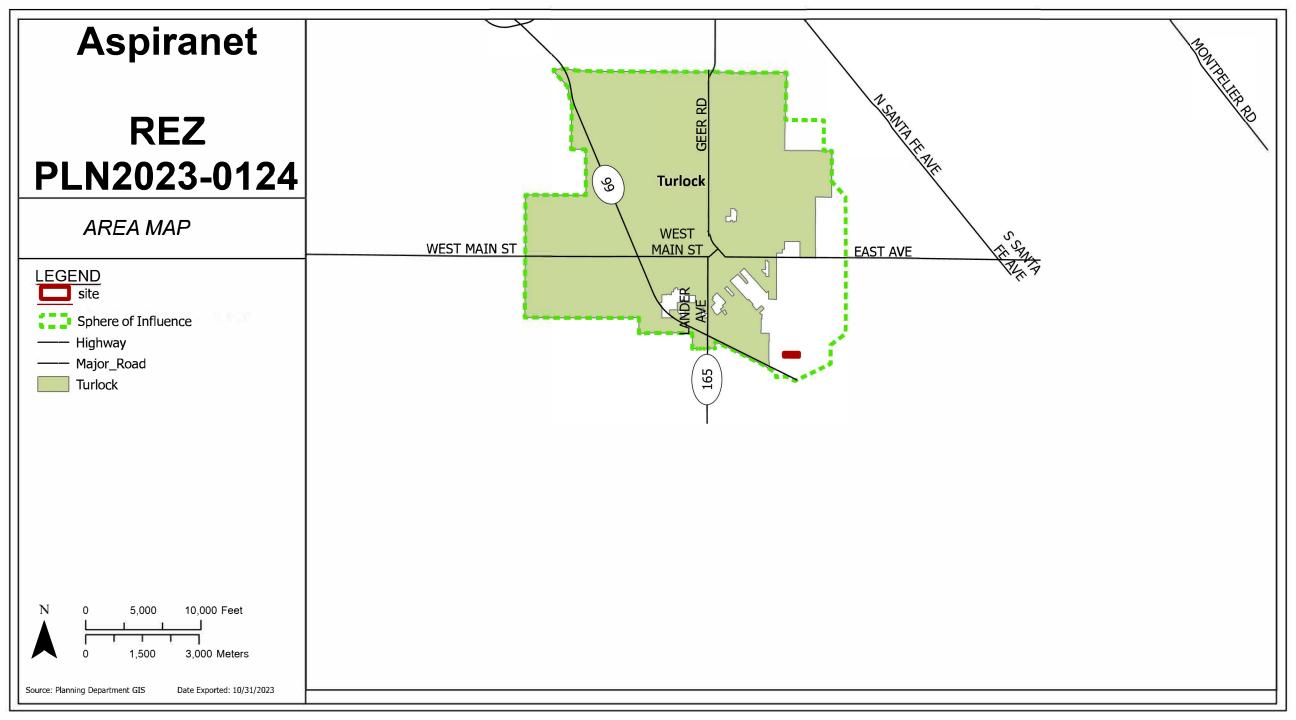
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X       PACIFIC GAS & ELECTRIC       INTERESTED PARTIES         POSTMASTER:       X       TELEPHONE COMPANY: AT&T         X       RAILROAD: UNION PACIFIC       X       TRIBAL CONTACTS (CA Government Code §65352.3)         X       SAN JOAQUIN VALLEY APCD       US ARMY CORPS OF ENGINEERS         X       SCHOOL DIST 1: TURLOCK UNIFIED       X       US FISH & WILDLIFE         SCHOOL DIST 2:       US MILITARY (SB 1462) (7 agencies)         WORKFORCE DEVELOPMENT       USDA NRCS         X       STAN CO AG COMMISSIONER		Х	
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	WORKFORCE DEVELOPMENT		USDA NRCS
TUOLUMNE RIVER TRUST	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		
		CA DEPT OF CONSERVATION Land Resources CA DEPT OF FISH & WILDLIFE CA DEPT OF FORESTRY (CAL FIRE) CA DEPT OF TRANSPORTATION DIST 10 CA OPR STATE CLEARINGHOUSE CA RWQCB CENTRAL VALLEY REGION CA DEPT OF SOCIAL SERVICES CA DEPT OF HEALTH CARE SERVICES CENTRAL VALLEY FLOOD PROTECTION CITY OF: TURLOCK COMMUNITY SERVICES DIST: COOPERATIVE EXTENSION COUNTY OF: MERCED DER GROUNDWATER RESOURCES DIVISION FIRE PROTECTION DIST: TURLOCK RURAL GSA: WEST TURLOCK SUBBASIN HOSPITAL DIST: IRRIGATION DIST: TURLOCK STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES MUNICIPAL ADVISORY COUNCIL: PACIFIC GAS & ELECTRIC POSTMASTER: RAILROAD: UNION PACIFIC SAN JOAQUIN VALLEY APCD SCHOOL DIST 2: WORKFORCE DEVELOPMENT STAN CO AG COMMISSIONER	CA DEPT OF CONSERVATION Land Resources  CA DEPT OF FISH & WILDLIFE  X  CA DEPT OF FORESTRY (CAL FIRE)  X  CA DEPT OF TRANSPORTATION DIST 10  X  CA OPR STATE CLEARINGHOUSE  X  CA RWQCB CENTRAL VALLEY REGION  X  CA DEPT OF SOCIAL SERVICES  X  CA DEPT OF HEALTH CARE SERVICES  X  CENTRAL VALLEY FLOOD PROTECTION  X  CITY OF: TURLOCK  COMMUNITY SERVICES DIST:  X  COOPERATIVE EXTENSION  COUNTY OF: MERCED  DER GROUNDWATER RESOURCES DIVISION  FIRE PROTECTION DIST: TURLOCK  RURAL  GSA: WEST TURLOCK SUBBASIN  X  HOSPITAL DIST:  IRRIGATION DIST: TURLOCK  X  STANISLAUS COUNTY EMERGENCY  MEDICAL SERVICES  MUNICIPAL ADVISORY COUNCIL:  PACIFIC GAS & ELECTRIC  POSTMASTER:  X  RAILROAD: UNION PACIFIC  X  SCHOOL DIST 1: TURLOCK UNIFIED  X  SCHOOL DIST 2:  WORKFORCE DEVELOPMENT  STAN CO AG COMMISSIONER

#### STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

**Stanislaus County Planning & Community Development** 

TO:

	1010 10 <sup>th</sup> Street, Suite 3400 Modesto, CA 95354		
FROM:			
SUBJECT:	0124 – ASPIRANET	AND REZONE APPLICATION N	
Based on this project:	agency's particular field(s) of ex	rpertise, it is our position the ab	ove described
	Will not have a significant effect on the North May have a significant effect on the No Comments.		
	re specific impacts which support ypes, air quality, etc.) – (attach ad	our determination (e.g., traffic ge ditional sheet if necessary)	neral, carrying
Listed below a	WHEN THE MITIGATION OR	or the above-listed impacts: <i>PLEA</i> CONDITION NEEDS TO BE IM SSUANCE OF A BUILDING PERM	<i>IPLEMENTED</i>
In addition, ou	agency has the following comme	ents (attach additional sheets if neo	cessary).
Response pre	pared by:		
Name	Title	· •	Date







## **Aspiranet**

# **REZ** PLN2023-0124

2023 AERIAL AREA MAP

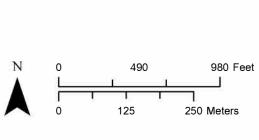
#### **LEGEND**

s s

GIS.SDE.Canals

—— GIS.SDE.Streets

——— Highway



Source: Planning Department GIS Date Exported: 10/31/2023



# **Aspiranet**

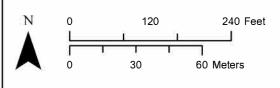
# **REZ PLN2023-0124**

2023 AERIAL SITE MAP



---- Roads

—— Highway

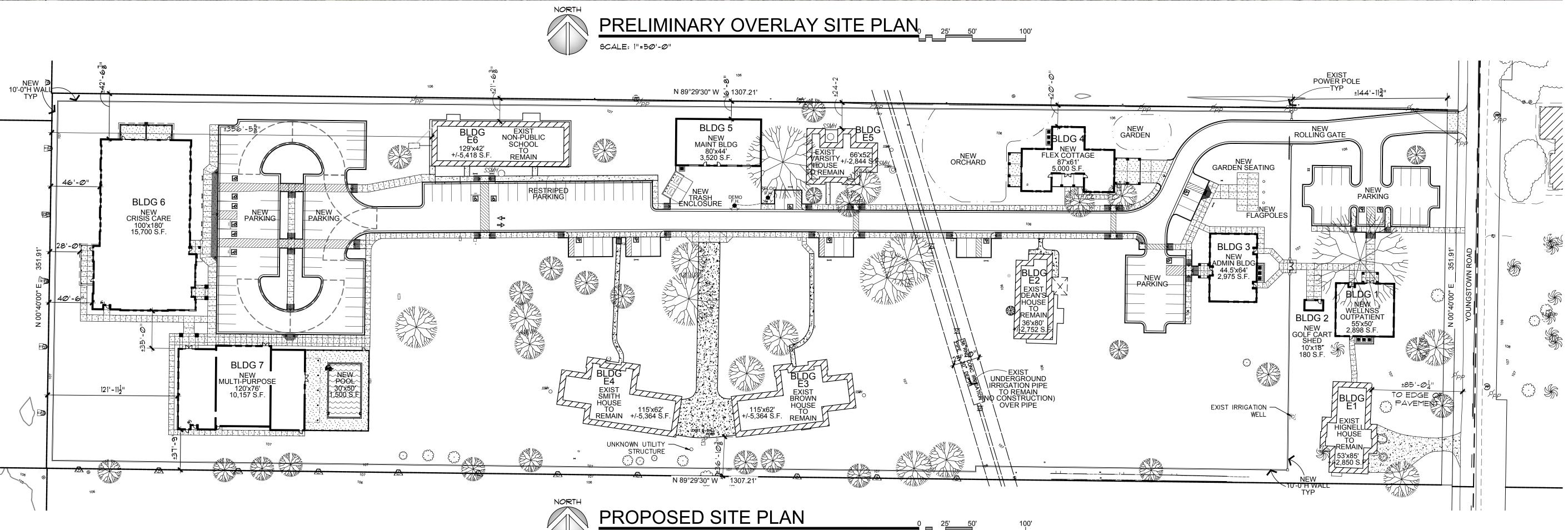


Source: Planning Department GIS

Date Exported: 10/31/2023







<u>NEW BUILDINGS</u>

BLDG NAME

WELNESS BUILDING

MAINTENANCE BLDG

GOLF CART SHED

ADMIN BLDG

FLEX COTTAGE

BLDG#

BLDG "1"

BLDG "2"

BLDG "3"

BLDG "4"

BLDG "5"

BLDG "6"

BLDG "7"

TOTAL

APPROXIMATE

SIZE 53'x85'

129'x42'

OFFICE (TO BE REFURBISHED) 53'x85' SHORT TERM YOUTH RESIDENTIAL (STRTP) 36'x80'

SHORT TERM YOUTH RESIDENTIAL (STRTP) 115'x62'

SHORT TERM YOUTH RESIDENTIAL (STRTP) 115'x62'

SHORT TERM YOUTH RESIDENTIAL (STRTP) 66'x52'

SQUARE

FOOTAGE +/- 2,850 S.F.

+/- 2,752 S.F.

+/- 5,364 S.F.

+/- 5,364 S.F.

+/- 2,844 S.F.

+/--5,418 S.F.

+/-24,592 S.F.

SCALE: 1"=50'-0"

BLDG#

BLDG "E1"

BLDG "E2"

BLDG "E3"

BLDG "E4"

APPROXIMATE SIZE 20'x36' 41'x60' 102'x35'

SQUARE

FOOTAGE +/-720 S.F.

+/-2,460 S.F.

+/-3,570 S.F.

+/-4,260 S.F.

EXISTING BUILDINGS TO REMAIN

BLDG "E5" VARSITY HOUSE

BLDG NAME

HIGNELL HOUSE

DEANS HOUSE

BROWN HOUSE

BLDG "E6" NON-PUBLIC SCHOOL EDUCATION

SMITH HOUSE

**BUILDIND DATA** 

BLDG "D1" POOL CABANA

BLDG "D2" RECREATION BLDG

EXISTING BUILDINGS TO DE DEMOLISHED

BLDG "D4" ADMISTRATIVE BLDG OFFICE

POOL CHANGING AREA

B-BALL/SPORT COURT

NOTE: SEE A1.03 FOR DEMO SITE PLAN SHOWING PROPOSED BUILDINGS, PARKING, SIDEWALKS, ETC., TO BE DEMOLISHED.

BLDG "D3" MAINTENANCE BLDG REPAIR & EQUIPMENT STORAGE

PROJECT DATA

APPROXIMATE SIZE 55'x50' 10'x18'

44.5'x64'

87'x61'

66'x52'

THERAPY & PATIENT INTAKE/OUTAKE
SECURE CART STORAGE
ADMINISTRATIVE SERVICES
TRANSIENT RESIDENCE

REPAIR & EQUIPMENT STORAGE

CRISIS CARE CENTER INPAITIENT & OUTPATIENT CARE 100'x180'
MULTI-PURPOSE BLDG ADMIN, THERAPY, RECREATION & DINING 120'x76'

SQUARE

FOOTAGE 2,898 S.F.

. 180 S.F.

2,975 S.F. 5,000 S.F.

3,520 S.F.

15,700 S.F. 10,157 S.F.

40,340 S.F.

PROPOERTY ADDRESS: 2513 YOUNGSTOWN ROAD TURLOCK, CALIFORNIA 95380

MENTAL HEALTH AND WELLNESS CAMPUS

044-32-007 ZONING: TOTAL LAND AREA: GROSS

460,018.51 S.F. / 10.56 ACRES

A1.00

REVISIONS

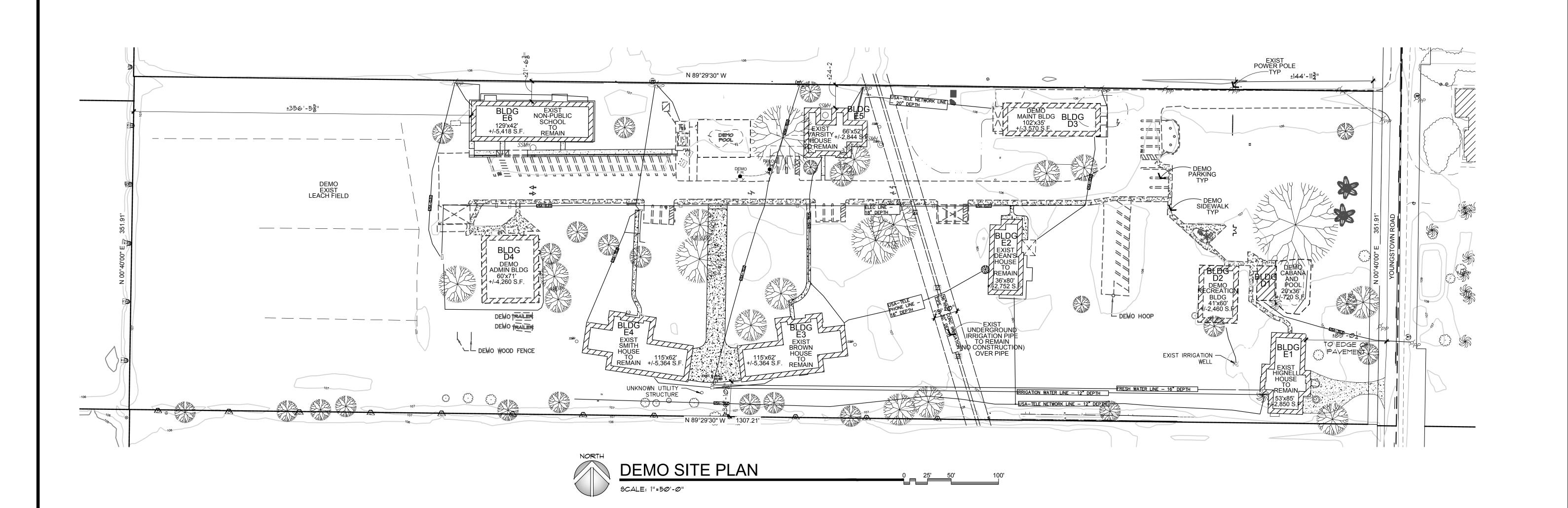
DRAWN BY

PROGRESS PLANS

FOR FOR REVIEW 11/09/2023

HJO/BK CHECKED BY 11/09/2023 SCALE AS NOTED JOB NO 2023-001

A1.03





#### LANDSCAPE DESIGN

The goal of the landscape design for the Aspiranet project is to create a pleasant and beautiful environment for residents, employees and visitors that complies with the landscape guidelines of Stanislaus County and the State of California, in terms of Water Efficient landscaping Ordinance (WELO) requirements. Plants which excel in the unique circumstances of the Central Valley (Sunset Zone #8) have been chosen. High water use grass areas are only utilized in specific recreation areas and existing open space areas. Trees, bushes, and groundcover with low to moderate water needs have been incorporated into the site's design.

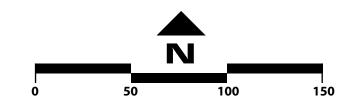
Special consideration has been given to the site's perimeter to ensure there is a landscape buffer with the adjoining agricultural operations.

#### IRRIGATION DESIGN

The Hope Forward Campus site will be completely automated for irrigation, and it will be built to adhere to the Stanislaus County's Water Efficient Landscape Ordinance (WELO). Pop-up sprays or rotators will limited in use, mostly utilized in the areas comprised of turf/fescue. The proposed irrigation controller will be a 'Smart' controller that complies with WELO standards and will be made by Rainbird, Hunter or a comparable company. The forthcoming improvement plans will include full irrigation design of the site using these specifications.

#### **NOTES**

This plan represents the design style and theme of the landscape design and planting. These plans are preliminary and may change through the design process. The final planting plan may not contain all of the above plants in the sizes as shown. Additionally some new plant species may be used in the final design. This plan does however indicate the quantity of trees and the over



## PRELIMINARY PLANTING LIST

#### Groundcovers

Sodded lawn

Low Ornamental Grasses - 1 gal.

Agapanthus africanus Carex spp. Festuca californica Festuca glauca Festuca mairei Hemerocalis spp. Juncus patens

Liriope muscari 'Silvery Sunproof' Tulbaghia vilacea

Spreading Low Groundcovers - 1 gal.

Archtostaphylus 'Emerald Carpet' Baccharis pilularis Cotoneaster dammeri 'Lowfast' Dymondia margaretae Juniperus sabina 'Cultivars' Myoporum parvifolia Verbena spp.

Low Accent Plants - 5 gal./1 gal.

Dietes bicolor Pennisetum orientale Phormium 'Maori Queen' Rosa 'Red Flower Carpet' Salvia spp. Teucrium chamaedrys Trachelospermum asiaticum

Vines Climbing Vinces 1 gal.

Ficus pumila Jasminimum polyanthem Parthenocisus tricuspidata

Lily-of-the-Nile California Fescue Common Blue Fescue Marie's Fescue Day Lily California Gray Rush

Big Blue Lily Turf Society Garlic

Manzanita **Dwarf Coyote Bush** Cotoneaster Silver Carpet

Juniper Myoporum Verbena

Fortnight Lily **Dwarf Fountain Grass** 

Phormium Rose Sage Germander Star Jasmine

Creeping Fig Jasmine Boston Ivy

#### **Shrubs**

Screen / Buffer Perimeter Shrubs - 5 gal. Berberis thunbergii Cotoneaster lacteus

Ceanothus 'Julie Phelps' Echium candicans Heteromeles arbutifolia Rhamnus californica 'Eve Case' Xylosma congestum 'Compacta'

Hedges- 5 gal. Ligustrum japonicum 'Texanum' Myrtus communis 'Compacta' Rhaphiolepis umbellata

Rosmarius officinalis 'Miss Jessop's Upright' Grass-like Plants - 5 gal./1 gal.

Calamagrotis acutiflora Helictotrichon sempervinens Juncus patens Miscanthus sinensis 'Yaku Jima' Muhlenbergia capillaris Pennisetum setaceum Phormium spp. Sisyrinchium idahoense bellum Sporobolus airoides

Medium Height Evergreen Shrubs- 5 gal./1 gal.

Callestemon viminalis 'Little John' Weeping Bottlebrush Orchid Rockrose Cistus purpureus Forsythia intermedia Forsythia Loropetalum chinense Loropetalum Olea europaea 'Little Ollie' Little Ollie Olive Pittosporum tobira 'Wheelers Dwarf' Dwarf Tobira Rhaphiolepis indica India Hawthorn Rosmarius officinalis Rosemary

#### **Trees**

# Shade / Accent Trees - 15 gal.

Pistacia chinensis Quercus coccinea Ulmus parvifolia

Parking Lot Shade Trees - 15 gal. Pistacia chinensis 'Keith Davey' Platanus x acerfolia Quercus coccinea

Ulmus parvifolia

Large spreading Trees - 15 gal. / 24" box Cinnimomum camphora

Olea europea Quercus Agrifolia Schinus molle

Celtis sinensis Pyrus calleryana 'Chanticleer'

Chinese Pistache Chanticleer Pear Scarlet Oak Chinese Elm

Chinese Hackberry

Chinese Pistache London Plane Tree Scarlet Oak Chinese Elm

> **Camphor Tree** Coast Live Oak California Pepper

Conifers - Screen Trees - 15 gal. Cedrus deodara

Pinus eldarica Pinus pinea Italian Sequoia sempervirens Thuja plicata 'Spring Grove' Mondell Pine Stone Pine **Coast Redwood** Western Red Cedar

Deodar Cedar

Perimeter Screen Trees - 15 gal. **Eucalyptus sideroxylon** Eucalyptus leucoxylon

Red Ironbark White Ironbark Interior Live Oak Quercus wislizenii Valley Oak Quercus lobata Schinus molle California Pepper

#### **Upright Accent Trees at Buildings - 15 gal.**

Brachychiton populneus Carpinus betulus 'Fastigiata' **Upright Hornbeam** Pyrus calleryana 'Chanticleer' **Chanticleer Pear** African Sumac Rhus lancea

#### Small Accent Trees - 15 gal.

Albizia julibrissen Cornus florida Flowering Dogwood Lagerstroemia fauriei Crape Myrtle Malus spp. Crabapple Flowering Plum Prunus 'Krauter Visivius'

#### Formal Row of Tree - 15 gal.

Acer Palmatum 'Sangu Kaku' **Coral Bark Maple** Carpinus betulus 'Fastigiata' **Upright Hornbeam Lombardy Poplar** Populus nigra 'Italica' Pyrus calleryana 'Chanticleer' **Chanticleer Pear** Tilia cordata Little Leaf Linden



Atropurpurea' Red-Leaf Barberry

Contoneaster

Pride of Madeira

California Holly

Shiny Xylosma

Coffeeberry

**Texas Privet** 

Yeddo Hawthorn

Feather Reed Grass

California Gray Rush

Blue Oat Grass

Fountain Grass

Blue-eyed Grass

Alkali Sacaton

Silver Grass

Pink Muhly

Flax

Myrtle

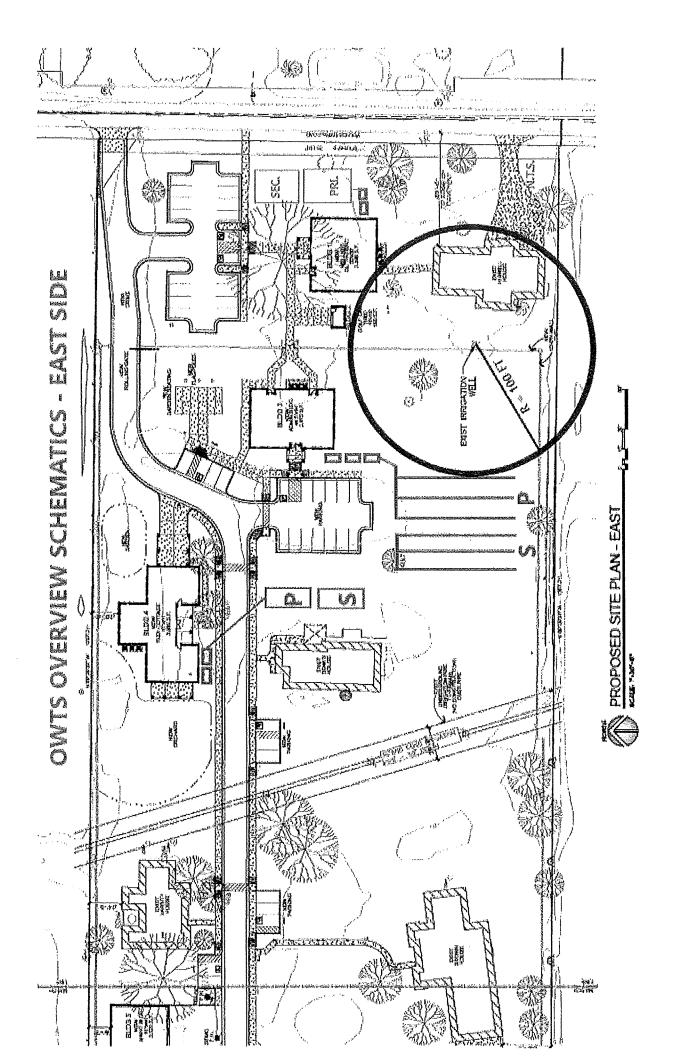
Rosemary

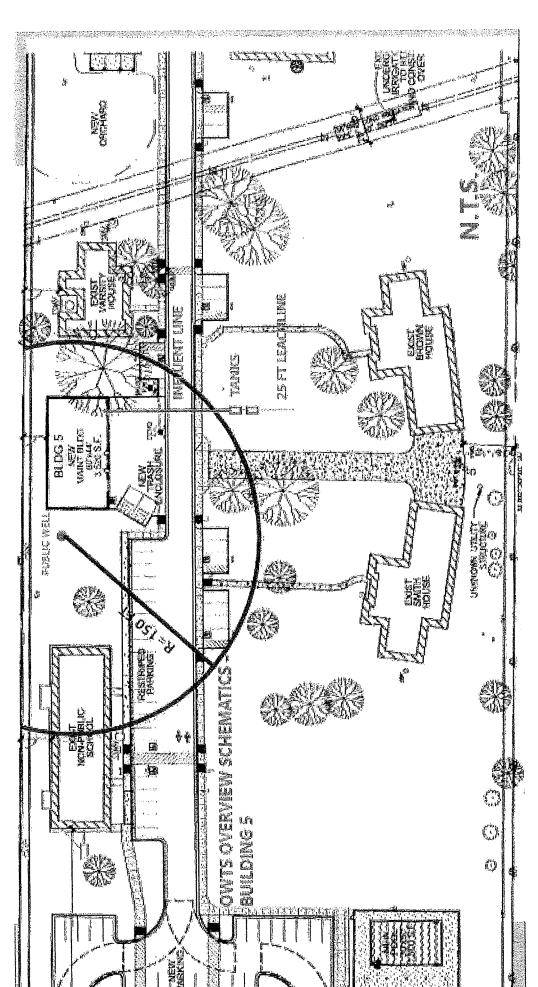
Wild Lilac

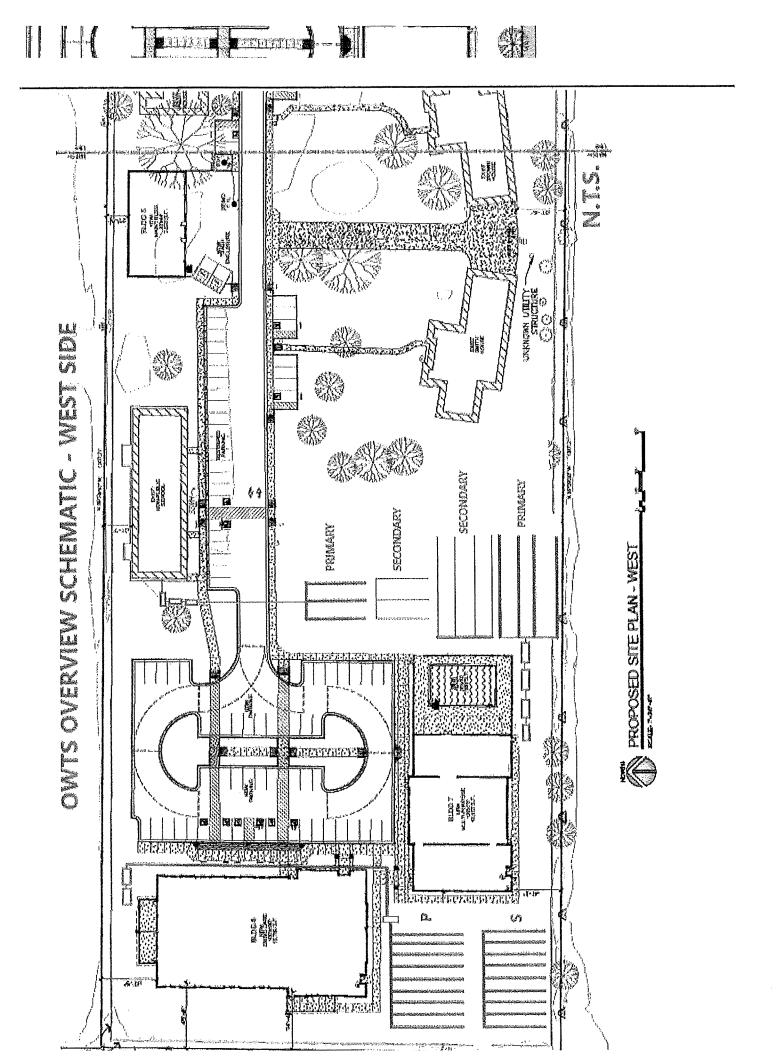
**Turlock, California** 

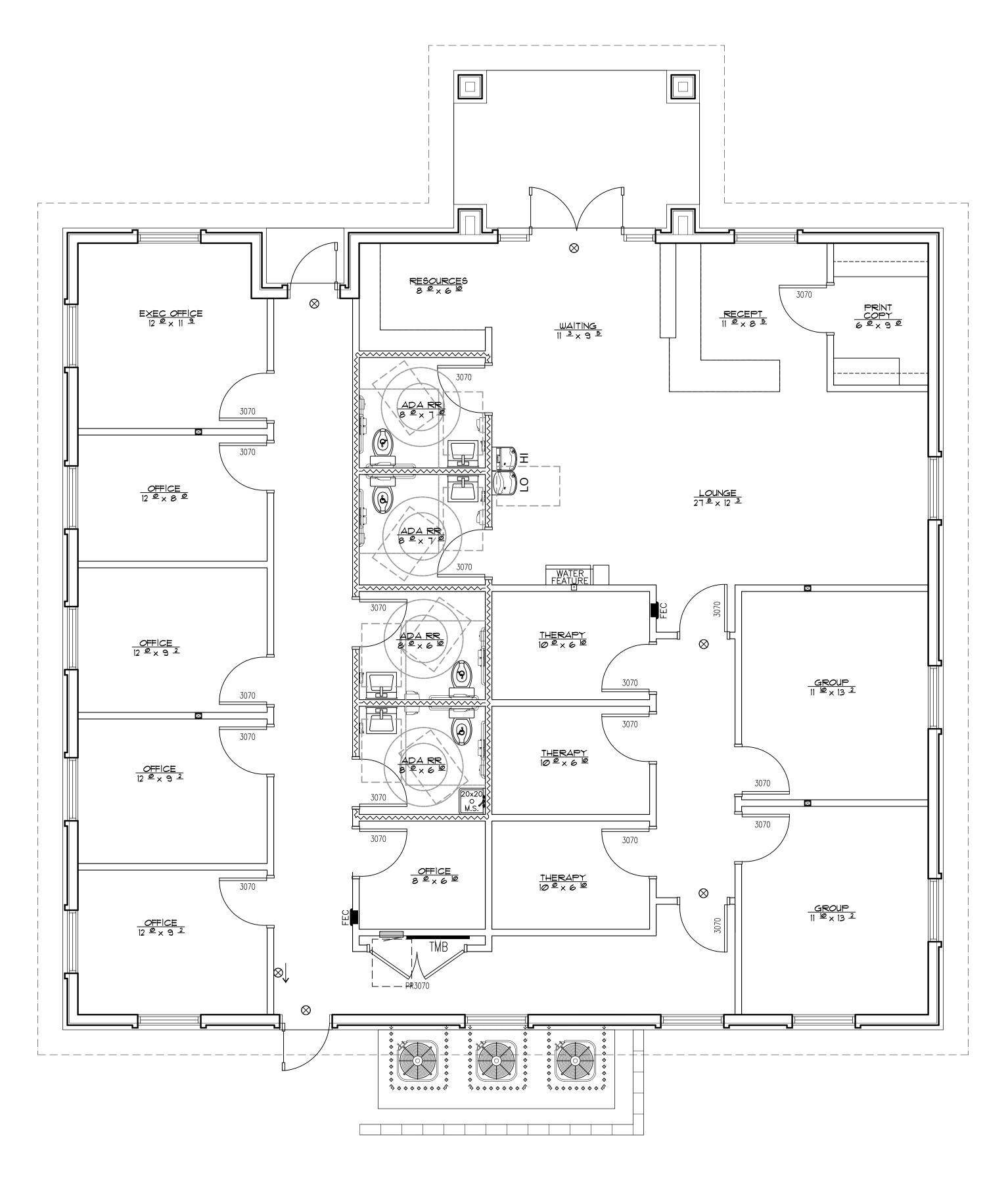




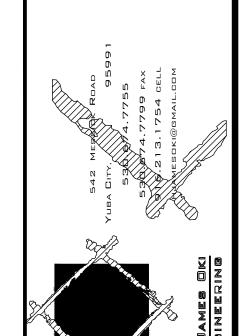












PROGRESS PLANS FOR FOR REVIEW 09/11/2023

LEGEND

MAIN ENTRY:

TOTAL:

REVISIONS NEW EXTERIOR STUCCO WALL WITH BRICK VENEER WAINSCOT,

2x6 DF#2 STUDS @ 16" O.C. WITH R-21 HIGH DENSITY FIBERGLASS

INSULATION, 3/8" O.S.B. SHEATHING @ EXTERIOR, 5/8" GYP. BD @ INTERIOR.

NEW INTERIOR WALL W/ DF #2 2x4 STUDS @ 24" O.C. AND 5/8" GYP BD EACH SIDE... NEW INTERIOR WALL W/ DF #2 2x4 STUDS @ 24" O.C. W/ SOUND BATT INSULATION AND M.R. 5/8" GYP BD R.R. SIDE, 5/8" GYP. BD OPPOSITE SIDE.

NEW DOOR

SQUARE FOOTAGES

2,730 S.F. 148 S.F.

20 S.F.

2,898 S.F.



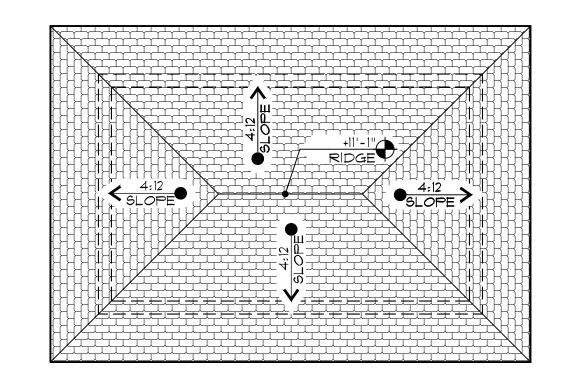
SEMI-RECESSED 2AIOBC FIRE EXTINGUISHER COORDINATE APPROVED LOCATION WITH INSPECTOR DOOR FINSH TO BE STAINLESS STEEL

 $\otimes \uparrow \otimes$  Exit sign - arrow indicates direction.

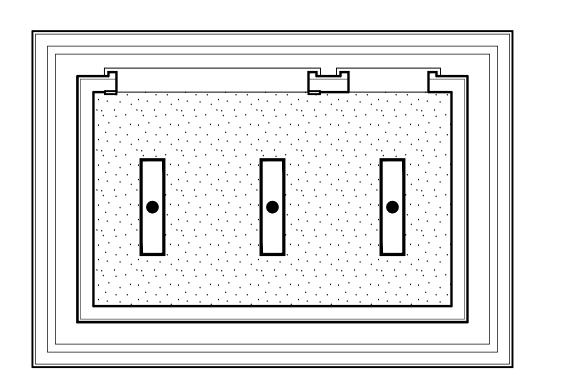
DOOR WITDTH X HEIGHT 1030X0 WINDOW WITDTH x HEIGHT & TYPE T = TEMPERED GLAZING

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 SCALE AS NOTED 2023-001 JOB NO

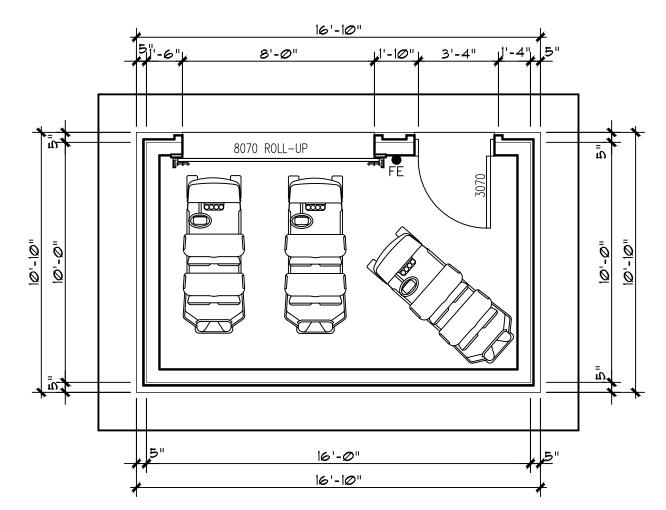
BUILDING #1 WELLNESS/OUTPATIEN INT FLOOR PLAN







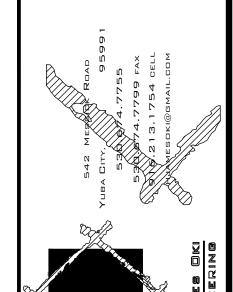


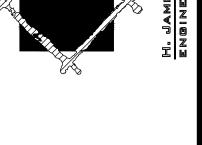




## **GENERAL NOTES**

- TYPICAL TOP PLATE HEIGHT = 9'-0", UN.O. TYPICAL CEILING HEIGHT = 8'-11 3/8", UN.O.
- EXTERIOR CEILINGS TO RECEIVE 5/8" M.R. SOFFIT BOARD. INTERIOR CEILINGS TO RECEIVE 5/8" GYP. BOARD.
- 3. PROVIDE R-38 BATT INSUL @ CEILING.





PROGRESS PLANS **FOR REVIEW** 09/11/2023

## SQUARE FOOTAGES

160 S.F.

REVISIONS

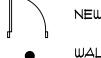
### LEGEND

NEW EXTERIOR STUCCO WALL WITH BRICK VENEER WAINSCOT,

2x6 DF#2 STUDS @ 16" O.C. WITH R-21 HIGH DENSITY FIBERGLASS
INSULATION, 3/8" O.S.B. SHEATHING @ EXTERIOR,

5/8" GYP. BD @ INTERIOR.

NEW DOOR



WALL MOUNTED 2AIOBC FIRE EXTINGUISHER

DOOR WITDTH X HEIGHT

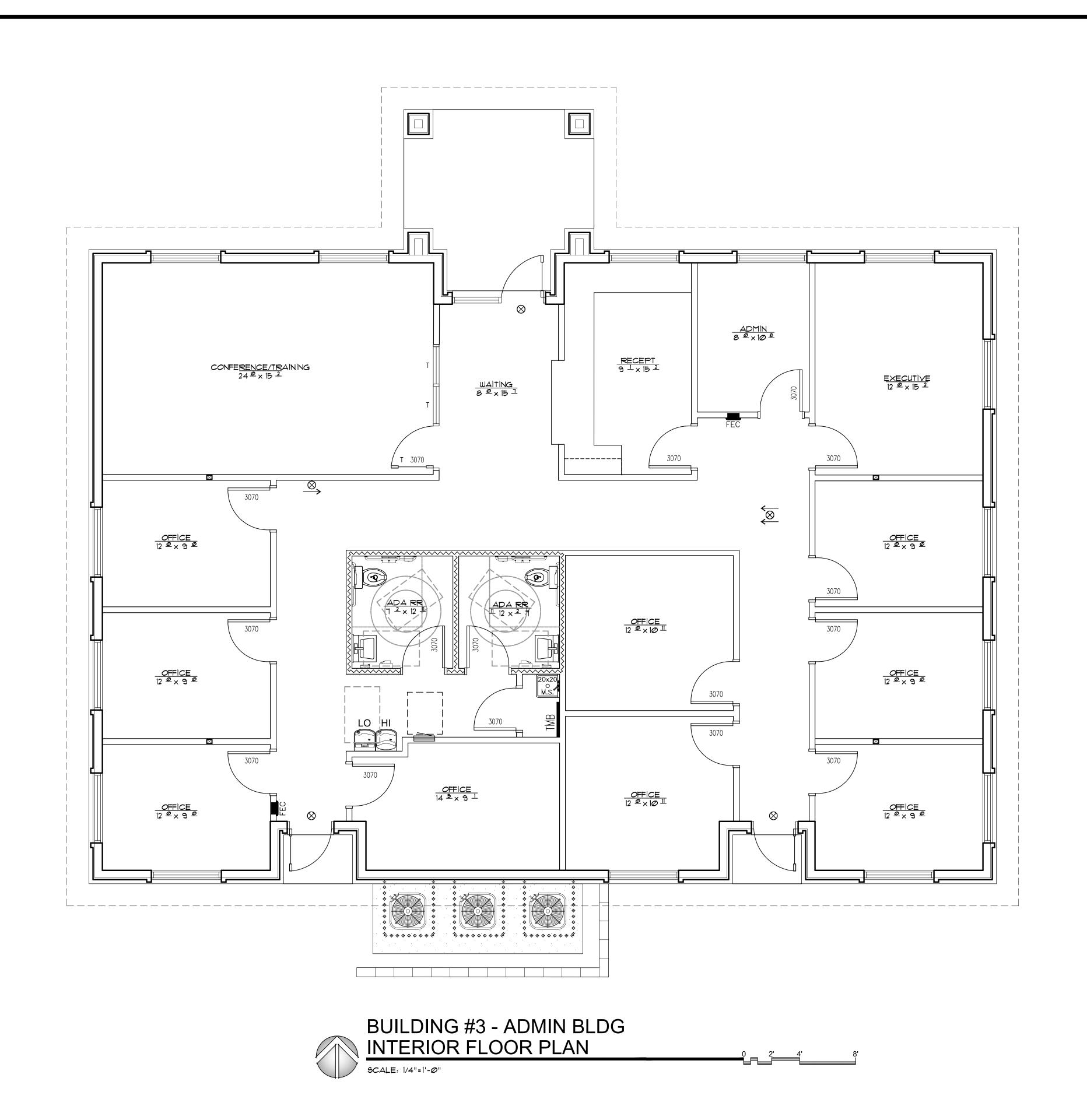


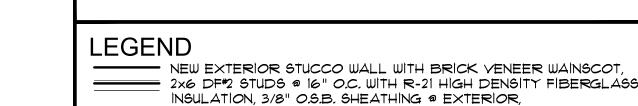
NEW GYP. BD. CEILING.

DRAWN BY HJO/BK CHECKED BY

*0*9/11/2*0*23 SCALE AS NOTED 2023-001 JOB NO

BUILDING #2 GOLF CART SHED MULTI-PLANS





OFFICE:

TOTAL:

MAIN ENTRY: REAR ENTRIES:

> REVISIONS NEW EXTERIOR STUCCO WALL WITH BRICK VENEER WAINSCOT,

INSULATION, 3/8" O.S.B. SHEATHING @ EXTERIOR, 5/8" GYP. BD @ INTERIOR. NEW INTERIOR WALL W/ DF #2 2x4 STUDS @ 24" O.C. AND 5/8" GYP BD EACH SIDE...

2,783 S.F. 152 S.F.

40 S.F.

2,975 S.F.

NEW INTERIOR WALL W/ DF #2 2x4 STUDS @ 24" O.C. W/ SOUND BATT INSULATION AND M.R. 5/8" GYP BD R.R. SIDE, 5/8" GYP. BD OPPOSITE SIDE.



NEW DOOR

SQUARE FOOTAGES



SEMI-RECESSED 2AIOBC FIRE EXTINGUISHER COORDINATE APPROVED LOCATION WITH INSPECTOR DOOR FINSH TO BE STAINLESS STEEL

 $\otimes \uparrow \otimes$  Exit sign - arrow indicates direction.

3068 DOOR WITDTH X HEIGHT 1030X0 WINDOW WITDTH x HEIGHT & TYPE T = TEMPERED GLAZING

DRAWN BY HJO/BK CHECKED BY DATE *0*9/11/2*0*23 SCALE AS NOTED

PROGRESS PLANS

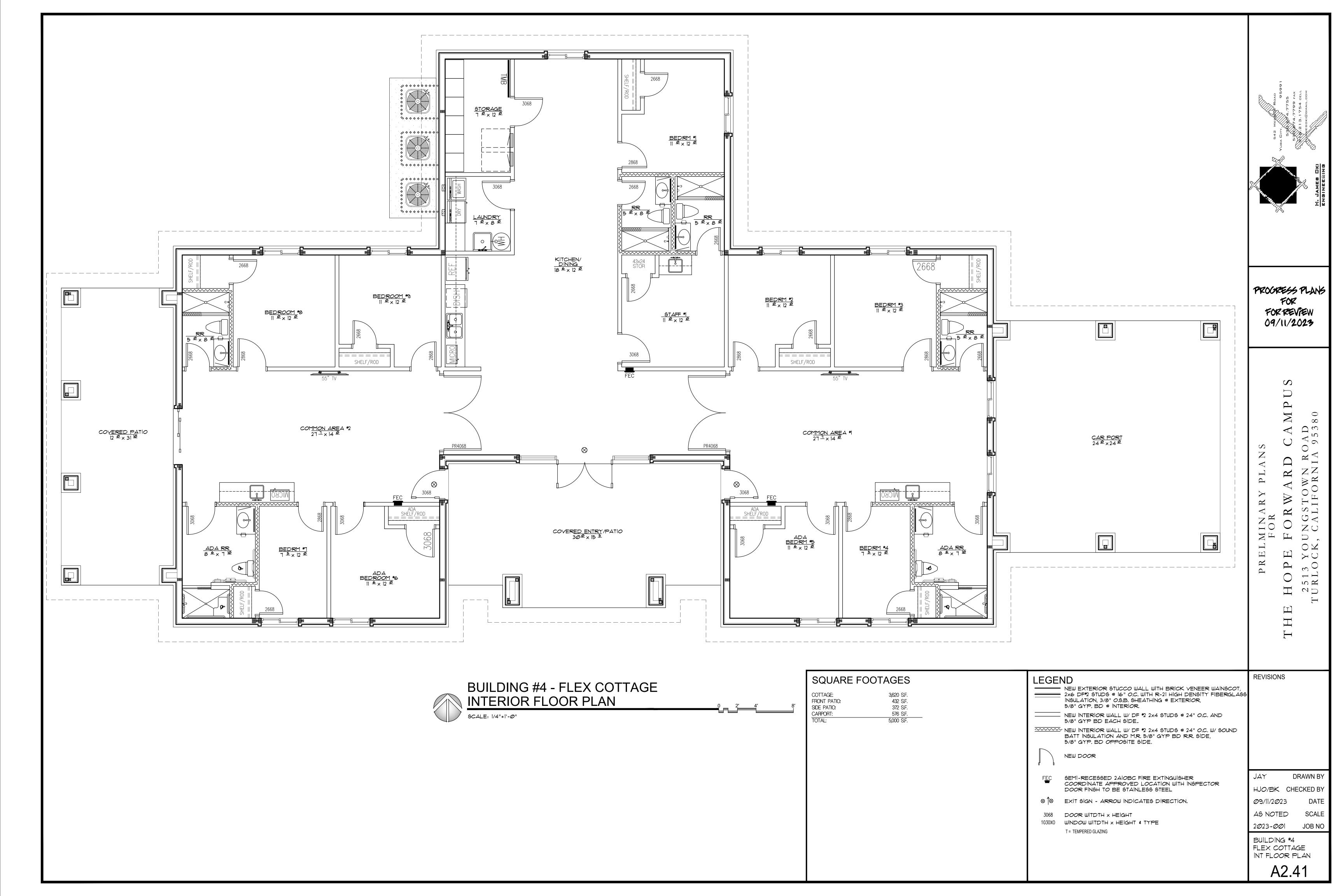
FOR REVIEW 09/11/2023

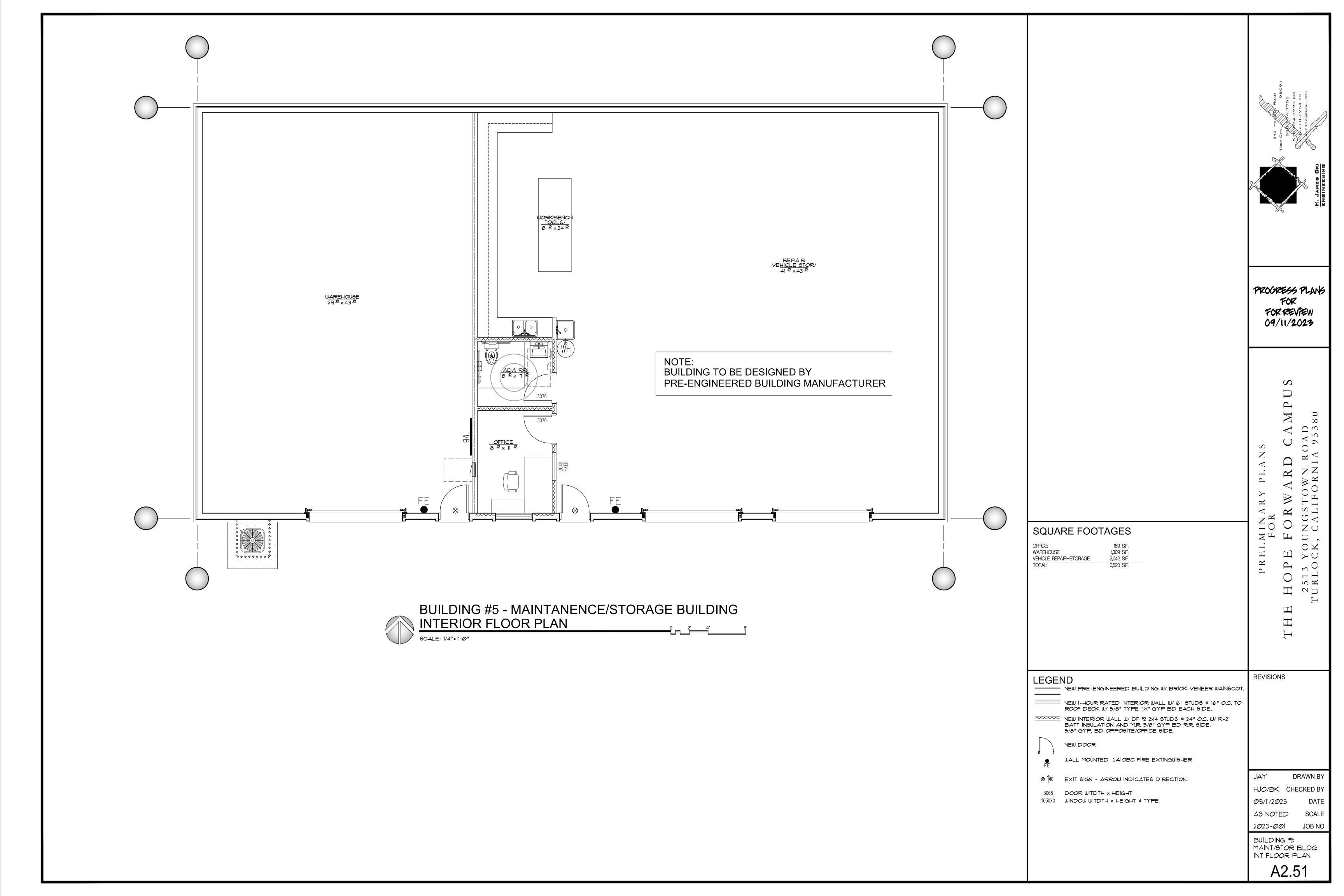
BUILDING #3 ADMIN BLDG INT FLOOR PLAN

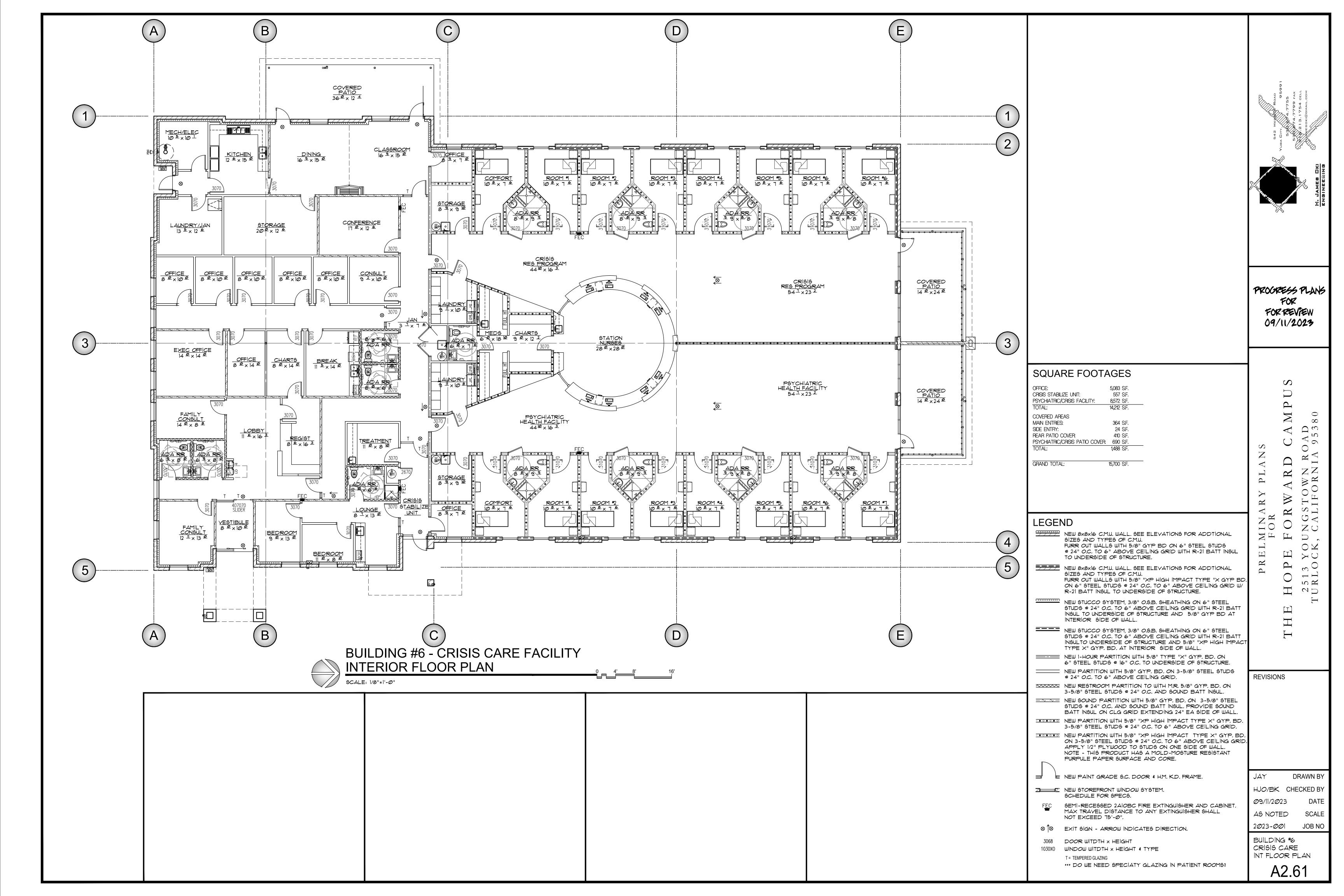
2023-001

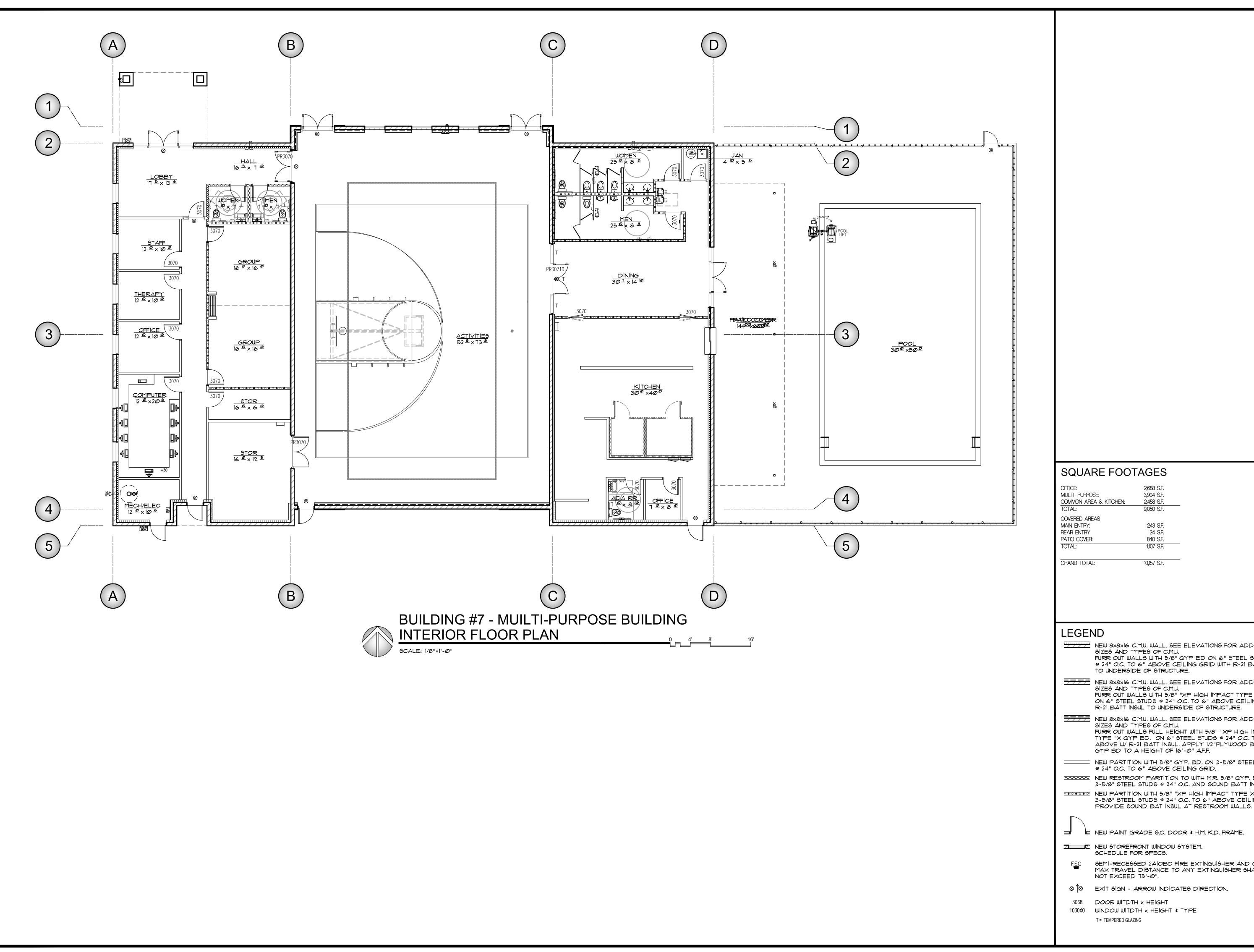
A2.31

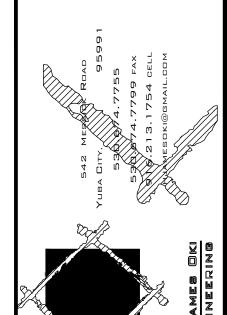
JOB NO











PROGRESS PLANS FOR FOR REVIEW 09/11/2023

OFFICE:	2,688 S.F.
MULTIPURPOSE;	3,904 S.F.
COMMON AREA & KITCHEN:	2,458 S.F.
TOTAL:	9,050 S.F.
COVERED AREAS	
MAIN ENTRY:	243 S.F.
REAR ENTRY	24 S.F.
PATIO COVER:	840 S.F.
TOTAL:	1107 SE

10,157 S.F.

NEW 8x8x16 CMU. WALL. SEE ELEVATIONS FOR ADDITIONAL SIZES AND TYPES OF CMU. FURR OUT WALLS WITH 5/8" GYP BD ON 6" STEEL STUDS @ 24" O.C. TO 6" ABOVE CEILING GRID WITH R-21 BATT INSUL TO UNDERSIDE OF STRUCTURE.

NEW 8x8x16 C.M.J. WALL. SEE ELEVATIONS FOR ADDITIONAL SIZES AND TYPES OF CMU. FURR OUT WALLS WITH 5/8" "XP HIGH IMPACT TYPE "X GYP BD. ON 6" STEEL STUDS @ 24" O.C. TO 6" ABOYE CEILING GRID W/ R-21 BATT INSUL TO UNDERSIDE OF STRUCTURE.

NEW 8x8x16 CMU, WALL, SEE ELEVATIONS FOR ADDITIONAL SIZES AND TYPES OF C.M.U. FURR OUT WALLS FULL HEIGHT WITH 5/8" "XP HIGH IMPACT TYPE "X GYP BD. ON 6" STEEL STUDS @ 24" O.C. TO STRUCT. ABOVE W/ R-21 BATT INSUL, APPLY 1/2"PLYWOOD BEHIND GYP BD TO A HEIGHT OF 16'-0" A.F.F.

NEW PARTITION WITH 5/8" GYP. BD. ON 3-5/8" STEEL STUDS @ 24" O.C. TO 6" ABOVE CEILING GRID.

NEW RESTROOM PARTITION TO WITH M.R. 5/8" GYP. BD. ON 3-5/8" STEEL STUDS @ 24" O.C. AND SOUND BATT INSUL. \*\*\* NEW PARTITION WITH 5/8" "XP HIGH IMPACT TYPE X" GYP. BD. 3-5/8" STEEL STUDS @ 24" O.C. TO 6" ABOVE CEILING GRID.

L NEW PAINT GRADE S.C. DOOR & H.M. K.D. FRAME.

ZE NEW STOREFRONT WINDOW SYSTEM. SCHEDULE FOR SPECS.

SEMI-RECESSED 2AIOBC FIRE EXTINGUISHER AND CABINET. MAX TRAVEL DISTANCE TO ANY EXTINGUISHER SHALL NOT EXCEED 15'-0".

 $\otimes$   $\hat{\ }\otimes$  Exit sign - Arrow indicates direction.

3068 DOOR WITDTH X HEIGHT 1030X0 WINDOW WITDTH x HEIGHT & TYPE

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 DATE SCALE AS NOTED 2023-001 JOB NO

REVISIONS

5

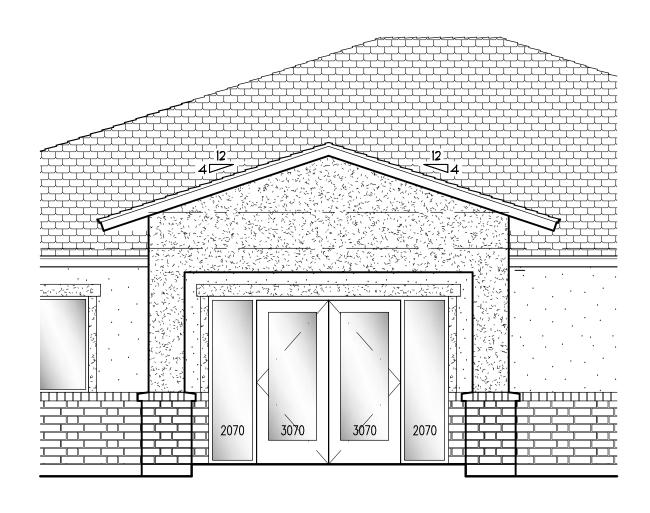
BUILDING #7 MULTI-PURPOSE INT FLOOR PLAN

BUILDING #1 - WELLNESS/OUTPATIENT NORTH ELEVATION - ENTRY OPTIONS SCALE: 1/4"=1'-0"

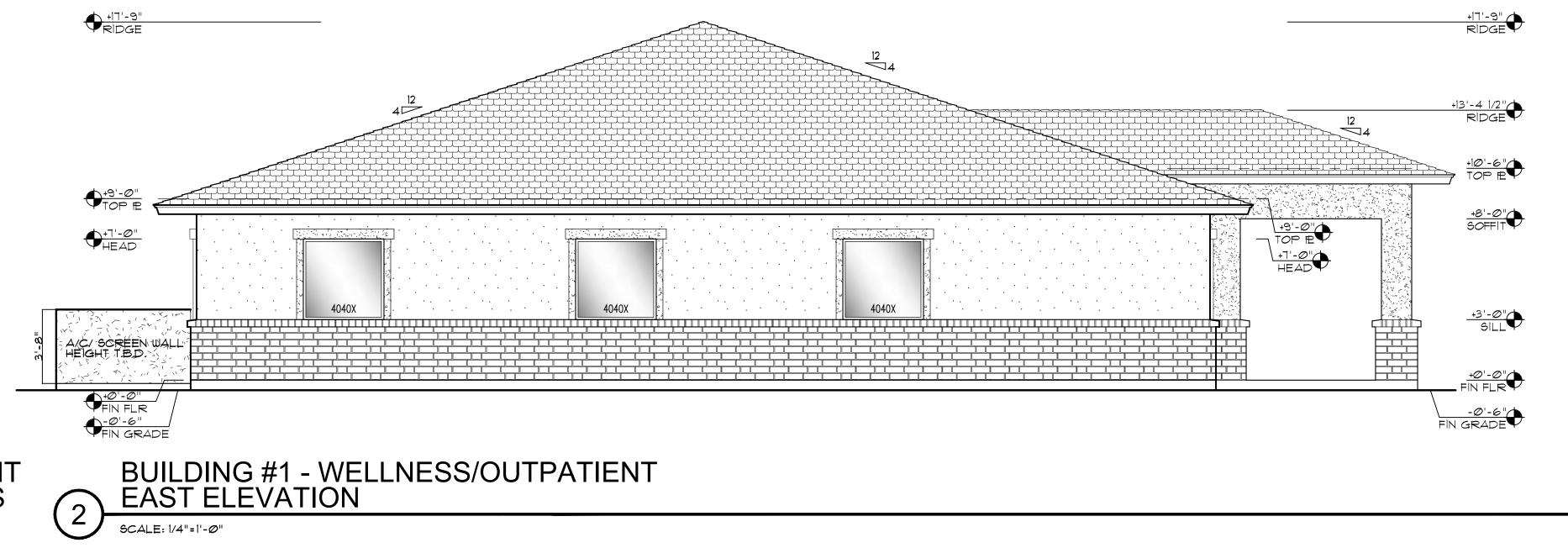


BUILDING #1 - WELLNESS/OUTPATIENT NORTH ELEVATION

SCALE: 1/4"=1'-0"



BUILDING #1 - WELLNESS/OUTPATIENT NORTH ELEVATION - ENTRY OPTIONS



+17'-9" RIDGE +9'-0" TOP E +7'-0" HEAD +7'-0" HEAD +3'-@" SILL +3'-Ø" SILL

BUILDING #1 - WELLNESS/OUTPATIENT SOUTH ELEVATION

BUILDING #1 WELLNESS/OUTPATIENT EXTERIOR ELEVATIONS

PROGRESS PLANS FOR for review 09/11/2023

REVISIONS

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 AS NOTED 2023-001

A3.10

BUILDING #1
WELLNESS/OUTPATIENT
EXTERIOR ELEV / SECT

A3.11

PRICE

RICE

BUILDING #1 - WELLNESS/OUTPATIENT WEST ELEVATION

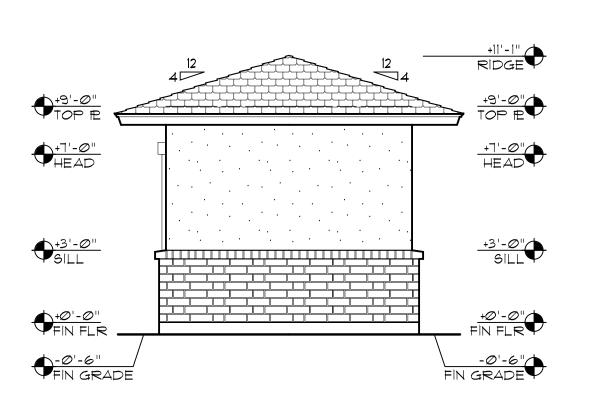
SCALE: 1/4"=1'-@"

BUILDING SECTION T.B.D.

BUILDING #1 - WELLNESS/OUTPATIENT
BUILDING SECTION

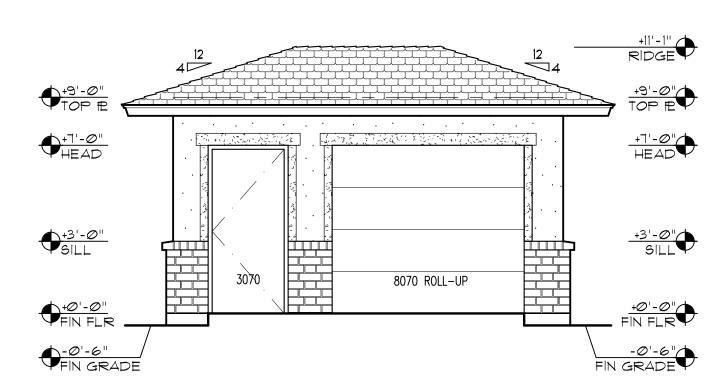
SCALE: 1/4"=1"-@"

BUILDING SECTION T.B.D.



BUILDING #2 - GOLF CART SHED WEST ELEVATION

SCALE: 1/4"=1'-0"



BUILDING #2 - GOLF CART SHED NORTH ELEVATION

BUILDING SECTION T.B.D.

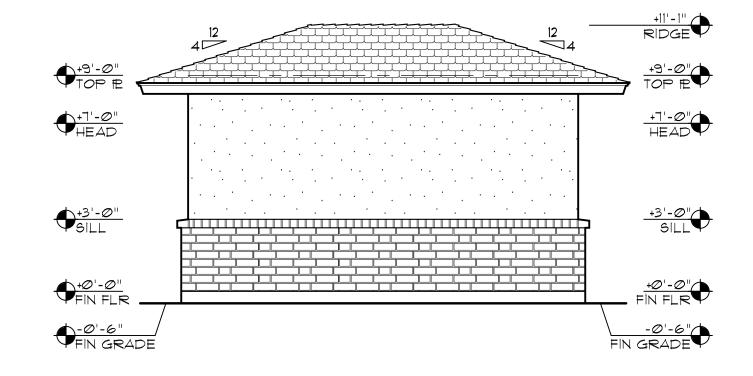
BUILDING #2 - GOLF CART SHED BUILDING SECTION

+11'-1" RIDGE +7'-0" HEAD +7'-0" HEAD +3'-Ø" +3'-0" SILL

BUILDING #2 - GOLF CART SHED EAST ELEVATION

BUILDING SECTION T.B.D.

BUILDING #2 - GOLF CART SHED BUILDING SECTION



BUILDING #2 - GOLF CART SHED SOUTH ELEVATION

PROGRESS PLANS

FOR FOR REVIEW 09/11/2023

REVISIONS

DRAWN BY JAY HJO/BK CHECKED BY Ø9/11/2Ø23 AS NOTED 2023-001

BUILDING #2 GOLF CART SHED EXTERIOR ELEVATIONS

A3.20

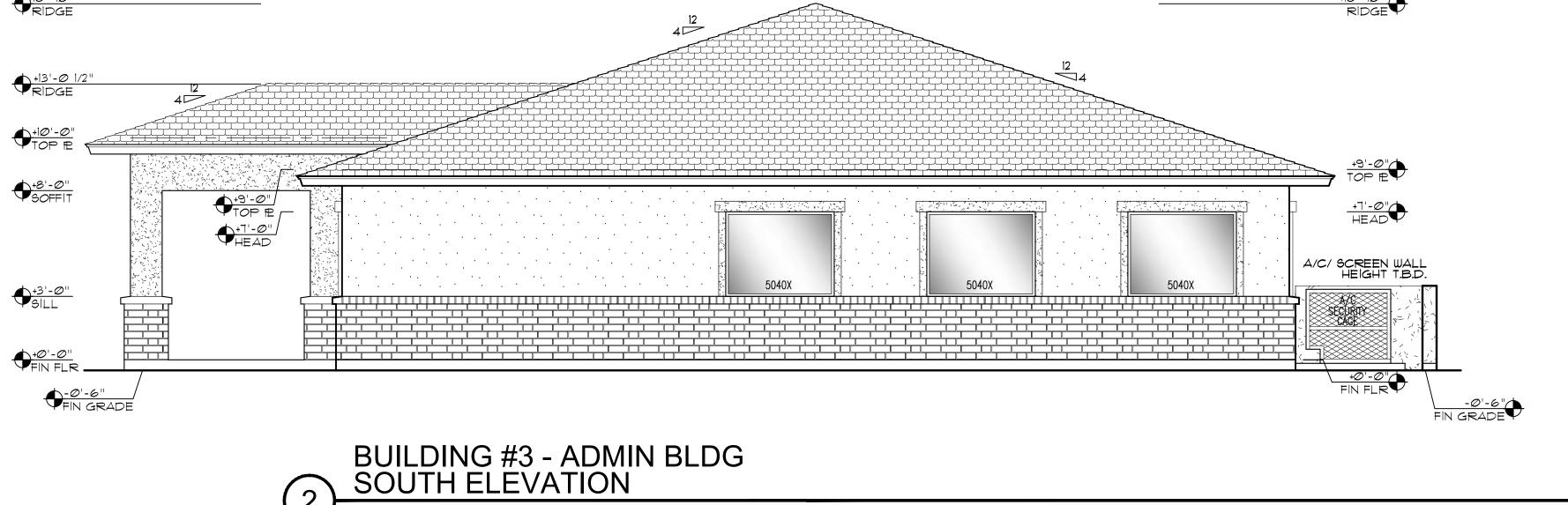
PROGRESS PLANS FOR FOR REVIEW 09/11/2023

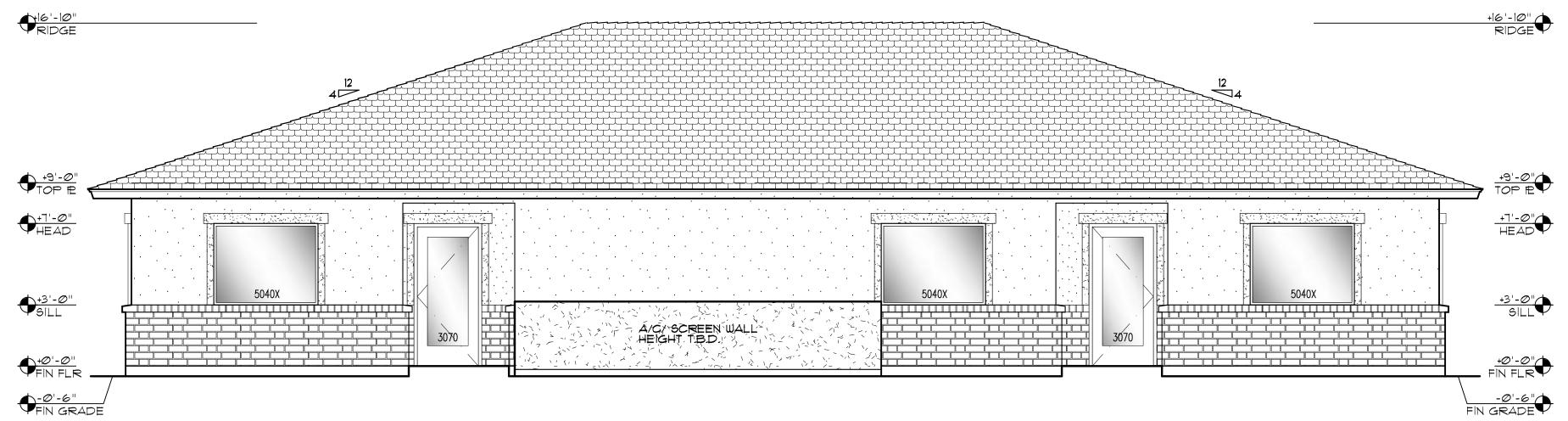
REVISIONS

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 AS NOTED 2023-001

BUILDING #3 ADMIN BUILDING EXTERIOR ELEVATIONS A3.30

+13'-Ø 1/2" RIDGE +10'-6" TOP IE +9'-0"
TOP #2 +7'-@" HEAD +3'-@" SILL +0'-0" FIN FLR -0'-6" FIN GRADE BUILDING #3 - ADMIN BLDG WEST ELEVATION SCALE: 1/4"=1'-0" +16'-10" RIDGE 16'-10" RIDGE





BUILDING #3 - ADMIN BLDG EAST ELEVATION

REVISIONS

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 AS NOTED 2023-001

BUILDING #3 ADMIN BUILDING EXTERIOR ELEV / SECT A3.31

BUILDING #3 - ADMIN BLDG BUILDING SECTION

16'-10" RIDGE +9'-0" TOP E +7'-0" HEAD +7'-0" HEAD FIN GRADE

BUILDING #3 - ADMIN BLDG NORTH ELEVATION

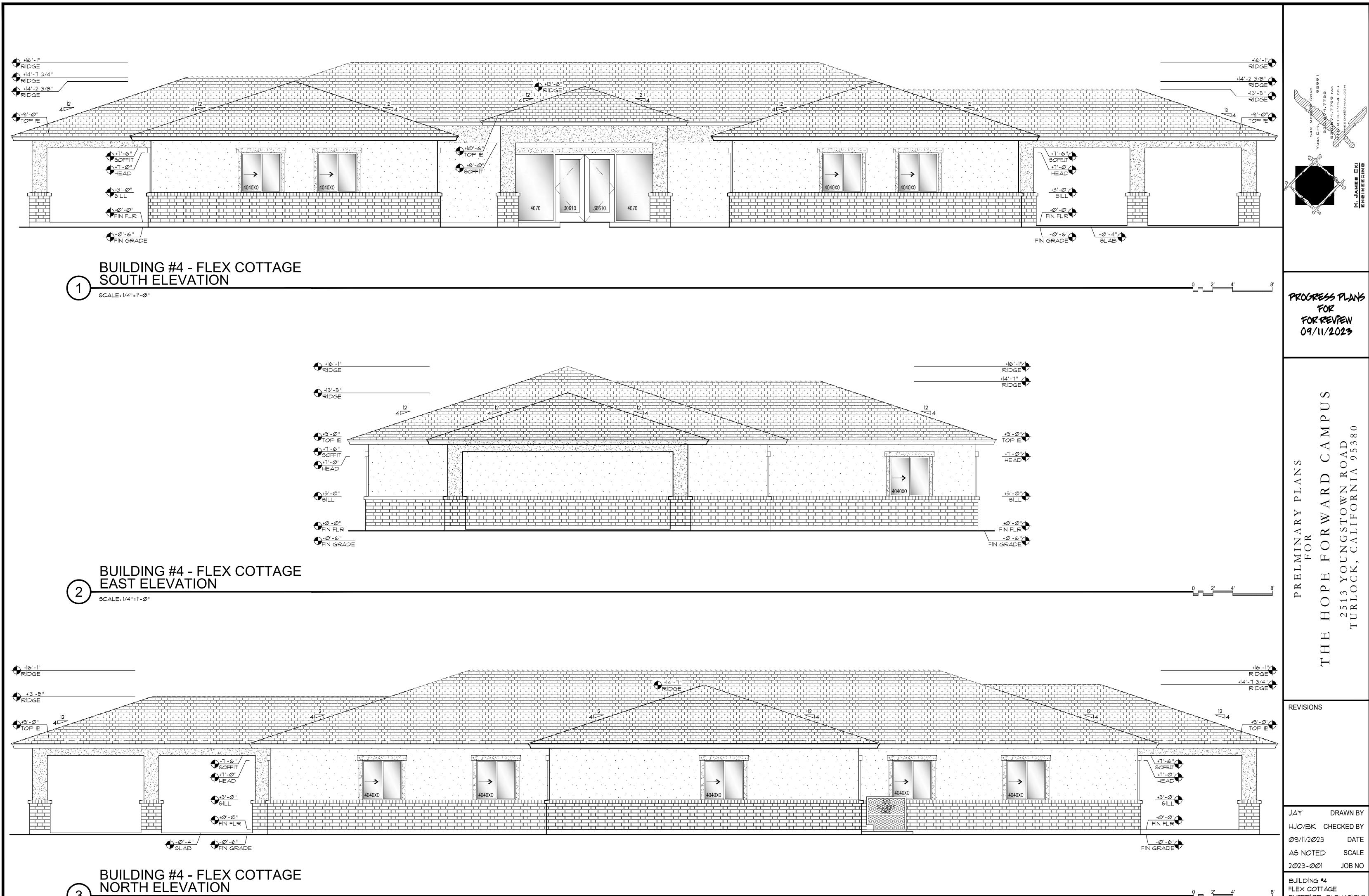
SCALE: 1/4"=1'-0"

BUILDING SECTION T.B.D.

BUILDING SECTION T.B.D.

BUILDING #3 - ADMIN BLDG
BUILDING SECTION

SCALE: 1/4"=1'-@"



REVISIONS

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 AS NOTED

BUILDING #4 FLEX COTTAGE A3.40



PROGRESS PLANS FOR FOR REVIEW 09/11/2023

REVISIONS

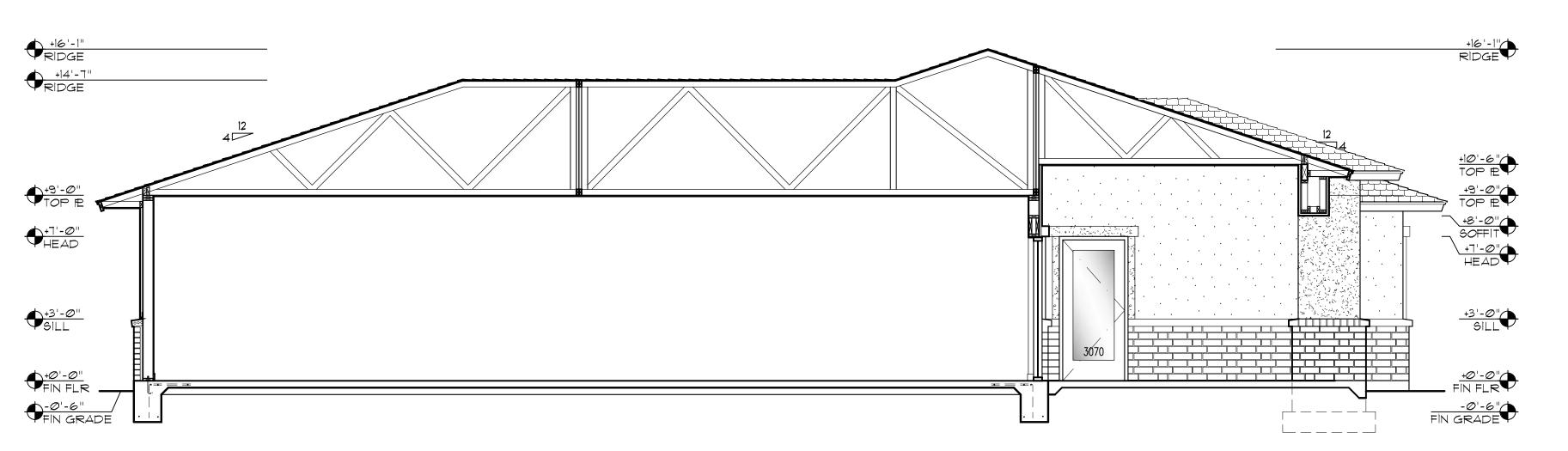
DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23

2023-001

BUILDING #4 FLEX COTTAGE EXTERIOR ELEV / SECT A3.41

AS NOTED

BUILDING #4 - FLEX COTTAGE WEST ELEVATION



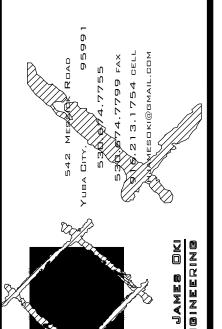
BUILDING #4 - FLEX COTTAGE
BUILDING SECTION

SCALE: 1/4"=1'-@"

BUILDING SECTION T.B.D.

BUILDING #4 - FLEX COTTAGE BUILDING SECTION

# EXTERIOR ELEVATIONS AND SECTIONS BY PRE-ENGINEERED BLDG MFGR



PROGRESS PLANS

FOR FOR REVIEW 09/11/2023

BUILDING #5 - MAINTENACE AND STORAGE BUILDING SOUTH ELEVATION

EXTERIOR ELEVATIONS AND SECTIONS BY PRE-ENGINEERED BLDG MFGR

BUILDING #5 - MAINTENACE AND STORAGE BUILDING
EAST ELEVATION

9CALE: 1/4"=1'-@"

EXTERIOR ELEVATIONS AND SECTIONS BY PRE-ENGINEERED BLDG MFGR

REVISIONS

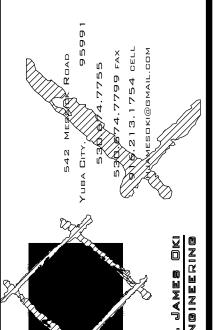
DRAWN BY HJO/BK CHECKED BY 2023-001

BUILDING #5 MAINT/STOR BLDG

A3.50

BUILDING #5 - MAINTENACE AND STORAGE BUILDING NORTH ELEVATION

# EXTERIOR ELEVATIONS AND SECTIONS BY PRE-ENGINEERED BLDG MFGR



PROGRESS PLANS

FOR FOR REVIEW 09/11/2023

REVISIONS

DRAWN BY HJO/BK CHECKED BY

2023-001 BUILDING #5

MAINT/STOR BLDG A3.51

BUILDING #5 - MAINTENACE AND STORAGE BUILDING WEST ELEVATION

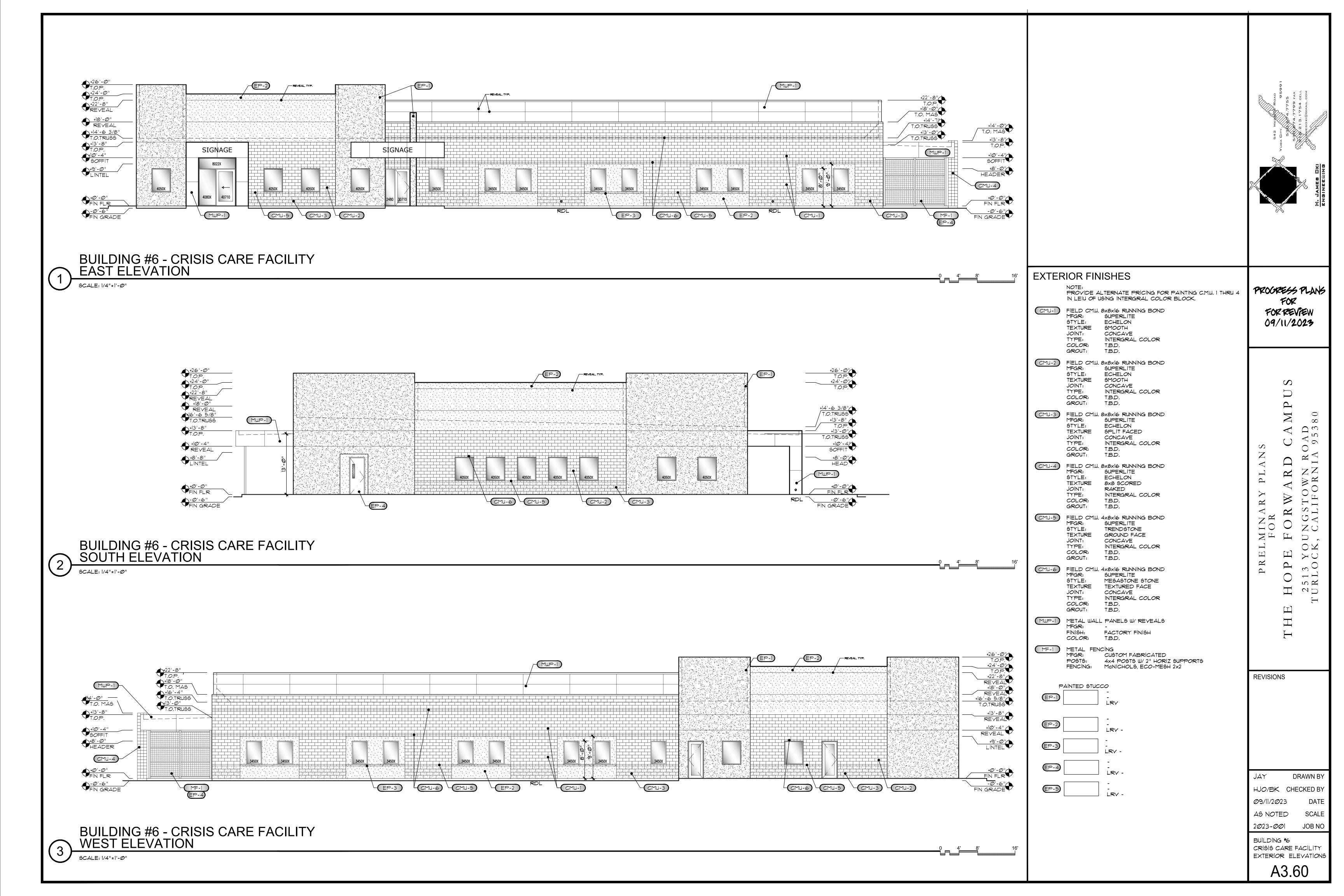
SCALE: 1/4"=1'-0"

EXTERIOR ELEVATIONS AND SECTIONS BY PRE-ENGINEERED BLDG MEGR

BUILDING #5 - MAINTENACE AND STORAGE BUILDING BUILDING SECTION

EXTERIOR ELEVATIONS AND SECTIONS BY PRE-ENGINEERED BLDG MFGR

BUILDING #5 - MAINTENACE AND STORAGE BUILDING BUILDING SECTION



BUILDING #6 - CRISIS CARE FACILITY NORTH ELEVATION

SCALE: 1/4"=1'-@"

BUILDING SECTION T.B.D.

BUILDING #6 - CRISIS CARE FACILITY BUILDING SECTION

SCALE: 1/4"=1'-0"

BUILDING SECTION T.B.D.

BUILDING #6 - CRISIS CARE FACILITY
BUILDING SECTION

SCALE: 1/4"=1'-@"

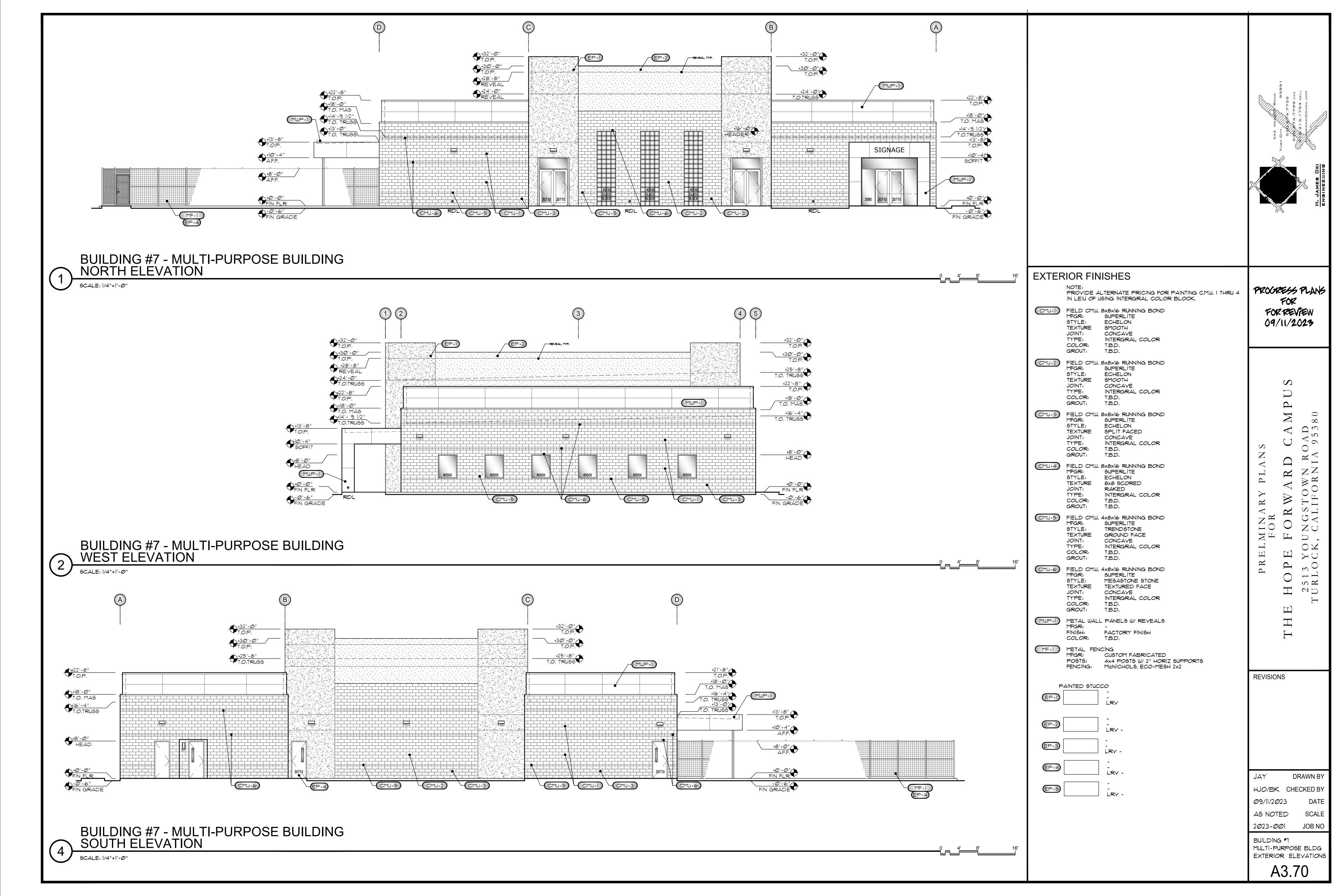
PROCRESS PLANS FOR FOR REVIEW 09/11/2023

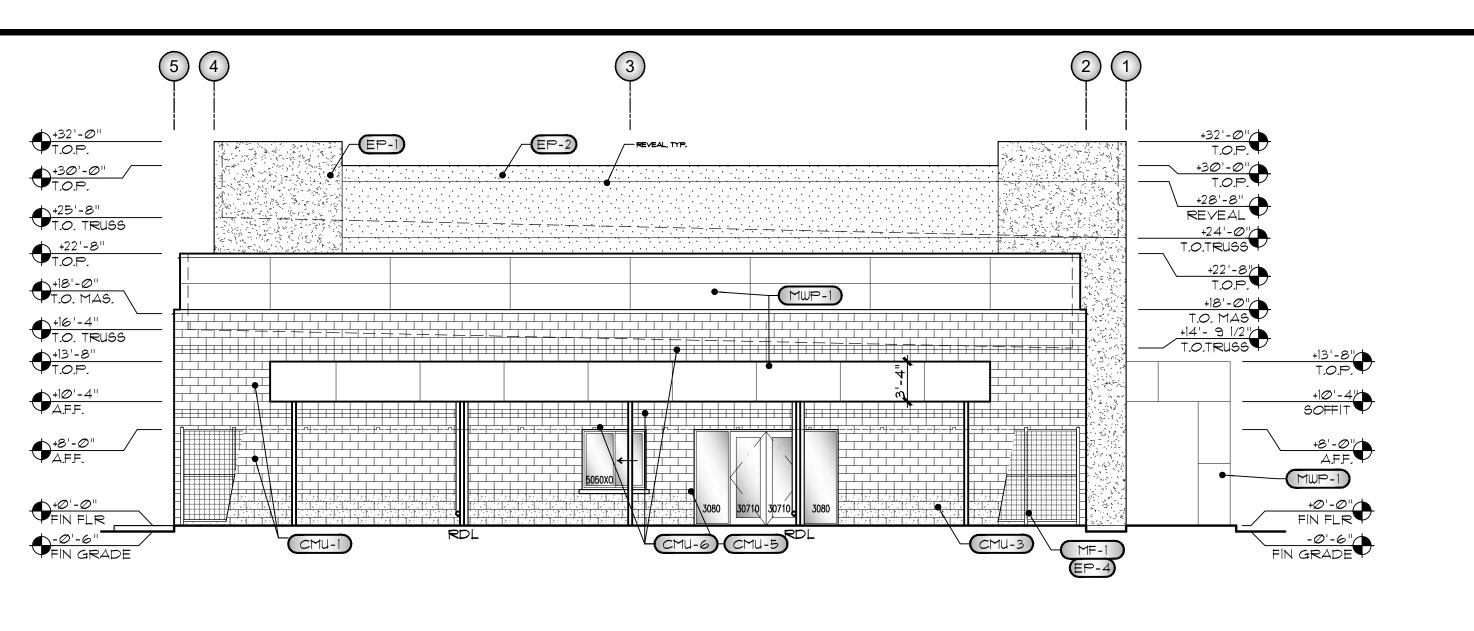
REVISIONS

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 AS NOTED 2023-001

BUILDING #6 CRISIS CARE FACILITY
EXTERIOR ELEV-SECT

A3.61





PROCRESS PLANS FOR FOR REVIEW 09/11/2023

REVISIONS

DRAWN BY HJO/BK CHECKED BY *0*9/11/2*0*23 AS NOTED 2023-001

BUILDING #7 MULTI-PURPOSE BLDG EXTERIOR ELEV-SECT A3.71

BUILDING #7 - MULTI-PURPOSE BUILDING EAST ELEVATION

BUILDING SECTION T.B.D.

BUILDING #7 - MULTI-PURPOSE BUILDING BUILDING SECTION

BUILDING SECTION T.B.D.

BUILDING #7 - MULTI-PURPOSE BUILDING BUILDING SECTION



DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
1010 10<sup>TH</sup> Street, Suite 3400, Modesto, CA 95354
Planning Phone: (209) 525-6330 Fax: (209) 525-5911
Building Phone: (209) 525-6557 Fax: (209) 525-7759
Form Available Online: http://www.stancounty.com/planning/applications.shtm

## **APPLICATION QUESTIONNAIRE**

	e Check all applicable boxes LICATION FOR:	PLANNING STAFF USE ONLY:					
	s available to assist you with determ	Application No(s):					
				s <u>85</u> T <u>5</u> R 10			
$\boxtimes$	General Plan Amendment		Subdivision Map	GP Designation: P()			
X	Rezone		Parcel Map	Zoning: <u>アル 3</u> 65			
	Use Permit		Exception	Fee: 12/11/2			
	Variance		Williamson Act Cancellation	Receipt No.574269  Received By: 4M			
	Historic Site Permit		Other	Notes: GPA + RFZ			
In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i – v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist.  Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.							
	• •	00 10	discuss any questions you may have	. Otali wiii attempt to help you in any way			
	an.		JECT INFORMA				
PRO impro addit  *Plea appr infor "Find so the Find are a	PR DJECT DESCRIPTION: Divements, proposed uses or busional sheets as necessary)  The se note: A detailed project ove a project, the Planning Commation available to be able to dings". It is your responsibility at staff can recommend that ings are shown on pages 17	(Descusines descomno mality aut the 19 ception	JECT INFORMA  cribe the project in detail, including ss, operating hours, number of employ cription is essential to the reviewing ission or the Board of Supervisors to very specific statements about the san applicant to provide enough in Commission or the Board make to	physical features of the site, proposed yees, anticipated customers, etc. – Attach of process of this request. In order to smust decide whether there is enough the project. These statements are called information about the proposed project, the required Findings. Specific project paring your project description. (If you			

## PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10<sup>th</sup> Street – 3<sup>rd</sup> Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSE	SSOR'S PARCEL I	NUMBER(S):	Book	044	Page	032	Parcel	007
	nal parcel numbers:	Hope Forwar	rd Campus					
	Site Address sical Location:	2513 Youngs	stown Rd.					
		Turlock, CA.	95380					
Proper	ty Area:	Acres:10.	.5600 o	r Squar	e feet:	459,994	_	
Current	t and Previous Land Use	e: (Explain existi	ing and previ	ous land us	se(s) of site	for the last te	n years)	
Reside	ential Treatment Progr	am / Non-Publ	ic School					
project r	y known previous proname, type of project, and one see additional sheet	date of approval)	l for this sit	e, such as	a Use Pei	mit, Parcel	Map, etc.: (	Please identify
1 10030	, see additional sheet	attached		<del>,</del>				
Existin	g General Plan & Zoni	ng: <u>P-D</u>						
Propos (if applic	sed General Plan & Zor able)	ning: <u>(?)</u>						
	CENT LAND USE: n of the project site)	(Describe adja	acent land u	ses within	1,320 feet	(1/4 mile) ar	nd/or two pa	rcels in each
East:	Residential Ranchett	e's						
West:	Seasonal Crop Land							
North:	Trucking Company/	Residential Rar	nchette	·				
South:	South: Seasonal Crop Land/ Orchard w/ Residence							
WILLI	AMSON ACT CON	TRACT:						
Yes C	l No ⊠	Is the property Contract Numb	-					
		If yes, has a No	otice of Non-	Renewal be	een filed?			
		Date Filed:						

Yes L	No	M	Do you propose to cancel any portion of the Contract?					
Yes □ No ⊠			Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)					
			If yes, please list and provide a recorded copy:					
SITE CH	HAR	ACTER	RISTICS: (Check one or more) Flat 🗵 Rolling 🗖 Steep 🗖					
VEGET	ATIC	ON: Wh	at kind of plants are growing on your property? (Check one or more)					
Field crop	s C	1	Orchard ☐ Pasture/Grassland ☐ Scattered trees					
Shrubs			Woodland ☐ River/Riparian ☐ Other ☐					
Explain O	ther:							
Yes 🛚	No	⊠	Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.)					
GRADIN	NG:							
Yes 🛚	No		Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.) Actual cubic vards/acres					
			disturbed is TBD with the goal being a balanced site for import/export.					
STREA	MS,	LAKES	S, & PONDS:					
Yes 🛚	No	×	Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)					
Yes 🛚	No	×	Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed)					
Yes 🗆	No	X	Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)					
Yes 🗆	No	×	Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)					
			Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.					

STRUCTUR	ES:						
Yes 🔼 No	No  Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.						
Yes 🛛 No	☐ Will st	Will structures be moved or demolished? (If yes, indicate on plot plan.)					
Yes 🛭 No	☐ Do yo	u plan to build n	ew structures? (I	f yes, show location and s	ize on plot plan.)		
Yes 🔲 No				eal significance? (If yes,		d show lo	ocation and
PROJECT S	ITE COVER	AGE:					
Existing Building	g Coverage:	27,053	Sq. Ft.	Landscaped A	Area: <u>25</u>	6,516	Sq. Ft.
Proposed Build	ing Coverage:	27,050	Sq. Ft.	Paved Surfac	e Area: <u>14</u>	9,375	Sq. Ft.
(see breakout	ucture(s) or buil	ding addition(s)		Provide additional sheets i			
			to highest point):	(Provide additional sheet	s if necessary)		
Please see ad	Iditional sheet	attached					
				from ground to highes y) light poles - 15'	it point (i.e., ante	nnas, m	echanical
Proposed surfa	ace material fo ed) <u>Asphalt</u>	r parking area:	(Provide informat	ion addressing dust cont	trol measures if r	ion-aspha	alt/concrete
UTILITIES A	ND IRRIGAT	TION FACILIT	TES:				
Yes 🛛 No		ere existing publication and si		ies on the site? Include	es telephone, pov	ver, wate	er, etc. (II
Who provides, o	or will provide t	he following serv	ices to the prope	rty?			
Electrical:		T.I.D.	<del></del>	Sewer*:	N/A		
Telephone:	· · ·	AT&T		Gas/Propane:	N/A		
\\/atar**	Wells	on property		Irrigation:	T.I.D.		

\*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc. \*\*Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development. Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe;) None Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required. Yes ⊠ No □ Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.) Yes □ No ☒ Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.) Yes 🛛 No 🗍 Does the project require extension of utilities? (If yes, show location and size on plot plan.) AFFORDABLE HOUSING/SENIOR: Yes D No 🛛 Will the project include affordable or senior housing provisions? (If yes, please explain) RESIDENTIAL PROJECTS: (Please complete if applicable – Attach additional sheets if necessary) Total No. Lots: \_\_\_\_\_ Total Dwelling Units: \_\_\_\_\_ Total Acreage: \_\_\_\_\_ Gross Density per Acre: Net Density per Acre: Single Two Family Multi-Family Multi-Family (complete if applicable) Family Duplex Apartments Condominium/ Townhouse Number of Units:

### COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER

**PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Acreage:

Square footage of each existing or proposed building(s): 27,050 new - see project description above for breakout by building

Type of use(s): Behavioral Health services for youth; outpatient services to 24/7 services.

See project description above for details.

Days and hours of operation: Typical: 8:30p to 5:30p. 24 hour programs will include minimal staff and youth.						
Occasional evening	Occasional evening and weekend services in wellness center/outpatient buuilding.					
Seasonal operation (i.e	Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation: N/A					
,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
Occupancy/capacity of	building: See project descrip	otion above	for details of staff and y	youth occupancy/capacity		
nor huilding	•			усин оссираноу/сириску		
Number of employees:	(Maximum Shift):	54	(Minimum Shift):	16		
Estimated number of da	aily customers/visitors on site a	ıt peak time:	60 (including youth in	care and family members)		
Other occupants:						
Estimated number of tr	uck deliveries/loadings per day	:	less than 1 on	average		
Estimated hours of truc	k deliveries/loadings per day:		less than 1 on	average		
Estimated percentage of	of traffic to be generated by true	cks:	less tha	an 1%		
	illroad deliveries/loadings per d					
Square footage of:	<b>5</b> .	, <u></u>				
Office area:	2850	V	/arehouse area:	TBD		
Sales area:						
	N/A		torage area:			
			lanufacturing area:	N/A		
Other: (explain	type of area) Residential an	u crisis care	e lacilities. 20,000			
Yes 🔲 No 🖾	Will the proposed use involve	toxic or haza	ardous materials or waste	? (Please explain)		
				-		
	SS INFORMATION:					
		_				
	ill provide the project's main ac	cess? (Pleas	e show all existing and prop	osed driveways on the plot plan)		
Youngstown Rd.						
		<del></del>		· · · · · · · · · · · · · · · · · · ·		

Yes		No	Ø	Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)			
Yes		No	×	Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)			
Yes	X	No		Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)			
app	roval	of a	n Except	that do not front on a County-maintained road or require special access may require ion to the Subdivision Ordinance. Please contact staff to determine if an exception is the necessary Findings.			
STO	ORM	DR	AINAG	E:			
How	will y	our p	oroject ha	andle storm water runoff? (Check one) Drainage Basin Direct Discharge Doverland			
	Other:	(ple	ase expl	Water runoff will be in compliance with Stanislaus County and State requirements.			
lf dir	ect di	scha	rge is pro	oposed, what specific waterway are you proposing to discharge to?			
			•				
Wate with	er Qu your	ality app					
	u plar emen		grading a	ny portion of the site, please provide a description of erosion control measures you propose to			
Eros	sion (	Cont	rol meas	sures will be in compliance with Stanislaus County and State requirements.			
				y be required to obtain an NPDES Storm Water Permit from the Regional Water Quality epare a Storm Water Pollution Prevention Plan.			
ADI	OITIC	ONA	L INFO	PRMATION:			
				o provide any other information you feel is appropriate for the County to consider during review of extra sheets if necessary)			
The	The funding for this project was created through legislation, and written into state statute.						
WE	WELFARE AND INSTITUTIONS CODE - WIC						
DIV	ISIOI	٧ 5.	СОММ	JNITY MENTAL HEALTH SERVICES [5000 -5987]			
	(Divis	sion	5 repeal	led and added by Stats.1967, Ch. 1667.)			
	РА	RT 7	. BEHA	VIORAL HEALTH SERVICES and SUPPORTS [5960 - 5961.5]			
	(	Part	7 added	d by Stats. 2021, ch.143, Sec. 355)			
See	addi	tions	al sheets	sattached			

## **Project Description**

Aspiranet is utilizing California Department of Health Care Services (DHCS) Behavioral Health Continuum Infrastructure Project (BHCIP) funding to complete a transformation of the parcel referenced in this application. New buildings and features will be added to the site as follows:

- Crisis Services Facility for Youth: Approximately 15700 square foot new facility operated 24 hours a day, including the following components:
  - o **Crisis Stabilization** Immediate response for 2 youth, offering services for up to twenty-four hours to transition. 2 staff on the unit 24 hours a day.
  - o Children's Crisis Residential Immediate response for 6 youth for an average of ten days leading to stabilization and transition to less restrictive services inclusive of residential care, foster care, or even reunification. 3 to 4 staff on the unit 24 hours a day.
  - o **Psychiatric Health Facility** Immediate response to concerns of safety for 6 youth preventing hospitalization and offering transition within an average of thirty days. 4 to 6 staff on the unit 24 hours a day.
  - **CSU/Receiving Center** Approximately 5000 square foot new construction designed to provide emergency care and supervision for 8 youth when behavioral and care disruptions occur in the continuum of care allowing time to evaluate and support new service plans. 3 to 4 staff on the unit 24 hours a day.
  - Wellness Center/Outpatient Services Approximately 2,898 square foot new construction offering outpatient services from prevention to intervention from the campus to the community. The number of youth/family members and staff will vary since many outpatient services will be provided in the community. Primary operating hours are from 8:00am to 6:00pm with occasional early evening group activities.
  - Family Visitation An existing home on the site will be renovated to become an extension of the Wellness Center where families can visit their youth participating in the residential components on site in a homelike setting. No full-time staff or clients.
  - Intake/Administrative Services Building Approximately 2975 square foot new construction for a facility serving as the entry into the "community", as well as offices for administrators who oversee the programs on site. Will house approximately 24 full-time staff. Typical work hours are 8:30a to 5:30p.
  - Recreational Center/Kitchen The 10,157 new construction will provide the opportunity for recreational activities and special interest classes. The building will also house a commercial kitchen to provide food service for all programs across the property. One full-time staff will have an office in this facility.

- Service Buildings A new construction approximately 3520 square foot service building will allow for the maintenance of the campus and also include storage facilities for food and donated products. One full-time staff will have an office in this building. Approximately 160 square foot shed for golf cart storage.
- Gated Community/Landscaping Construction of 8- to 10-foot-high architectural wall to provide security and safety. Landscaping provides for quite zones when children or youth are dysregulated.
- Infrastructure Upgrading existing water system, TID piping, and solar panels for buildings. The two existing swimming pools will be demolished and will be replaced by a lap pool adjacent to the recreation center.

#### **Building Height in Feet (Ground to highest point)**

Crisis Care Building - 26'-0"

Recreational Center/Kitchen Building - 32'-0"

Wellness Center/Outpatient Services Building - 17'-9"

Intake/Administrative Services Building - 16'-10"

CSU/ Receiving Center (Flex Cottage) – 16'-1"

Maintenance/Storage Building - TBD

Golf Cart Shed - 11'-1"

#### **HOPE FORWARD CAMPUS PARKING ANALYSIS**

THIS WILL BE A GATED FACILITY WHERE THE PUBLIC WILL NOT BE ON SITE WITHOUT BEING ESCORTED BY STAFF AND THERE WILL BE NO PUBLIC FUNCTIONS. THE ANALYSIS BELOW INDICATES ZONING ORDINANCE PARKING RATIOS (SUGGESTED PARKING RATIO) FOR THOSE USES THAT ARE SHOWN IN THE ORDINANCE. THE YOUTH/RESIDENTS OF THIS FACILITY WILL NOT BE DRIVING AND WILL NOT HAVE VEHICLES ON SITE. THE EXISTING SCHOOL IS A NON-PUBLIC SCHOOL AND ALL STUDENTS ARE BUSED TO AND FROM SCHOOL.

BUILDING/USE	PROPOSI SQUARE F		UGGESTE PARKING	
#1 WELLNESS	2898	1/300	10	18
#2 GOLF CART	160	-	-	-
#3 ADMINISTRATION	2975	1/300	10	13
#4 FLEX COTTAGE	3620	-	2	2
#5 MAINTENANCE/STORAGE	3520	1/300	12	12 (INCL. 4 INSIDE)
#6 CRISIS CENTER OFFICE AREA CARE AREA	5083 9129	1/300 1/EMP/SHIFT+1/8 BED	17 S 10	17 10
#7 MULTIPURPOSE OFFICE COURT AREA KITCHEN DINING AREA POOL AREA	2688 3904 1200 457 4500	1/300 RESIDENT USE ONLY 1/200 457/15=30/4=8 FOR RESIDENT USE ONL	9 - 6 8 Y 0	9 - 6 8 0
EXIST. NON-PUBLIC SCHOOL EXIST. SMITH HOUSE EXIST. BROWN HOUSE EXIST. DEANS HOUSE		1/5 STUDENTS - - -	10 2 2 2	15 2 2 2
TOTAL PARKING SUGGESTED:		10	00 SPACES	-
TOTAL PARKING PROPOSED:	·			135 SPACES

Instructions: Please provide the best estimates for completion dates for each of the below milestones. Please consult your professional development team to establish milestone completion dates. These milestones will create the basis for your project's payment schedule and make sure project funds are obligated by June 2024 and liquidated by December 2026.

#### **ESTIMATED MILESTONES**

## Design, Acquisition and Construction

PHASE	MILESTONE	ESTIMATED COMPLETION DATE		
		(or N/A)		
Feasibility	Development Team Identified	Internal 12/1/2021		
Feasibility	Business Plan	1/30/2022		
Feasibility	Feasibility Study	3/1/2022		
Feasibility	Real Estate Attorney Hired	7/31/2023		
Feasibility	Architect Hired	5/1/2022		
Feasibility	Site Programming	5/15/2022		
Feasibility	Fit Study	5/31/2022		
Feasibility	Stakeholder Support	4/15/2022		
Design	Schematic Drawings (SDs) Start	6/1/2022		
Design	Construction Manager Hired	5/1/2022		
Design	Engineering Teams Hired (Civil/Structural/MEP)	6/1/2023		
Design	Schematic Drawings (SDs) Complete	7/15/2023		
Design	Preliminary Plan Review at Planning Dept	8/15/2023		
Design	Design Drawings (DDs) Start	8/15/2023		
Design	Design Drawings (DDs) Complete	9/15/2023		
Acquisition	Acquisition Team Hired	N/A		
Acquisition	Properties Identified	12/1/2022		
Acquisition	LOI delivered	N/A		
Acquisition	PSA delivered	N/A		
Acquisition	PSA executed	N/A		
Acquisition	Physical Needs Assessment	N/A		
Acquisition	Community Support Approvals	N/A		
Acquisition	Legal Review of Title/PSA/Due Diligence	N/A		

Acquisition	Will Serve Letters Received Approvals	N/A
Acquisition	Due Diligence Ends	N/A
Acquisition	Land Closing/Encumbered	N/A
Development	Construction Drawings (CDs) Start	10/1/2023
Development	General Contractor RFP Start	5/1/2023
Development	General Contractor Selected	7/15/2023
Development	Construction Contract (GMAX) executed	8/15/2023
Development	Construction Drawings (CDs) 85% complete	11/30/2023
Development	CD's submitted for Building Permit	12/15/2023
Development	Building Permit Issued	4/1/2024
Construction	Break Ground/Start Construction	4/1/2024
Construction	Foundations Complete	TBD
Construction	Exterior Envelope Complete	TBD
Construction	Finish Construction	TBD
Construction	FFE Delivery	TBD
Construction	Walk Thru/Sign Off	TBD
Construction	All Liens Lifted/Final Payments	TBD
Construction	Temporary Certificate of Occupancy Issued	9/1/2025
Move-In	Interiors & Operating Systems Finalized	10/15/2025
Move-In	Start Operations	1/31/26: some components earlier

# S

#### CENTRAL CALIFORNIA INFORMATION CENTER

California Historical Resources Information System

Department of Anthropology – California State University, Stanislaus

One University Circle, Turlock, California 95382

(209) 667-3307

Alpine, Calaveras, Mariposa, Merced, San Joaquin, Stanislaus & Tuolumne Counties

Date: 8/25/2023

Records Search File #: 12634N Project: Hope Forward Project, 2513 Youngstown Road, Turlock, CA

Terry McAlister, Operations Director Aspiranet 2513 Youngstown Road Turlock, CA 95380 209-652-4960

tmcalister@aspiranet.org

Dear Mr. McAlister

We have conducted a non-confidential extended records search as per your request for the abovereferenced project area located on the Turlock USGS 7.5-minute quadrangle map in Stanislaus County.

Search of our files includes review of our maps for the specific project area and the immediate vicinity of the project area, and review of the following:

National Register of Historic Places (NRHP) California Register of Historical Resources (CRHR) California Inventory of Historic Resources (1976)

California Historical Landmarks

California Points of Historical Interest listing

Office of Historic Preservation Built Environment Resource Directory (BERD) and the

Archaeological Resources Directory (ARD)

Survey of Surveys (1989)

Caltrans State and Local Bridges Inventory

General Land Office Plats

Other pertinent historic data available at the CCaIC for each specific county

The following details the results of the records search:

#### Prehistoric or historic resources within the project area:

- There are no formally recorded prehistoric or historic archaeological resources or historic buildings or structures within the project area.
- The General Land Office survey plat for T5S R10E (dated 1855) does not show any historic features within the SW ¼ of Section 25.

- The Official Map of the County of Stanislaus, California (dated 1906) shows the SW ¼ of Section 25, T5S R10E divided into eight parcels—no individual landowner names are referenced. The alignments of Harding Road and Youngstown Road are also shown.
- The 1917 edition of the Turlock USGS quadrangle references the alignments of Harding Road and Youngstown Road and a building that would be 75 years in age (or older). We have no further information on file regarding this possible historical resource.
- The 1948 edition of the Turlock USGS quadrangle references the same information as listed above for the 1917 edition.

Prehistoric or historic resources within the immediate vicinity of the project area: None has been formally reported to the Information Center.

Resources that are known to have value to local cultural groups: None has been formally reported to the Information Center.

**Previous investigations within the project area:** None has been formally reported to the Information Center.

#### **Recommendations/Comments:**

Please be advised that a historical resource is defined as a building, structure, object, prehistoric or historic archaeological site, or district possessing physical evidence of human activities over 45 years old. Since the project area has not been subject to previous investigations, there may be unidentified features involved in your project that are 45 years or older and considered as historical resources requiring further study and evaluation by a qualified professional of the appropriate discipline.

If the current project does not include ground disturbance, further study for archaeological resources is not recommended at this time. If ground disturbance is considered a part of the current project, we recommend further review for the possibility of identifying prehistoric or historic-era archaeological resources.

If the proposed project contains buildings or structures that meet the minimum age requirement (45 years in age or older) it is recommended that the resource/s be assessed by a professional familiar with architecture and history of the county. Review of the available historic building/structure data has included only those sources listed above and should not be considered comprehensive.

If at any time you might require the services of a qualified professional the Statewide Referral List for Historical Resources Consultants is posted for your use on the internet at <a href="http://chrisinfo.org">http://chrisinfo.org</a>

If archaeological resources are encountered during project-related activities, work should be temporarily halted in the vicinity of the discovered materials and workers should avoid altering the materials and their context until a qualified professional archaeologist has evaluated the situation and provided appropriate recommendations. Project personnel should not collect cultural resources.

If human remains are discovered, California Health and Safety Code Section 7050.5 requires you to protect the discovery and notify the county coroner, who will determine if the find is Native American. If the remains are recognized as Native American, the coroner shall then notify the Native American Heritage Commission (NAHC). California Public Resources Code Section 5097.98 authorizes the NAHC to appoint a Most Likely Descendant (MLD) who will make recommendations for the treatment of the discovery.

Due to processing delays and other factors, not all of the historical resource reports and resource records that have been submitted to the State Office of Historic Preservation are available via this records search. Additional information may be available through the federal, state, and local agencies that produced or paid for historical resource management work in the search area. Additionally, Native American tribes have historical resource information not in the CHRIS Inventory, and you should contact the California Native American Heritage Commission for information on local/regional tribal contacts.

The California Office of Historic Preservation (OHP) contracts with the California Historical Resources Information System's (CHRIS) regional Information Centers (ICs) to maintain information in the CHRIS inventory and make it available to local, state, and federal agencies, cultural resource professionals, Native American tribes, researchers, and the public. Recommendations made by IC coordinators or their staff regarding the interpretation and application of this information are advisory only. Such recommendations do not necessarily represent the evaluation or opinion of the State Historic Preservation Officer in carrying out the OHP's regulatory authority under federal and state law.

We thank you for contacting this office regarding historical resource preservation. Please let us know when we can be of further service. Thank you for transmitting the signed Access Agreement Short Form.

**Note:** Billing will be transmitted separately via email from the Financial Services office (\$150.00), payable within 60 days of receipt of the invoice.

If you wish to include payment by Credit Card, you must wait to receive the official invoice from Financial Services so that you can reference the CMP # (Invoice Number), and then contact the link below:

https://commerce.cashnet.com/ANTHROPOLOGY

Sincerely,

E. G. Greathouse

E. A. Greathouse, Coordinator Central California Information Center California Historical Resources Information System

<sup>\*</sup> Invoice Request sent to: ARBilling@csustan.edu, CSU Stanislaus Financial Services