

#### DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

1010 10<sup>TH</sup> Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

## Referral Early Consultation

Date: August 25, 2022

To: Distribution List (See Attachment A)

From: Avleen Aujla, Assistant Planner

**Planning and Community Development** 

Subject: USE PERMIT APPLICATION NO. PLN2022-0066 – FIVE STAR CARRIER

XPRESS, INC.

Respond By: September 9, 2022

#### \*\*\*\*PLEASE REVIEW REFERRAL PROCESS POLICY\*\*\*\*

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Sarvjeet Singh

Project Location: 2232 and 2230 Golf Road, between South Golden State Boulevard and State

Route 99, in the Turlock area.

APN: 044-031-002

Williamson Act

Contract: N/A

General Plan: Agriculture

Current Zoning: General Agriculture (A-2-10)

Project Description: Request to legalize a commercial truck parking facility on a 9.85± acre parcel in the General Agriculture (A-2-10) zoning district. The applicant is proposing a parking area for 12 truck-tractor and 24 trailers. Additionally, the applicant will utilize an existing 1,326 square-foot metal shop for storing truck tires and light maintenance tools. No fueling, repairs, or maintenance of the trucks will occur on-site. The proposed parking area of the project site is 1.5± acres and currently graveled. The applicant proposes to transport dry goods such as: ladders, empty cans, and water bottles; no products will be stored on-site. Although the truck parking facility requires a Use Permit to operate, the parking of personal vehicles and agricultural equipment as proposed by the applicant is a permitted use within the A-2 zoning district. As the site is already being used for truck parking without the necessary permits and was cited by Code Enforcement, a Use Permit is

required to legalize the existing use on the property. A 6-foot-tall wood fence surrounds the north and south sides of the parking area to screen and prevent trespassing onto adjacent agricultural lands. The project proposes six employees during a maximum shift and one employee during a minimum shift. No restrooms are proposed as part of this request. The proposed hours of operation are 5:00 a.m. to 5:00 p.m. Monday through Sunday. The project site is improved with two single-family dwellings, the balance of the property is planted in row crops. The project site is located in the City of Turlock's LAFCO adopted Sphere of Influence. The project site has access to County-maintained Golf Road via a single driveway. The applicant proposes to utilize this driveway for both the proposed use and the existing residence. Lastly, the site is served by private well and septic system, and proposes to maintain stormwater runoff on-site through overland drainage.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



## USE PERMIT APPLICATION NO. PLN2022-0066 – FIVE STAR CARRIER XPRESS, INC. Attachment A

#### Distribution List

DISIT	bution List		
	CA DEPT OF CONSERVATION Land Resources		STAN CO ALUC
Χ	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	Х	STAN CO BUILDING PERMITS DIVISION
Х	CA DEPT OF TRANSPORTATION DIST 10	Х	STAN CO CEO
Х	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
Х	CA RWQCB CENTRAL VALLEY REGION	Х	STAN CO DER
	CA STATE LANDS COMMISSION	Х	STAN CO ERC
	CEMETERY DISTRICT	Х	STAN CO FARM BUREAU
Х	CENTRAL VALLEY FLOOD PROTECTION	Х	STAN CO HAZARDOUS MATERIALS
Χ	CITY OF: TURLOCK		STAN CO PARKS & RECREATION
	COMMUNITY SERVICES DIST:	Х	STAN CO PUBLIC WORKS
Х	COOPERATIVE EXTENSION		STAN CO RISK MANAGEMENT
Х	COUNTY OF: MERCED	Х	STAN CO SHERIFF
Х	DER GROUNDWATER RESOURCES DIVISION	Х	STAN CO SUPERVISOR DIST 2: CHIESA
Х	FIRE PROTECTION DIST: TURLOCK RURAL	Х	STAN COUNTY COUNSEL
Х	GSA: WEST TURLOCK SUBBASIN		StanCOG
	HOSPITAL DIST:	Х	STANISLAUS FIRE PREVENTION BUREAU
Х	IRRIGATION DIST: TURLOCK	Х	STANISLAUS LAFCO
Х	MOSQUITO DIST: TURLOCK	Х	STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
Х	MOUNTAIN VALLEY EMERGENCY MEDICAL SERVICES		SURROUNDING LAND OWNERS
	MUNICIPAL ADVISORY COUNCIL:	Х	TELEPHONE COMPANY: AT&T
Х	PACIFIC GAS & ELECTRIC		TRIBAL CONTACTS (CA Government Code §65352.3)
	POSTMASTER:	Х	US ARMY CORPS OF ENGINEERS
Х	RAILROAD: UNION PACIFIC	Х	US FISH & WILDLIFE
Χ	SAN JOAQUIN VALLEY APCD		US MILITARY (SB 1462) (7 agencies)
Χ	SCHOOL DIST 1: TURLOCK UNIFIED		USDA NRCS
	SCHOOL DIST 2:		WATER DIST:
	WORKFORCE DEVELOPMENT		
Х	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		

#### **STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM**

TO:

TO:	Stanislaus Cour 1010 10 <sup>th</sup> Street Modesto, CA 9		elopment
FROM:			
SUBJECT:	USE PERMIT A	APPLICATION NO. PLN2022-00	066 – FIVE STAR CARRIER
Based on thi project:	s agency's particu	ular field(s) of expertise, it is ou	r position the above described
		significant effect on the environment. ificant effect on the environment.	
capacity, soil 1. 2. 3. 4. Listed below TO INCLUDI	types, air quality, e are possible mitiga E WHEN THE Mi	etc.) – (attach additional sheet if retc.) – (attach additional sheet if retc.) ation measures for the above-listed in the abo	necessary) ed impacts: <i>PLEASE BE SURE</i> EEDS TO BE IMPLEMENTED
• •	ur agency has the	following comments (attach addit	ional sheets if necessary).
Response pro	epared by:		
Name		Title	Date

# FIVE STAR CARRIER XPRESS

## UP PLN2022-0066

### AREA MAP

LEGEND

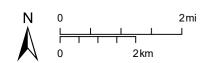
Project Site

Sphere of Influence

City

----- Road

----- River



Source: Planning Department GIS

Date: 7/13/2022



### **FIVE STAR CARRIER XPRESS**

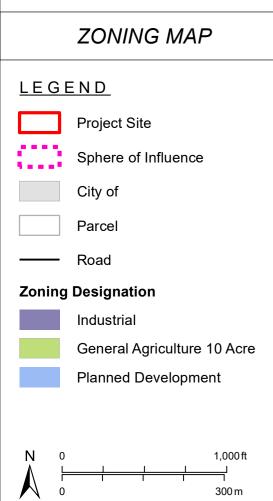
**UP** 



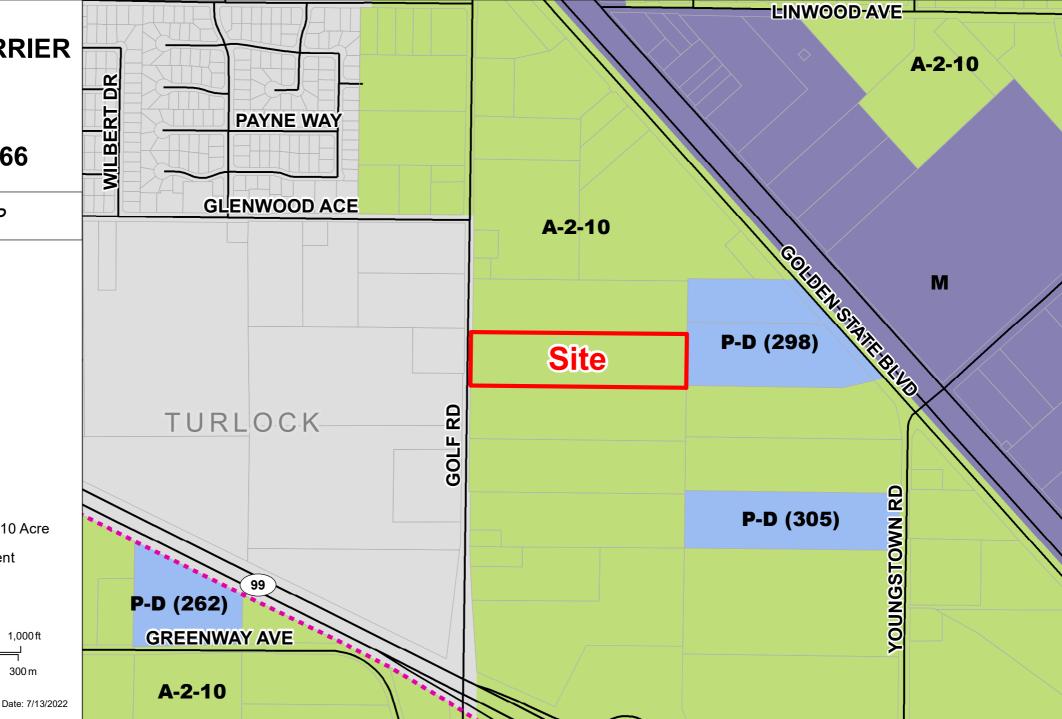


## FIVE STAR CARRIER XPRESS

### UP PLN2022-0066



Source: Planning Department GIS



## **FIVE STAR CARRIER XPRESS**

**UP** PLN2022-0066

2022 AERIAL AREA MAP

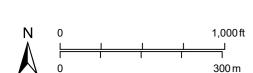
LEGEND

Project Site



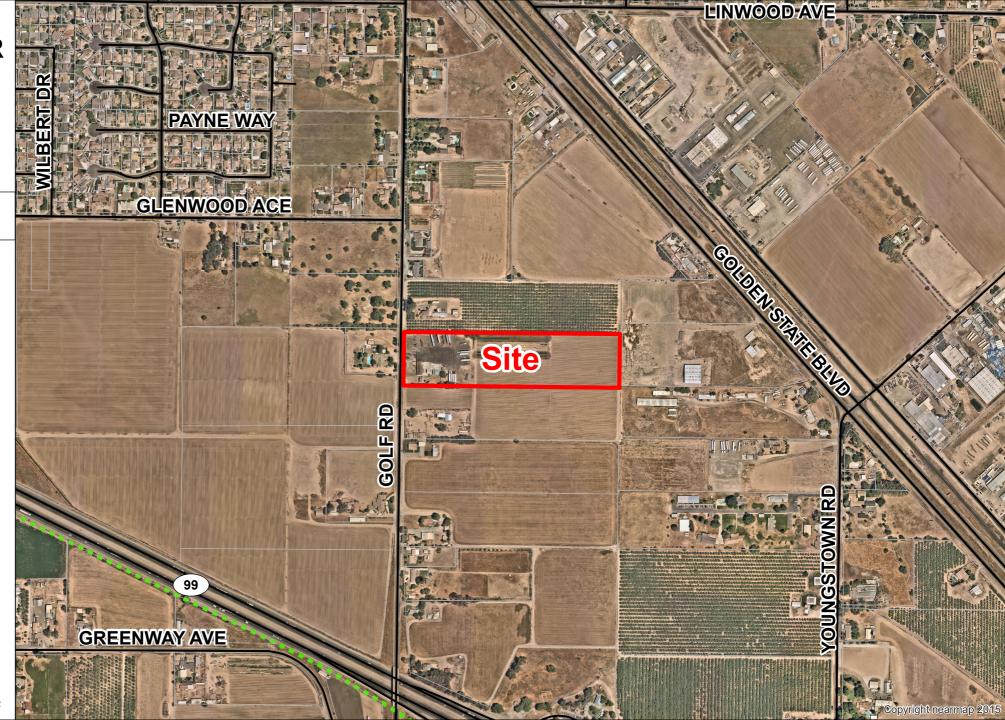
Sphere of Influence

Road



Source: Planning Department GIS

Date: 7/13/2022



# FIVE STAR CARRIER XPRESS

UP PLN2022-0066

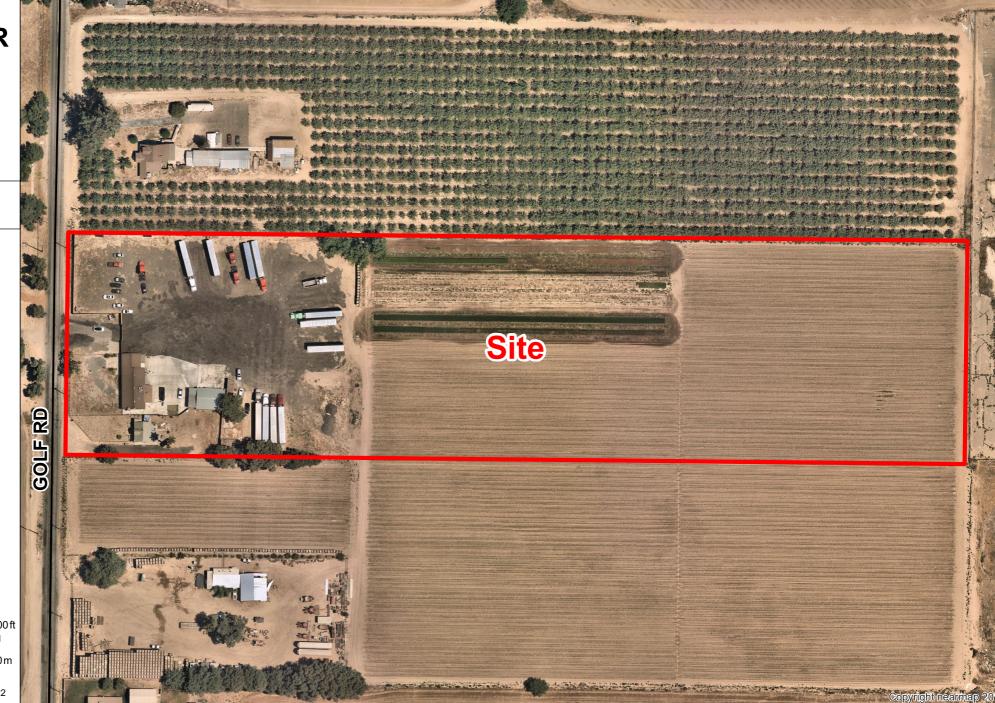
2022 AERIAL SITE MAP

LEGEND

Project Site

—— Road

Canal



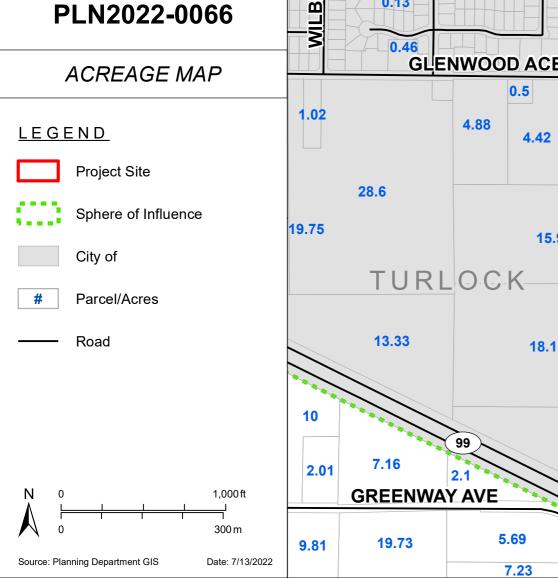
N 0 300 ft
0 90 m

Source: Planning Department GIS

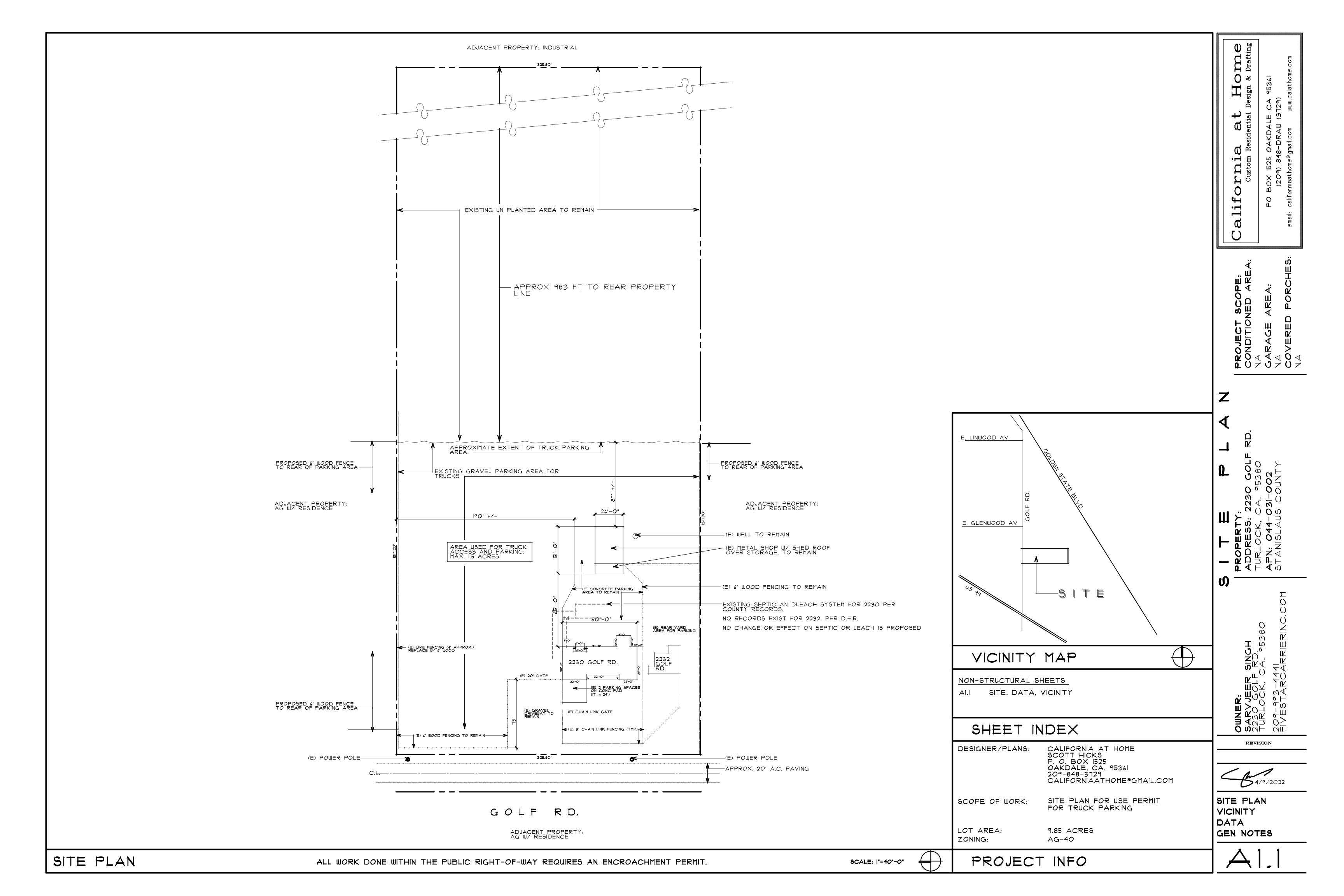
Date: 7/13/2022

## **FIVE STAR CARRIER XPRESS**

# **UP**





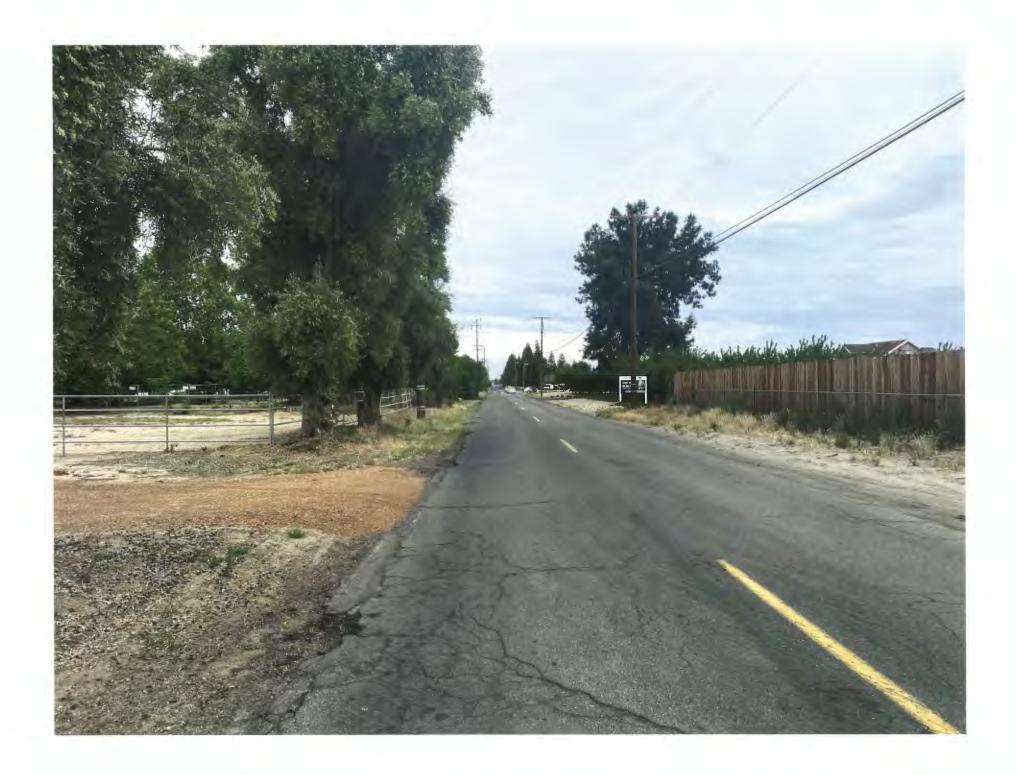


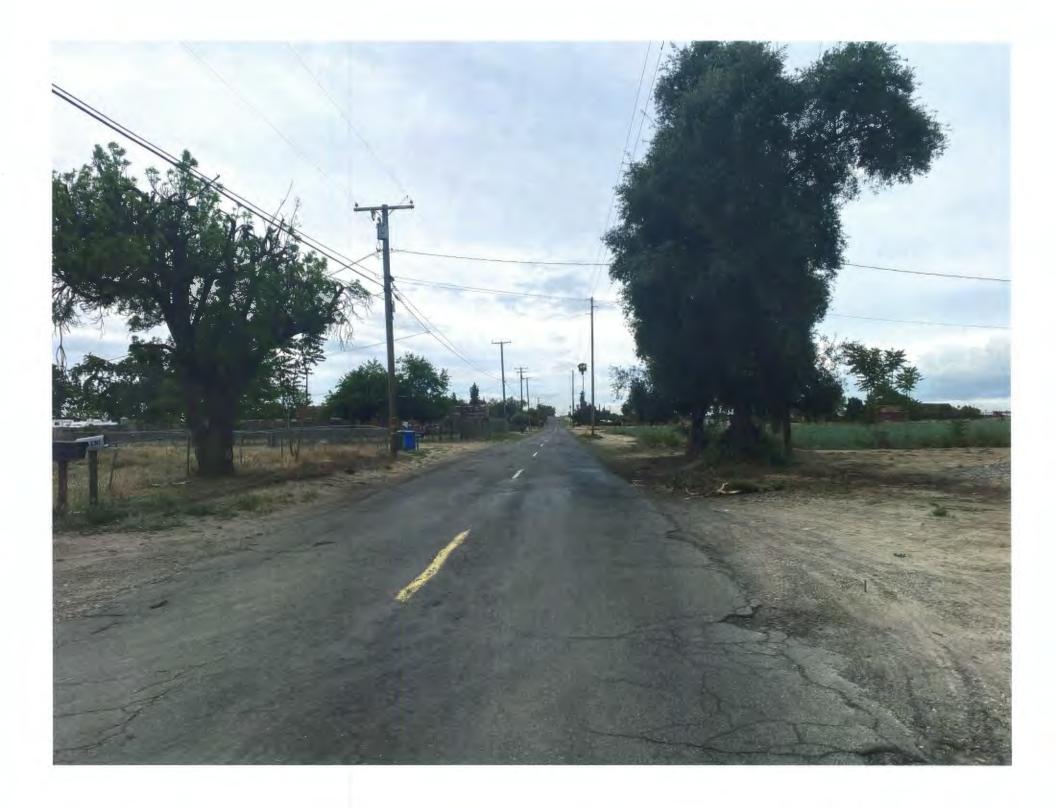




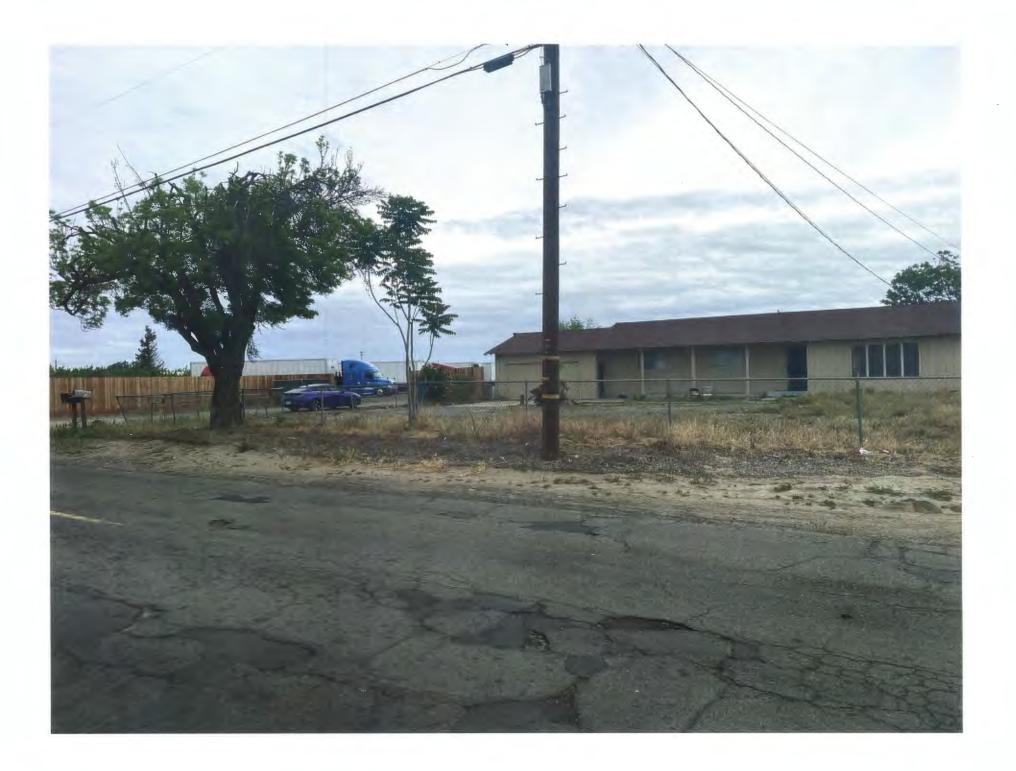


On Thu Anr 28 2022 at 2:59 PM Scott Hicks < california athome@omail.com> wrote:











#### DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

1010 10<sup>TH</sup> Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911

Form Available Online: http://www.stancounty.com/planning/applications.shtm

### APPLICATION QUESTIONNAIRE

	AIILI		ATTON GOLOTT	ONNAINE
In or and appli be n meet nece all th	provide all applicable informatication, staff has 30 days to detected and the ecessary for you to provide addings are not required, but are essary information is provided to be information identified on the case contact staff at (209) 525-63	onside ion liermin highl the sheck	Subdivision Map  Parcel Map  Exception  Williamson Act Cancellation  Other  ered COMPLETE, please answer all a sted on the checklist on pages i — e if the application is complete. We tral information and/or meet with staff y recommended. An incomplete appsatisfaction of the requesting agency. list.	PLANNING STAFF USE ONLY:  Application No(s):  Date:610 20 2 2.  S25 T 5 R D  GP Designation:
	PR	0.	JECT INFORMA	ATION
impro addit * <i>Plea</i>	ovements, proposed uses or building ional sheets as necessary)  ase note: A detailed project	usine: des d	ss, operating hours, number of emplo cription is essential to the reviewing	physical features of the site, proposed byees, anticipated customers, etc. – Attach

\*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).

I am requesting parking space for 12 Semi-tro	uks. There will be
no oil changes or construction/Mechanical work on site.	No doading or
off doading on-sete.	J

	8 1/2" by 11" reproducible copy of tentative map
	Tree Planting Plan Reference Chapter 21.102 – Landscape of the Stanislaus County Zoning Ordinance.
	Information supporting compliance with County General Plan Policies regarding parks.  Not required for parcels being created within non-residential zoning districts.
	All applications for a subdivision map must include a records search for historical and cultural resources obtained from the Central California Information Center, 801 Monte Vista Avenue, Turlock 95382, (209) 667-3307 (contact Elizabeth Greathouse).
Parcel M	lan:
47007711	
<b>-</b>	Ten (10) 18" by 26" copies of the tentative map drawn to a legible scale. The map must contain the following physical data:
	<ul> <li>Sufficient description to define the location, date, north arrow, scale and boundaries; (full width of all streets bordering the property must be shown);</li> <li>Name and address of record owner(s);</li> </ul>
	<ul> <li>Name and address of person(s) preparing map;</li> <li>Acreage to the nearest tenth of an acre; parcels less than one acre in area may be noted in square feet;</li> </ul>
	<ul> <li>Location and size of all pipelines, existing irrigation and drainage facilities, irrigation and drainage patterns, existing or proposed water wells, septic tanks and drainage (leach) fields, sewage lines and structures used in connecting therewith, water table depth, soil type, slope of the land;</li> <li>Outline of existing buildings and mobile homes to remain in place within the subdivision, showing the distance to existing or proposed streets, lots and building lines;</li> <li>Tax Assessor's parcel number as shown on the latest County Assessment Roll.</li> </ul>
	*All maps $\underline{must}$ be folded to no greater than 8 $\frac{1}{2}$ " x 11" upon submittal.
	8 ½" by 11" reproducible copy of parcel map
	Information supporting compliance with County General Plan Policies regarding parks Not required for parcels being created within non-residential zoning districts.
	* For vesting maps, additional information, including detailed grading plans, building details, sewer, water, storm drain and road details and information on proposed building uses may be required, at the discretion of the County.
	All applications for a parcel map must include a records search for historical and cultural resources obtained from the Central California Information Center, 801 Monte Vista Avenue, Turlock 95382, (209) 667-3307 (contact Elizabeth Greathouse).
Exception	n (To the Subdivision Ordinance):
	Information sufficient to support the required "Exception Findings" shown on page 19.
Williams	on Act Cancellation:
	Written information discussing alternative use of the land and anticipated time frame for implementation of the alternative use.

APPLICATION CHECKLIST MUST BE SUBMITTED WITH APPLICATION QUESTIONNAIRE

### PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10<sup>th</sup> Street – 3<sup>rd</sup> Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSESSOR'S PARCEL	NUMBER(S): Book_	004	Page <u>031</u>	Parcel00
Additional parcel numbers: Project Site Address or Physical Location:				
Property Area:	Acres: 9-58	or Squa	re feet:	
Current and Previous Land Us	e: (Explain existing and p	orevious land u	se(s) of site for the last	ten years)
List any known previous pr project name, type of project, and		s site, such as	s a Use Permit, Parc	el Map, etc.: (Please identify
Existing General Plan & Zon Proposed General Plan & Zo (if applicable)	ing: Agricul	ture -	A-2-10 ·	
ADJACENT LAND USE direction of the project site)	: (Describe adjacent lar	nd uses within	1,320 feet (1/4 mile)	and/or two parcels in each
East: Ag				
West:				
North: Ag				,
South: Ag				
WILLIAMSON ACT CON	TRACT:			
Yes 🗆 No 🗹	Is the property currently Contract Number:			
	If yes, has a Notice of N	lon-Renewal be	een filed?	
	Date Filed:			

Yes No	Ø	Do you prop	oose to cancel any po	ortion of the Co	ntract?		
Yes 🗌 No	M		ny agriculture, conso roject site. (Such ea				
		If yes, pleas	e list and provide a r	ecorded copy:			
SITE CHAF	RACTER	RISTICS: (Check or	ne or more)	Flat 🔀	Rolling	Steep	
VEGETATI	ON: Wh	at kind of plants are g	growing on your prop	erty? (Check c	one or more)		
Field crops	$\boxtimes$	Orchard $\square$	Pasture/Grassla	ınd $\square$	Scattered trees	s 🗆	
Shrubs $\square$		Woodland $\square$	River/Riparian		Other $\square$		
Explain Other	:					7 3° 4	
Yes □ No	⊭		ove any trees? (If y mation regarding transp			planned f	or removal on plot
GRADING:							
Yes □ No	15/2*		any grading? (If y w areas to be graded o				
STREAMS,	LAKES	S, & PONDS:					
Yes 🗆 No	₩	Are there any stream on plot plan)	ns, lakes, ponds or	other watercou	rses on the prop	perty? (I	f yes, please show
Yes □ No	<b>123</b>		nge any drainage p			– provide	additional sheet if
Yes □ No	Ø	Are there any gullies	or areas of soil eros	sion? (If yes, ple	ease show on plot	plan)	
Yes □ No	Ø	low lying areas, see	de, disturb, or in any ps, springs, streams ny amount of time d	, creeks, river b	anks, or other ar	ea on th	e site that carries
			answer above is y ich as the Corps				

STRUC	TUR	ES:													
Yes 🗵	No			ere struc ty lines a					please	show	on plo	ot plan.	Sho	w a rela	ationship to
Yes 🗆	No	$\boxtimes$	Will str	uctures b	oe mov	ed or d	emolish	ned? (If	yes, ind	icate o	n plot pla	an.)			
Yes 🗆	No	$\boxtimes$	Do you	plan to	build ne	ew stru	ctures?	(If yes,	show lo	cation	and size	on plot	plan.)		
Yes 🗆	No	<b>2</b>		ere buildi plot plan.	)								,	nd show	location and
PROJE	CT S	SITE CO	VERA	GE:											
Existing E	Buildir	ng Cover	age:	1,5	600	Sq. F	=t.		La	ndsca	ped Are	ea:			Sq. Ft.
Proposed	Build	ding Cove	erage:			Sq. F	₹t.		Pa	ved S	urface /	Агеа:	1,	000	Sq. Ft.
Number of				ing:											
Height of equipmen									groun	d to h	ighest į	point (i	.e., ant	tennas,	mechanical
Proposed material to				parking					ddressir	ng dus	st contro	I meas	ures if	non-asp	halt/concrete
UTILITII	ES A	AND IRI	RIGAT	ION FA	CILIT	ΓIES:									
Yes 🌠	No			ere existi ow locatio					n the si	te? I	ncludes	teleph	one, po	ower, wa	ater, etc. (If
Who prov				e followi	ng ser	vices to	the pro	perty?							
Electrical:		PG	KE					Se	ver*: _						
Telephon	e:										1				
Mater**								Irria	ation.		TT	0			

\*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc.

\*\*Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development.

Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:)

NO				
	8	8. 10		
	A			
single family reside	ence, it is likely that Wa	ed by the proposed project ste Discharge Requirements s of quantities, quality, tre	ents will be required by	the Regional Water
Yes ⊠ No □	Are there existing irrig show location and size or	ation, telephone, or power o plot plan.)	company easements on	the property? (If yes,
Yes □ No 🔽	Do the existing utilities size on plot plan.)	, including irrigation facilitie $\mathbb{A}^{\perp}\mathbb{A}$	es, need to be moved? (	If yes, show location and
Yes 🗌 No 🛮	Does the project requir	e extension of utilities? (If y	ves, show location and size	on plot plan.)
AFFORDABLE H	IOUSING/SENIOR:			
Yes □ No 🗵	Will the project include	affordable or senior housing	g provisions? (If yes, plea	se explain)
RESIDENTIAL P	ROJECTS: (Please com	plete if applicable – Attach add	litional sheets if necessary)	
Total No. Lots:	Total Dwe	lling Units:	Total Acreag	e:
Net Density per Acre	:	Gross De	nsity per Acre:	
(complete if applica	Single Family	Two Family Duplex	Multi-Family Apartments	Multi-Family Condominium/ Townhouse
Number of Units:				
Acreage:	•		<del> </del>	
	· · · · · · · · · · · · · · · · · · ·	FACTURING, RETAIL, attach additional sheets if necessity.	•	THER
Square footage of ea	ch existing or proposed bu	ilding(s):		
Type of use(s):				

Days and hours of operation:
Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation:
Occupancy/capacity of building:
Number of employees: (Maximum Shift): 6 employees (onroad) (Minimum Shift): 1)  Estimated number of daily customers/visitors on site at peak time: N/A  Other occupants: N/A
Estimated number of truck deliveries/loadings per day:  Estimated hours of truck deliveries/loadings per day:  Estimated percentage of traffic to be generated by trucks:  Estimated number of railroad deliveries/loadings per day:  NA  Square feetage of:
Square footage of:  Office area:
Yes No Vill the proposed use involve toxic or hazardous materials or waste? (Please explain)
ROAD AND ACCESS INFORMATION:  What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot plan)  GOLF RD

N. S.	; <b></b>	No		Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)
Yes	; 🗆	No	×	Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)
Yes	X	No		Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)
app	roval	of a	n Except	that do not front on a County-maintained road or require special access may require tion to the Subdivision Ordinance. Please contact staff to determine if an exception is s the necessary Findings.
ST	ORM	DR	AINAG	E:
Hov	v will y	our p	project ha	andle storm water runoff? (Check one) Drainage Basin Direct Discharge 🗹 Overland
	Other	(ple	ease expl	lain)
lf di	rect d	scha	rge is pro	oposed, what specific waterway are you proposing to discharge to?
<b>I</b> f yo		n on g	grading a	OL:  any portion of the site, please provide a description of erosion control measures you propose to
		ote:	Vou may	
			l and pre	y be required to obtain an NPDES Storm Water Permit from the Regional Water Quality epare a Storm Water Pollution Prevention Plan.
<b>AD</b> Plea	DITIO	<b>ONA</b> e this	I and pre L INFC s space to	epare a Storm Water Pollution Prevention Plan.
<b>AD</b> Plea	DITIO	<b>ONA</b> e this	I and pre L INFC s space to	PRMATION: o provide any other information you feel is appropriate for the County to consider during review of
<b>AD</b> Plea	DITIO	<b>ONA</b> e this	I and pre L INFC s space to	PRMATION:  o provide any other information you feel is appropriate for the County to consider during review of
<b>AD</b> Plea	DITIO	<b>ONA</b> e this	I and pre L INFC s space to	PRMATION: o provide any other information you feel is appropriate for the County to consider during review of
<b>AD</b> Plea	DITIO	<b>ONA</b> e this	I and pre L INFC s space to	PRMATION:  o provide any other information you feel is appropriate for the County to consider during review of

#### NOTICES TO ALL APPLICANTS:

## GENERAL PLAN CONSISTENCY WITHIN LAFCO-ADOPTED CITY SPHERE OF INFLUENCE (SOI):

Development, other than agricultural uses and churches, which are located within a LAFCO-adopted city SOI requires written communication received from the city memorializing their approval and specifying what conditions are necessary to ensure development complies with city development standards. The County will refer projects to the city for written communication, but all applicants are encouraged to contact the city within whose SOI the project is located at the earliest possible opportunity to determine project consistency with the city General Plan. Agricultural and church projects will also be referred to the city to determine General Plan consistency and conditions necessary to ensure compliance with city development standards. With the exception of agricultural uses and churches, written approval by the city must be obtained in order for the county to approve the project.

#### REQUIRED ADDITIONAL FEE: CALIFORNIA FISH & GAME CODE:

Pursuant to California Fish & Game Code §711.4, the County of Stanislaus is required to collect filing fees for the California Department of Fish and Wildlife for all projects subject to the California Environmental Quality Act (CEQA) unless a fee exemption is provided in writing from the California Department of Fish and Wildlife. Pursuant to California Fish & Game Code §711.4(d), all applicable fees are required to be paid within 5 DAYS of approval of any project subject to CEQA. These fees are subject to change without County approval required and are expected to increase yearly. Please contact the Planning and Community Development Department or refer to the current fee schedule for information on current fee amounts.

If a required <u>filing fee is not paid</u> for a project, the project will not be operative, vested or final and any local permits issued for <u>the project will be invalid</u>. (Section 711.4(c)(3) of the Fish and Game Code.)

Under the revised statute, a lead agency may no longer exempt a project from the filing fee requirement by determining that the project will have a de minimis effect on fish and wildlife. Instead, a filing fee will have to be paid unless the project will have *no effect* on fish and wildlife. (Section 711.4 (c)(2) of the Fish and Game Code). If the project will have any effect on fish and wildlife resources, even a minimal or de minimis effect, the fee is required.

A project proponent who believes the project will have *no* effect on fish and wildlife should contact the California Department of Fish and Wildlife. If the California Department of Fish and Wildlife concurs the project will have no such effect, the Department will provide the project proponent with a form that will exempt the project from the filing fee requirement. Project proponents may contact the Department by phone at (916) 651-0603 or through the Department's website at www.dfg.ca.gov.

Pursuant to California Fish & Game Code §711.4(e)(3), the department (CDFW) shall assess a penalty of 10 percent of the amount of fees due for any failure to remit the amount payable when due. The department may pursue collection of delinquent fees through the Controller's office pursuant to Section 12419.5 of the Government Code.



#### SUPPLEMENTAL CHECKLIST FOR TRACTOR-TRAILER PARKING

Does the property owner live on the property? Yes VNo PRODUCTS BEING HAULED: ✓ Dry Goods / Freight \_\_ Gasoline / Propane \_\_ Hazardous Materials\_ Refrigerated Goods \_\_ Produce \_\_ Livestock / Animals Other Specify types of materials and products being hauled: ladders, Empty cans, water bottles ON-SITE TRUCK-TRACTOR AND TRAILER INFORMATION: Number of truck-tractors (please list): 8 12 Number of trailers (please list): 34 Number of truck-tractors and trailers owned by property owner (please list make & model): 6 VOLVO, FREIGHTLINER Number of truck-tractors and trailers not owned by property owner (please list make & model): SITE IMPROVEMENTS: Total size of parking area: 12.2 ACRES AS NOTED on site Phy Proposed surface material for parking area: GRAVEL -AS NOTED on site Photo Size of office (if applicable, please show location on site plan):  $\nu/A$ OPERATIONS: Operating hours and season: 5AM. TO SPM, ALL. ADDITIONAL NOTES (attach additional sheets as necessary): to one local truck Ilmisaday long hard trucks remain out