

#### DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

1010 10<sup>TH</sup> Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

# Referral Early Consultation

Date: August 23, 2023

To: Distribution List (See Attachment A)

From: Emily Basnight, Assistant Planner

**Planning and Community Development** 

Subject: USE PERMIT APPLICATION NO. PLN2023-0042 – AEMETIS BIOGAS, LLC

Respond By: September 7, 2023

#### \*\*\*\*PLEASE REVIEW REFERRAL PROCESS POLICY\*\*\*\*

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Aemetis Biogas, LLC

Project Location: 7123, 7190 and 7215 South Prairie Flower Road, between South Mitchell

Road and South Faith Home Road, near the border of Stanislaus County and

Merced County.

APN: 057-014-001 and 057-013-015

Williamson Act

**Contract:** 92-4218

General Plan: Agriculture

Current Zoning: General Agriculture (A-2-40)

Project Description: Request to establish a biogas facility on a 157.56± acre parcel located in the General Agriculture (A-2-40) zoning district. The project site is comprised of one legal parcel currently being assessed under two separate Assessor Parcel Numbers (APNs), 057-014-001 and 057-013-015. The facility will take manure waste from existing dairies and capture the biogas that is produced in the break down process within a covered anaerobic digester. The digester will serve as a hub to process manure wastewater from the on-site dairy as well as three off-site dairies located in Stanislaus County within 1± mile of the project site. As part of this request, a 9.3± acre covered anaerobic digester, a 4,800± square-foot pretreatment skid including a fiberglass tank system, chiller, and compressor are proposed to be installed on APN: 057-013-015, which is 78.78± acres in size. After the digester captures biogas by-products, it will be sent through a pretreatment

skid on-site and subsequently transferred via private pipeline off-site to the Aemetis Advanced Fuels Keyes facility, where it will be processed and upgraded to compressed natural gas (CNG). Wastewater from the off-site dairies will be pumped to the digester via a proposed underground pipeline located within the County right-of-way. The pipeline will extend to the west across South Mitchell Road and along Hilmar Road in order to access two dairies off Hilmar Road located on APNs: 057-007-005, 057-008-005 and 057-008-010). The pipeline will then cross over South Prairie Flower Road to the east to the remaining off-site dairy located on APNs 057-013-014 and 057-013-019. Wastewater coming out of the digester will be piped back to each respective dairy pursuant to the quantities listed under each dairies' current wastewater management plan (WMP); no net increase of wastewater will be applied to any of the dairies. Manure solids will be filtered out and used for normal dairy operations including bedding and crop fertilizer at each dairy. The parcel is currently improved with 437,132± square feet of building space consisting of six freestall barns, one havbarn, one milk barn, one single-family dwelling, one detached garage, a 7.5± acre dairy wastewater pond and a 130-foot-tall communications facility within an 800± square-foot lease area. No expansion of existing herd sizes will occur as a result of this project on any of the dairies associated with the use of the proposed digester.

The digester will operate 24 hours a day/seven days a week. The applicant anticipates one truck trip for a single employee who will be on-site seven days a week to inspect the property and equipment and perform standard preventative maintenance; no additional truck trips are anticipated beyond the one employee trip. The project site is currently served by a private well and septic system. The project site has existing access from County-maintained South Mitchell and South Prairie Flower Roads. As part of this request, the applicant proposes to gravel a 20-foot-wide driveway extending from the pretreatment skid to South Mitchell Road. Primary access to the site will be from South Mitchell Road.

The pipelines associated with this request are a small portion of an installation of 59.1± miles of pipe within Stanislaus and Merced Counties that will be used to transfer resulting biogas from digesters to the Aemetis Advanced Fuels Keyes facility. The pipeline is subject to review and approval by the Stanislaus County Public Works Department and is currently being evaluated under the Aemetis Biogas LLC Dairy Biogas Cluster Project Supplemental Initial Study with Mitigated Negative Declaration, dated July of 2023.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



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# USE PERMIT APPLICATION NO. PLN2023-0042 – AEMETIS BIOGAS, LLC Attachment A

#### Distribution List

Distri	bution List		
Х	CA DEPT OF CONSERVATION Land Resources		STAN CO ALUC
Χ	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	Χ	STAN CO BUILDING PERMITS DIVISION
	CA DEPT OF TRANSPORTATION DIST 10	Х	STAN CO CEO
Χ	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
Χ	CA RWQCB CENTRAL VALLEY REGION	Χ	STAN CO DER
	CA STATE LANDS COMMISSION		STAN CO ERC
	CEMETERY DISTRICT	Х	STAN CO FARM BUREAU
	CENTRAL VALLEY FLOOD PROTECTION	Х	STAN CO HAZARDOUS MATERIALS
	CITY OF:	Χ	STAN CO DER MILK AND DAIRY
	COMMUNITY SERVICES DIST:	Х	STAN CO PUBLIC WORKS
Х	COOPERATIVE EXTENSION		STAN CO RISK MANAGEMENT
Х	COUNTY OF: MERCED	Х	STAN CO SHERIFF
Х	DER GROUNDWATER RESOURCES DIVISION	Х	STAN CO SUPERVISOR DIST 2: CHIESA
Х	FIRE PROTECTION DIST: MOUNTAIN VIEW	Χ	STAN COUNTY COUNSEL
Х	GSA: WEST TURLOCK SUBBASIN		StanCOG
	HOSPITAL DIST:	Χ	STANISLAUS FIRE PREVENTION BUREAU
Χ	IRRIGATION DIST: TURLOCK	Χ	STANISLAUS LAFCO
Х	MOSQUITO DIST: TURLOCK	Х	STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
Х	STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES		SURROUNDING LAND OWNERS
	MUNICIPAL ADVISORY COUNCIL:	Χ	INTERESTED PARTIES
Χ	PACIFIC GAS & ELECTRIC	Χ	TELEPHONE COMPANY: AT&T
	POSTMASTER:		TRIBAL CONTACTS (CA Government Code §65352.3)
	RAILROAD:		US ARMY CORPS OF ENGINEERS
Χ	SAN JOAQUIN VALLEY APCD	Χ	US FISH & WILDLIFE
Х	SCHOOL DIST 1: CHATOM UNION		US MILITARY (SB 1462) (7 agencies)
Х	SCHOOL DIST 2: TURLOCK UNIFIED		USDA NRCS
	WORKFORCE DEVELOPMENT		
Х	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		
	·		

### STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

**Stanislaus County Planning & Community Development** 

TO:

	1010 10 <sup>th</sup> Street, Suite 3400 Modesto, CA 95354					
FROM:						
SUBJECT:	USE PERMIT AP	USE PERMIT APPLICATION NO. PLN2023-0042 – AEMETIS BIOGAS, LLC				
Based on thi project:	s agency's particu	lar field(s) of expertise, it is ou	r position the above described			
		ignificant effect on the environment. ficant effect on the environment.				
		s which support our determination tc.) – (attach additional sheet if r				
Listed below TO INCLUDE	E WHEN THE MI	tion measures for the above-list TIGATION OR CONDITION NI P, PRIOR TO ISSUANCE OF A	EEDS TO BE IMPLEMENTED			
In addition, or	ur agency has the f	ollowing comments (attach addit	ional sheets if necessary).			
Response pre	epared by:					
Name		Title	Date			

# UP PLN2023-0042

### AREA MAP

LEGEND

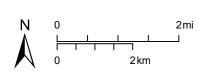
Project Site

Sphere of Influence

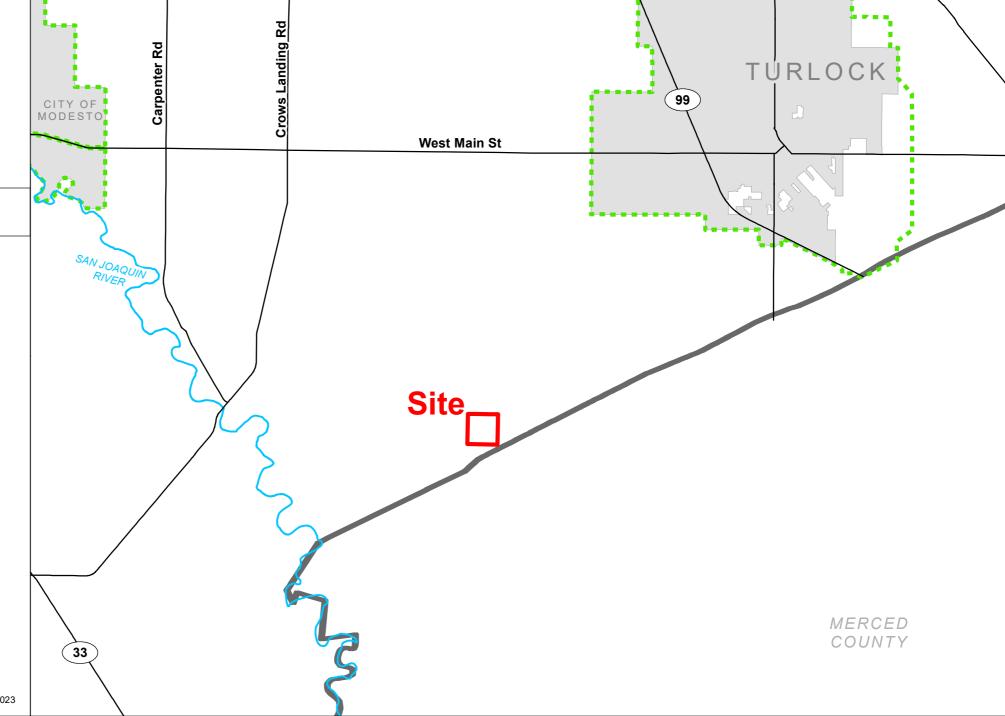
City

—— Road

River



Source: Planning Department GIS



## UP PLN2023-0042

GENERAL PLAN MAP

### LEGEND

Project Site

Parcel

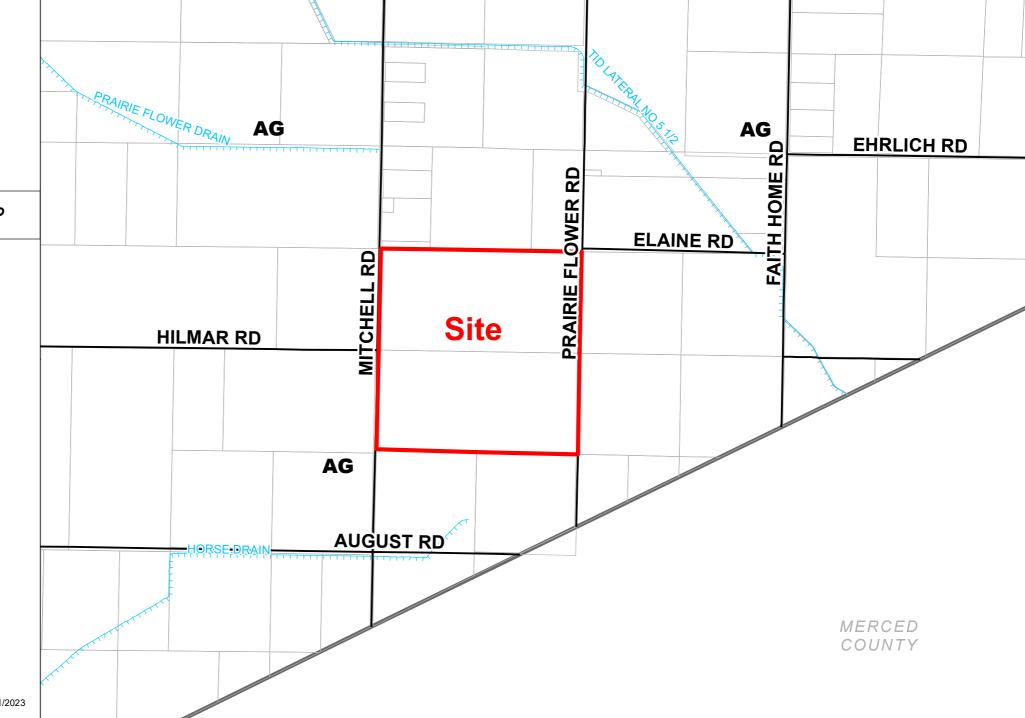
— Road

#### **General Plan**

Agriculture

N 0 1,000 ft 0 300 m

Source: Planning Department GIS



## UP PLN2023-0042

### **ZONING MAP**

LEGEND

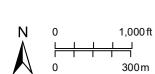
Project Site

Parcel

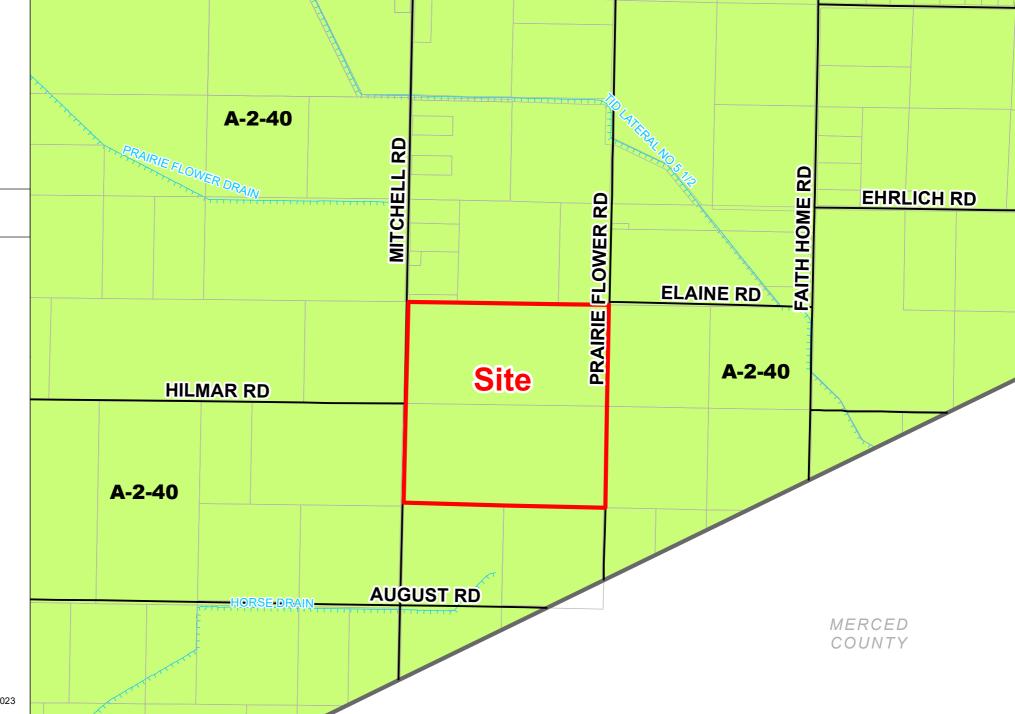
—— Road

**Zoning Designation** 

General Agriculture 40 Acre



Source: Planning Department GIS



UP PLN2023-0042

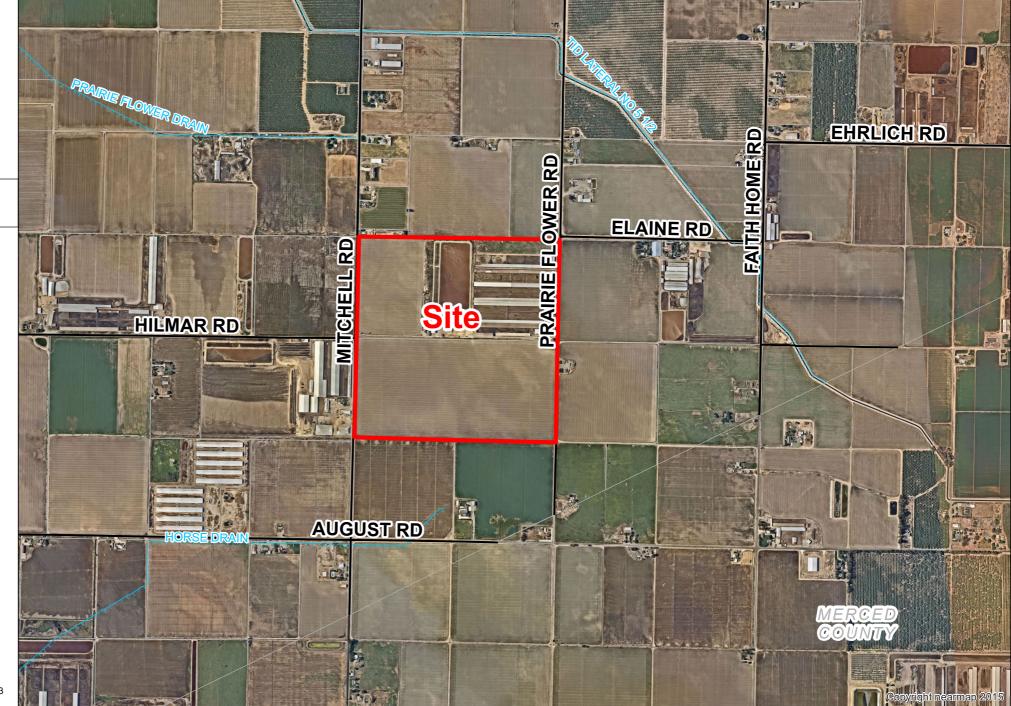
2022 AERIAL AREA MAP

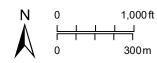
LEGEND



Road

Canal





Source: Planning Department GIS

UP PLN2023-0042

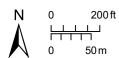
2022 AERIAL SITE MAP

LEGEND

Project Site

—— Road





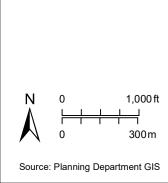
Source: Planning Department GIS

# UP PLN2023-0042





Road





35.08

TID LATERAL NO 5 1/2

75.71

78.65

28.61

65.13

39.58

14.53





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Form Available Online: http://www.stancounty.com/planning/applications.shtm

### APPLICATION OUESTIONNAIRE

7111 -	CATION GOLOTI	OMMAINE		
Please Check all applicable boxes APPLICATION FOR:  Staff is available to assist you with deter  General Plan Amendment  Rezone  Use Permit  Variance  Historic Site Permit	mining which applications are necessary  Subdivision Map Parcel Map Exception Williamson Act Cancellation Other	PLANNING STAFF USE ONLY: Application No(s): PLND03 - 0042 Date: 515133 S 12 T 10 R 9 GP Designation: Ag Zoning: A-2 - 40 Fee: 5305 Receipt No. 571 x3x Received By: TM Notes:		
In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i – v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist.  Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.				
PROJECT INFORMATION				
PROJECT DESCRIPTION: (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary)				
*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project,				

so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 - 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).

Project will build and consist of a two cell anaerobic digester connecting to four (4) dairies. The biogas generated	
a in 980 to 10 decision of the first of the	
from the digester will be transported via underground pipeline for processing and upgrading to compressed	

natural gas at an existing upgrading hub facility. Project will operate 24/7 and the biogas will be used to refuel

CNG trucks. See Operating Statement for further details.

### PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff,  $1010 \ 10^{th}$  Street  $-3^{rd}$  Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSESSOR'S PARCEL	. NUMBER(S): Book_	Page	Parcel	
Additional parcel numbers: Project Site Address or Physical Location:				
Property Area:	Acres:	or Square feet:		
Current and Previous Land U	se: (Explain existing and p	revious land use(s) of site for the	last ten years)	
List any known previous p project name, type of project, an		site, such as a Use Permit, F	Parcel Map, etc.: (Please identify	
_	_			
Proposed General Plan & Z (if applicable)	oning:			
ADJACENT LAND USI direction of the project site)	E: (Describe adjacent lan	d uses within 1,320 feet (1/4 n	nile) and/or two parcels in each	
East:				
West:				
North:				
South:				
WILLIAMSON ACT CO	NTRACT:			
Yes  No		under a Williamson Act Contract		
	If yes, has a Notice of N	on-Renewal been filed?		
	Date Filed:			

Yes 🔲 No 🔲	Do you propose to cancel any portion of the Contract?
Yes  No	Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)
	If yes, please list and provide a recorded copy:
SITE CHARACTER	RISTICS: (Check one or more) Flat $\square$ Rolling $\square$ Steep $\square$
VEGETATION: Wh	at kind of plants are growing on your property? (Check one or more)
Field crops	Orchard □ Pasture/Grassland □ Scattered trees □
Shrubs $\square$	Woodland ☐ River/Riparian ☐ Other ☐
Explain Other:	
Yes  No	Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plan and provide information regarding transplanting or replanting.)
GRADING:	
Yes No C	Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to b disturbed. Please show areas to be graded on plot plan.)
STREAMS, LAKES	S, & PONDS:
Yes  No	Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)
Yes  No	Will the project change any drainage patterns? (If yes, please explain – provide additional sheet needed)
Yes 🗆 No 🗖	Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)
Yes □ No □	Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carrie or holds water for any amount of time during the year? (If yes, please show areas to be graded or plot plan)
	Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.

STRUC	TUR	ES:					
Yes 🗖	No			res on the site? (If you other features of the s	ves, please show on plot plan.	Show a relationship to	
Yes 🗖	No		Will structures be	moved or demolished	? (If yes, indicate on plot plan.)		
Yes 🗖	No		Do you plan to bui	ild new structures? (If	yes, show location and size on plot pl	an.)	
Yes 🗖	No		_	s of possible Historica	al significance? (If yes, please expla	ain and show location and	
PROJE	CT S	SITE CO	OVERAGE:				
Existing E	Buildir	ng Cover	age:	Sq. Ft.	Landscaped Area:	Sq. Ft.	
Proposed	d Build	ding Cov	erage:	Sq. Ft.	Paved Surface Area:	Sq. Ft.	
Size of ne	ew str	ructure(s			rovide additional sheets if necessary)		
Building I	neight	t in feet (	measured from gro	und to highest point):	(Provide additional sheets if necessar	у)	
				buildings, measured ional sheets if necessary	from ground to highest point (i.e.	, antennas, mechanical	
				rea: (Provide information	on addressing dust control measure	es if non-asphalt/concrete	
	ES A		•		es on the site? Includes telephon	e, power, water, etc. (If	
Who prov	/ides,	or will p	ovide the following	services to the proper	ty?		
Electrical	:				Sewer*:		
Telephon	ie:				Gas/Propane:		
Water**:					Irrigation:		

Community Services District, etc. \*\*Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development. Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:) Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required. Yes D No D Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.) Yes No Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.) Yes D No D Does the project require extension of utilities? (If yes, show location and size on plot plan.) AFFORDABLE HOUSING/SENIOR: Yes □ No □ Will the project include affordable or senior housing provisions? (If yes, please explain) **RESIDENTIAL PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary) Total Dwelling Units: Total Acreage: Total No. Lots: Net Density per Acre: Gross Density per Acre: Two Family Multi-Family Single Multi-Family Duplex Apartments Condominium/ (complete if applicable) Family Townhouse Number of Units: Acreage: COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER **PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary) Square footage of each existing or proposed building(s): Type of use(s):

\*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District,

Days and hours of operation:		
Seasonal operation (i.	e., packing shed, huller, etc.) month	s and hours of operation:
Occupancy/capacity o	f building:	
Number of employees	: (Maximum Shift):	(Minimum Shift):
Estimated number of	daily customers/visitors on site at pe	ak time:
Other occupants:		
Estimated number of t	ruck deliveries/loadings per day:	
Estimated hours of tru	ck deliveries/loadings per day:	
Estimated percentage	of traffic to be generated by trucks:	
Estimated number of r	railroad deliveries/loadings per day:	
Square footage of:		
Office area:		Warehouse area:
Sales area: _		Storage area:
Loading area:		Manufacturing area:
Other: (explain	in type of area)	
Yes 🔲 No 🔲	Will the proposed use involve toxi	c or hazardous materials or waste? (Please explain)
	-	
	-	
ROAD AND ACCE	ESS INFORMATION:	
What County road(s) v	will provide the project's main access	s? (Please show all existing and proposed driveways on the plot plan)
-		

Yes 🛚	No		Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)
Yes 🛚	No		Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)
Yes 🛘	No		Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)
approval o	of ar	n Excep	that do not front on a County-maintained road or require special access may require tion to the Subdivision Ordinance. Please contact staff to determine if an exception is the necessary Findings.
STORM	DR	AINAG	E:
_	·	-	andle storm water runoff? (Check one)
□ Other:	(ple	ase exp	lain)
If direct dis	scha	rge is pr	oposed, what specific waterway are you proposing to discharge to?
Water Quawith your	ality app N C	Controllication	
implement			any portion of the ente, produce provide a decempation of croalen control moderation year proposed to
			y be required to obtain an NPDES Storm Water Permit from the Regional Water Quality epare a Storm Water Pollution Prevention Plan.
ADDITIC	NA	L INFO	DRMATION:
			to provide any other information you feel is appropriate for the County to consider during review of ch extra sheets if necessary)