

Referral Early Consultation

Date:	November 5, 2021
То:	Distribution List (See Attachment A)
From:	Jeremy Ballard, Associate Planner, Planning and Community Development
Subject:	USE PERMIT APPLICATION NO. PLN2021-0079 – BEST RV CENTER
Respond By:	November 22, 2021
Attachments:	Maps, Site Plans, Proposed Phasing

****PLEASE REVIEW REFERRAL PROCESS POLICY****

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant:	Naiel Ammari, Best RV Center
Project Location:	5100, 5340, 6424, and 6460 Taylor Court, and 4318 W. Warner Road, between E. Keyes Road and E. Taylor Road, in the Keyes/Turlock Area.
APN:	045-050-005, 009, and 013; 045-053-040, 042, 043, and 044; and 045-062-001
Williamson Act Contract:	N/A
General Plan:	Planned Development
Current Zoning:	Planned Development (P-D) (351))

Project Description: Request to amend Development Standard Nos. 9-12 of Planned Development (P-D) (351) to allow for the reactivation and reconfiguring of the approved Development Schedule. P-D (351) was approved by the Board of Supervisors on August 11, 2020 to rezone eight parcels to allow for the expansion and reorganization of an existing recreational vehicle (RV) sales in two phases. The August 11, 2020 Board Report with an overview of the approved phases is available online at:

http://www.stancounty.com/bos/agenda/2020/20200811/PH01.pdf

Development Standards Nos. 9-12 established the timing for project improvements to be completed based on the date of project approval. In general, the development standards required permits for the Phase 1 improvements to be fully submitted within 3 months of project approval, issued within 6 months of project approval, and fully completed within one year of project approval. As of August 11, 2021, the scope of permits submitted by the applicant associated with Phase 1 did not fully include the entire site, thereby not fulfilling the approved Development Schedule, nor the time frames associated with Development Standards Nos. 9-12. An extension to Development Standards Nos. 9-12, as allowed for by Development Standard No. 15, was submitted by the applicant on June 11, 2021, but was denied by the Planning Director for failure to provide specific evidence or documentation that delays to completion of permitting were unforeseen or unavoidable, or outside of the applicant's control. Additionally, the extension requested an additional 14-33 months for development of Phases 1 and 2, which exceeded the time that could be reasonably granted by the Planning Director. Thus, P-D (351) is now expired and requires a Use Permit to reactivate the approved Development Schedule.

As part of the Use Permit request to reactivate the Development Schedule, the applicant has proposed to amend Development Standards Nos. 9-12 to allow for additional time to complete the project requirements, but also to reconfigure the scope of Phases 1 and 2. The applicant has proposed Phase 1 to include the approved development of APN's: 045-050-009. 045-050-013. 045-053-005, 045-053-042, 045-053-043, and 045-053-044, which has been encompassed within the existing submitted permits, and proposed to complete the work within 14 months of permit approval (See Page 7 of Attachment 1). The previously approved Phase 1 required site development of paving, landscaping, and storm drainage across all parcels, to account for the business expansion without land use permits. Phase 2 has been proposed to encompass the approved development of APNs: 045-053-040, 045-053-044, and 045-062-001 within 33 months of the completion of Phase 1 (See page 8 of Attachment 1). The previously approved Phase 2 included: conversion of the existing sales and service building on APN: 045-053-043 into solely sales, a conversion of a portion of the service building on APN 045-053-040 into a retail parts sales store, development of a RV waste disposal station and construction of two roof only structures for RV staging, as well as the paving, addition of landscaping, and development of a storm drain basin on APN:045-062-001. Of the 33 months proposed for Phase 2, six (6) months are to be utilized for evaluation of the business needs, six (6) months for improvements design, six (6) months for jurisdictional review, and 15 months for construction. Page six of Attachment 1 includes a color-coded map of the applicants proposed phasing and the corresponding APN's of the project site.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

USE PERMIT APPLICATION NO. PLN2021-0079 – BEST RV CENTER Attachment A

Distribution List

Distr	bution List	r	· · · · · · · · · · · · · · · · · · ·
	CA DEPT OF CONSERVATION Land Resources / Mine Reclamation		STAN CO ALUC
	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	Х	STAN CO BUILDING PERMITS DIVISION
Х	CA DEPT OF TRANSPORTATION DIST 10	Х	STAN CO CEO
	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
Х	CA RWQCB CENTRAL VALLEY REGION	Х	STAN CO DER
	CA STATE LANDS COMMISSION	Х	STAN CO ERC
	CEMETERY DISTRICT		STAN CO FARM BUREAU
	CENTRAL VALLEY FLOOD PROTECTION	Х	STAN CO HAZARDOUS MATERIALS
Х	CITY OF: TURLOCK		STAN CO PARKS & RECREATION
Х	COMMUNITY SERVICES DIST: KEYES	Х	STAN CO PUBLIC WORKS
Х	COOPERATIVE EXTENSION		STAN CO RISK MANAGEMENT
	COUNTY OF:	Х	STAN CO SHERIFF
Х	DER GROUNDWATER RESOURCES DIVISION	Х	STAN CO SUPERVISOR DIST 2: CHIESA
Х	FIRE PROTECTION DIST: KEYES	Х	STAN COUNTY COUNSEL
	GSA:		StanCOG
	HOSPITAL DIST:	Х	STANISLAUS FIRE PREVENTION BUREAU
Х	IRRIGATION DIST: TID	Х	STANISLAUS LAFCO
	MOSQUITO DIST:	Х	STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
	MOUNTAIN VALLEY EMERGENCY MEDICAL SERVICES		SURROUNDING LAND OWNERS
Х	MUNICIPAL ADVISORY COUNCIL: KEYES		TELEPHONE COMPANY: AT&T
	PACIFIC GAS & ELECTRIC		TRIBAL CONTACTS (CA Government Code §65352.3)
	PACIFIC GAS & ELECTRIC POSTMASTER:		
x			(CA Government Code §65352.3)
X X	POSTMASTER:		(CA Government Code §65352.3) US ARMY CORPS OF ENGINEERS
	POSTMASTER: RAILROAD: UNION PACIFIC		(CA Government Code §65352.3) US ARMY CORPS OF ENGINEERS US FISH & WILDLIFE
	POSTMASTER: RAILROAD: UNION PACIFIC SAN JOAQUIN VALLEY APCD		(CA Government Code §65352.3) US ARMY CORPS OF ENGINEERS US FISH & WILDLIFE US MILITARY (SB 1462) (7 agencies)
	POSTMASTER: RAILROAD: UNION PACIFIC SAN JOAQUIN VALLEY APCD SCHOOL DIST 1:		(CA Government Code §65352.3) US ARMY CORPS OF ENGINEERS US FISH & WILDLIFE US MILITARY (SB 1462) (7 agencies) USDA NRCS
	POSTMASTER: RAILROAD: UNION PACIFIC SAN JOAQUIN VALLEY APCD SCHOOL DIST 1: SCHOOL DIST 2:		(CA Government Code §65352.3) US ARMY CORPS OF ENGINEERS US FISH & WILDLIFE US MILITARY (SB 1462) (7 agencies) USDA NRCS
X	POSTMASTER: RAILROAD: UNION PACIFIC SAN JOAQUIN VALLEY APCD SCHOOL DIST 1: SCHOOL DIST 2: WORKFORCE DEVELOPMENT		(CA Government Code §65352.3) US ARMY CORPS OF ENGINEERS US FISH & WILDLIFE US MILITARY (SB 1462) (7 agencies) USDA NRCS



STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

TO:Stanislaus County Planning & Community Development1010 10th Street, Suite 3400Modesto, CA95354

FROM:

SUBJECT: USE PERMIT APPLICATION NO. PLN2021-0079 – BEST RV CENTER

Based on this agency's particular field(s) of expertise, it is our position the above described project:

_____ Will not have a significant effect on the environment.

May have a significant effect on the environment.

No Comments.

Listed below are specific impacts which support our determination (e.g., traffic general, carrying capacity, soil types, air quality, etc.) – (attach additional sheet if necessary)

1.

- 2.
- 3.
- 4.

Listed below are possible mitigation measures for the above-listed impacts: *PLEASE BE SURE TO INCLUDE WHEN THE MITIGATION OR CONDITION NEEDS TO BE IMPLEMENTED* (*PRIOR TO RECORDING A MAP, PRIOR TO ISSUANCE OF A BUILDING PERMIT, ETC.*):

1. 2. 3.

4.

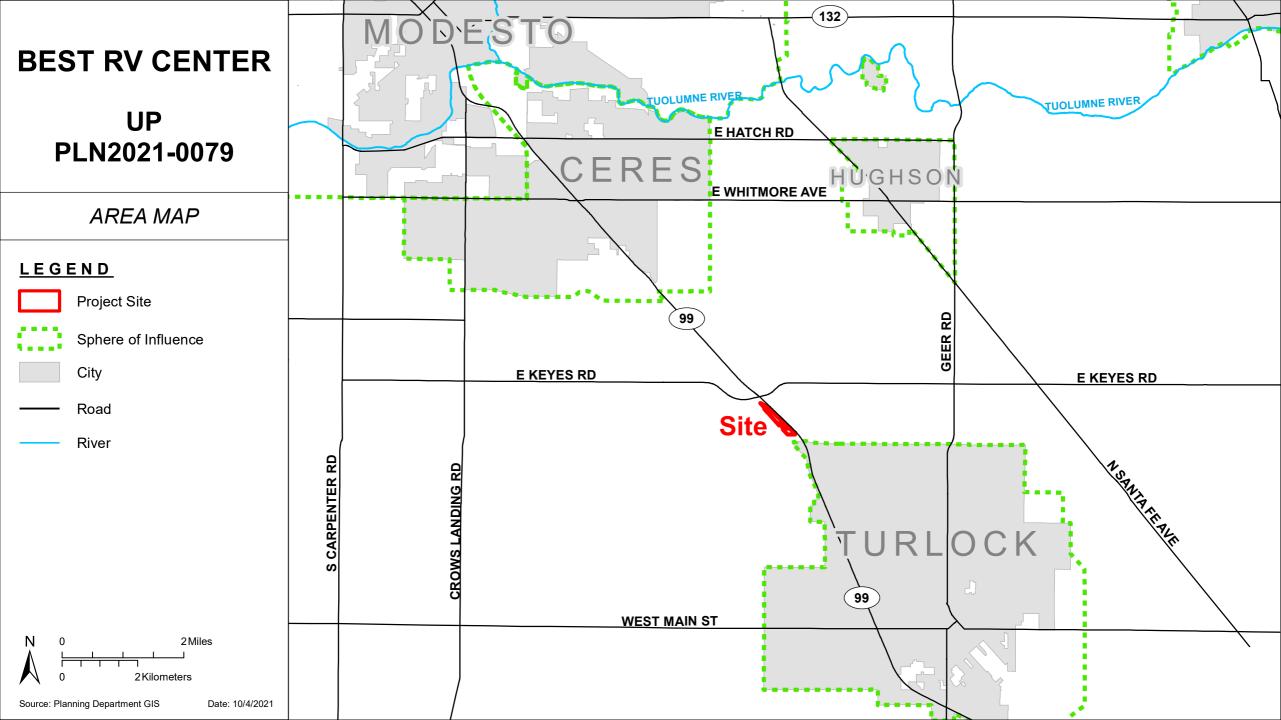
In addition, our agency has the following comments (attach additional sheets if necessary).

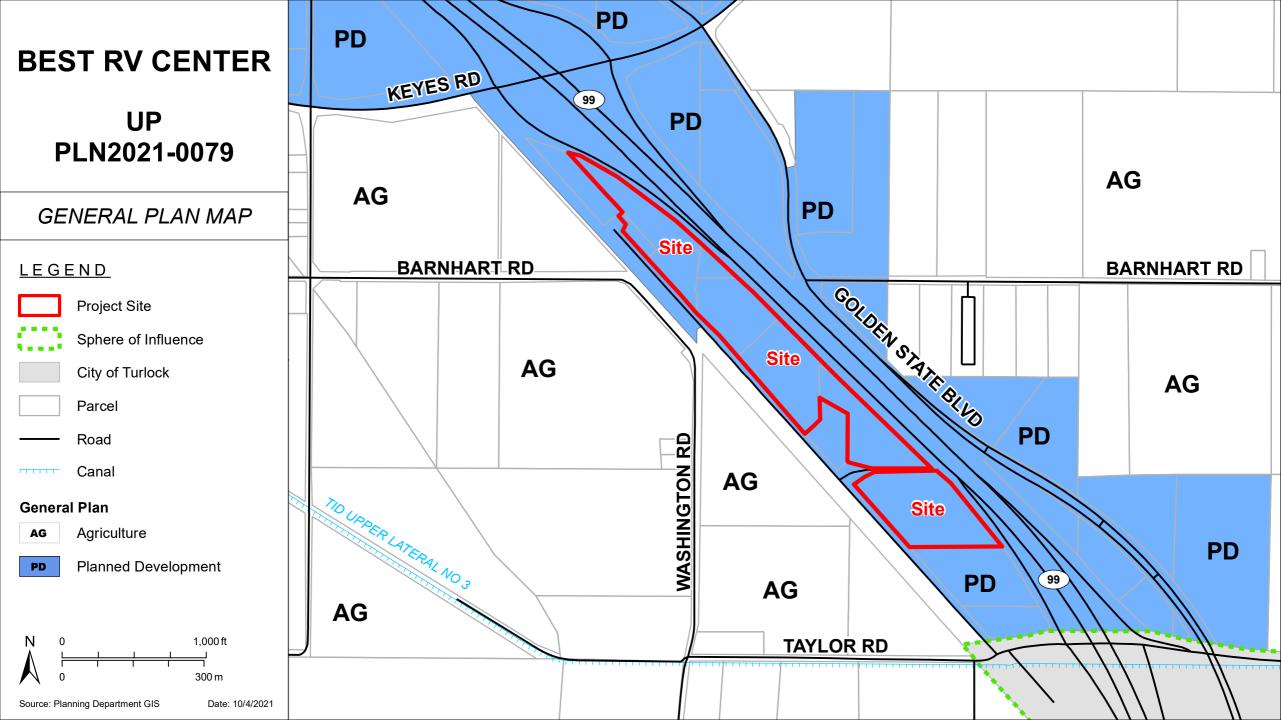
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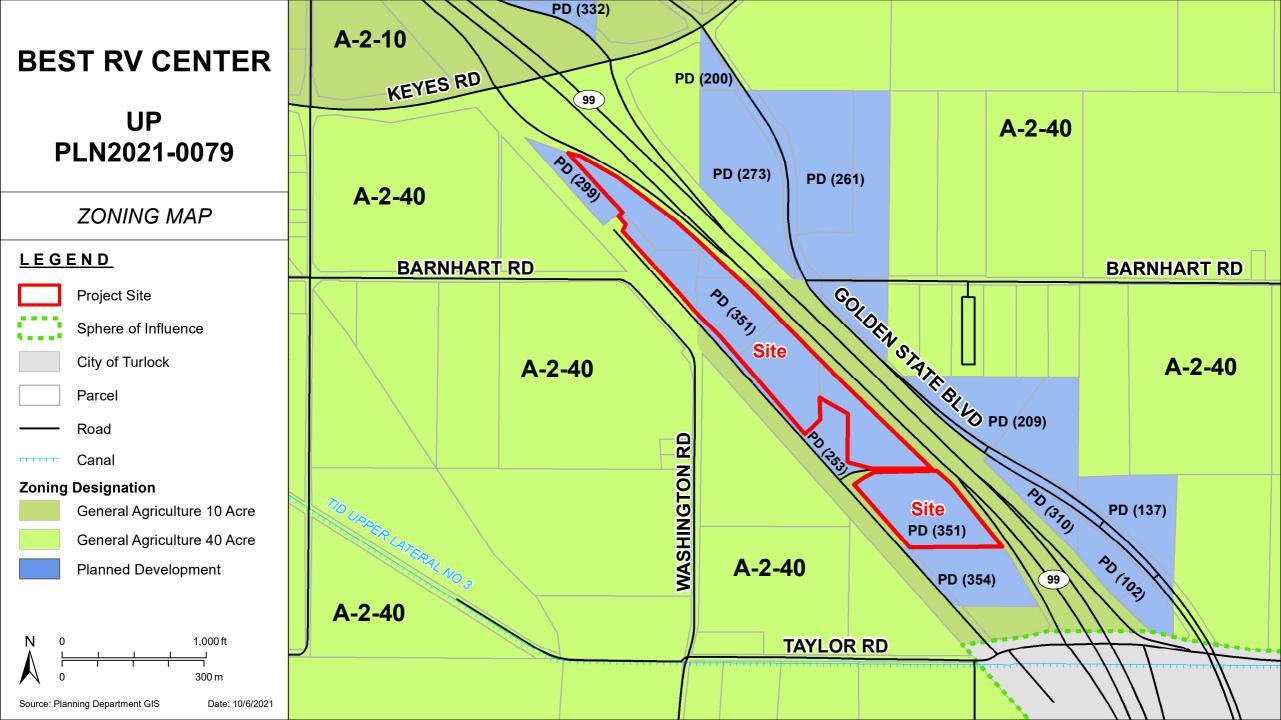
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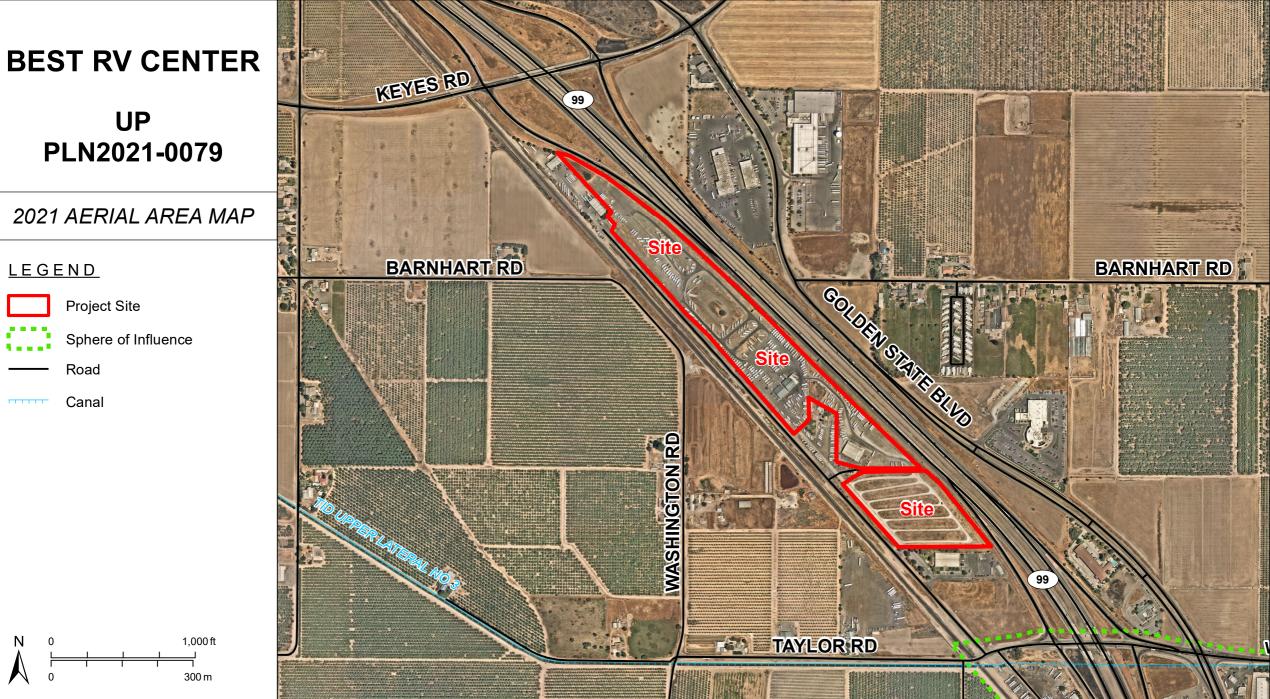
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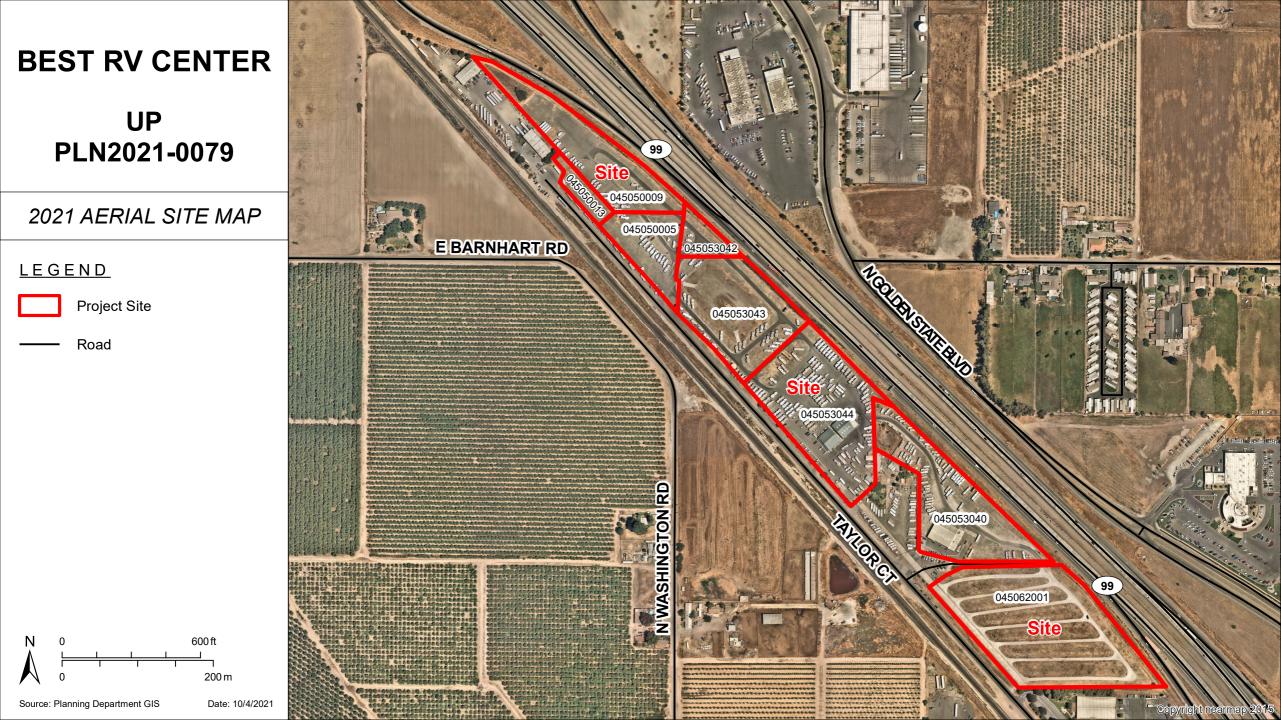
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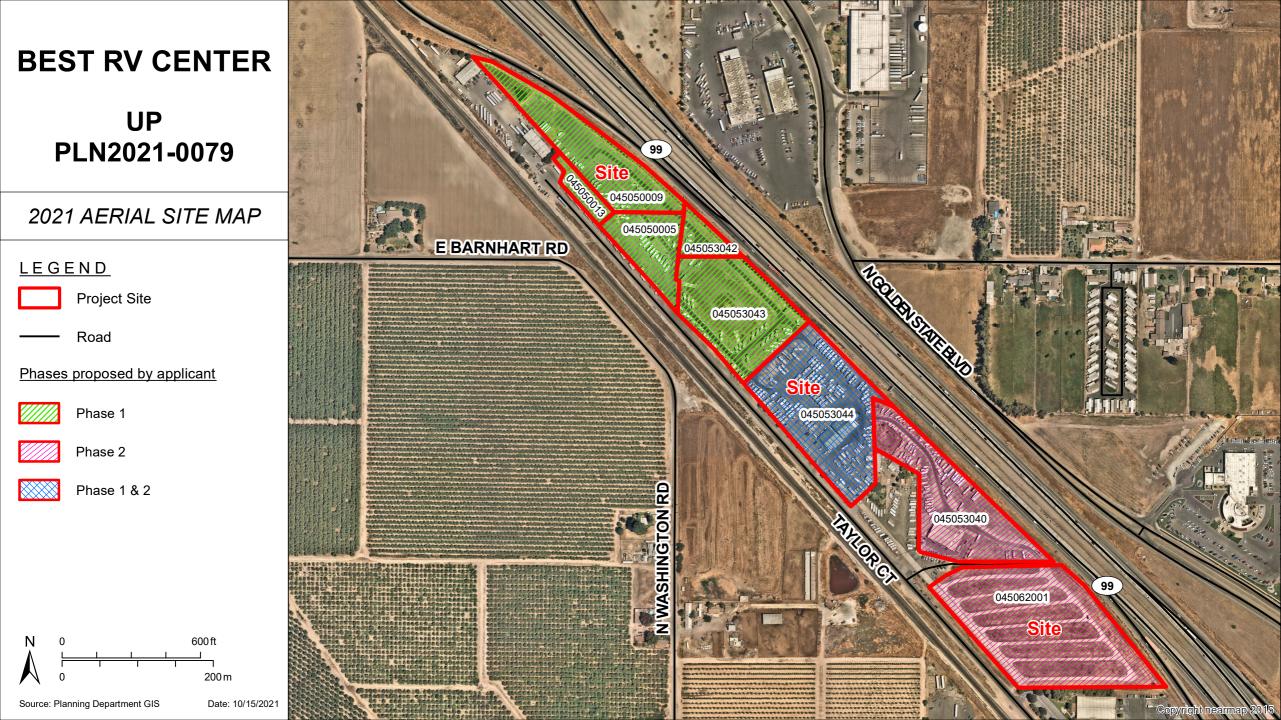


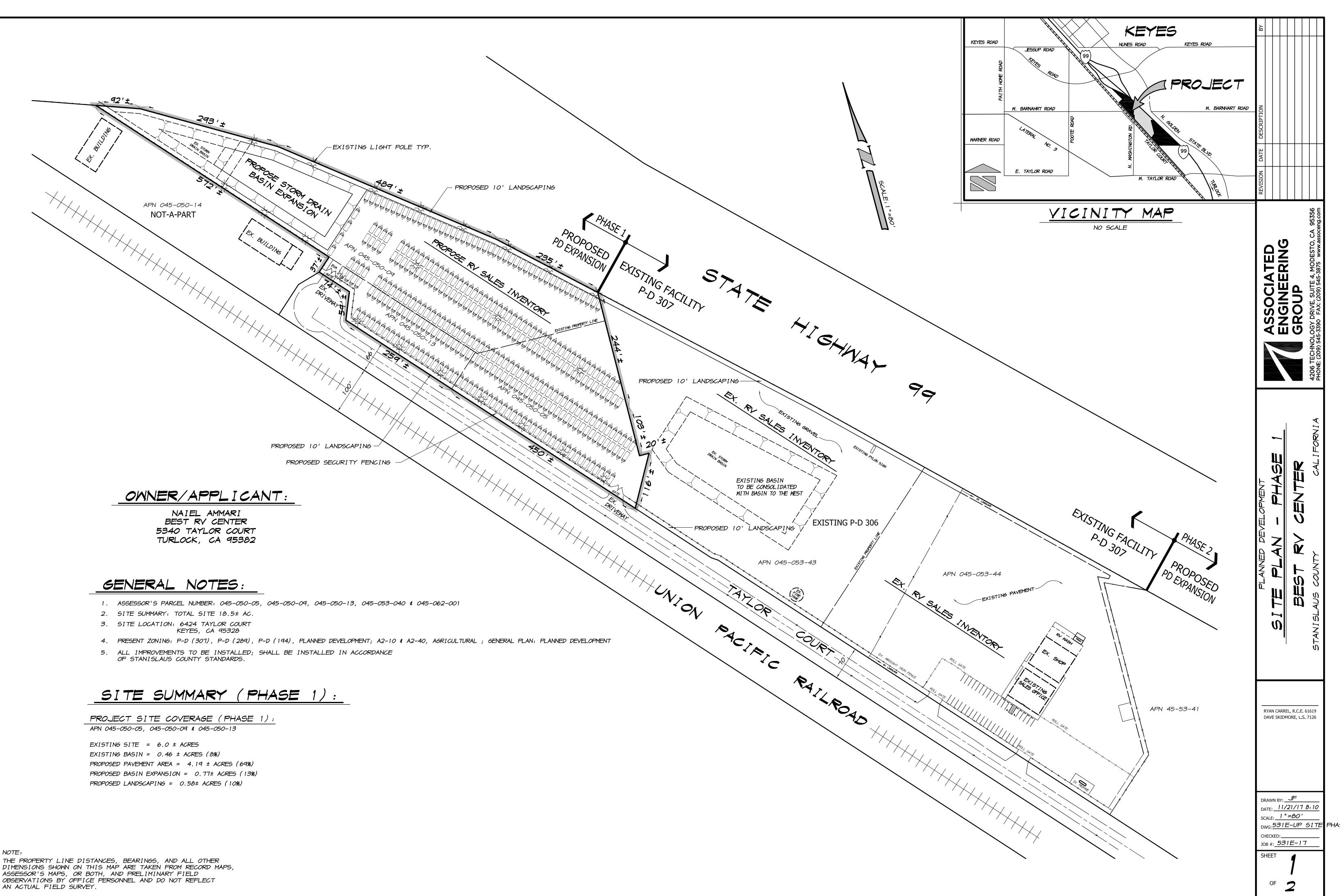


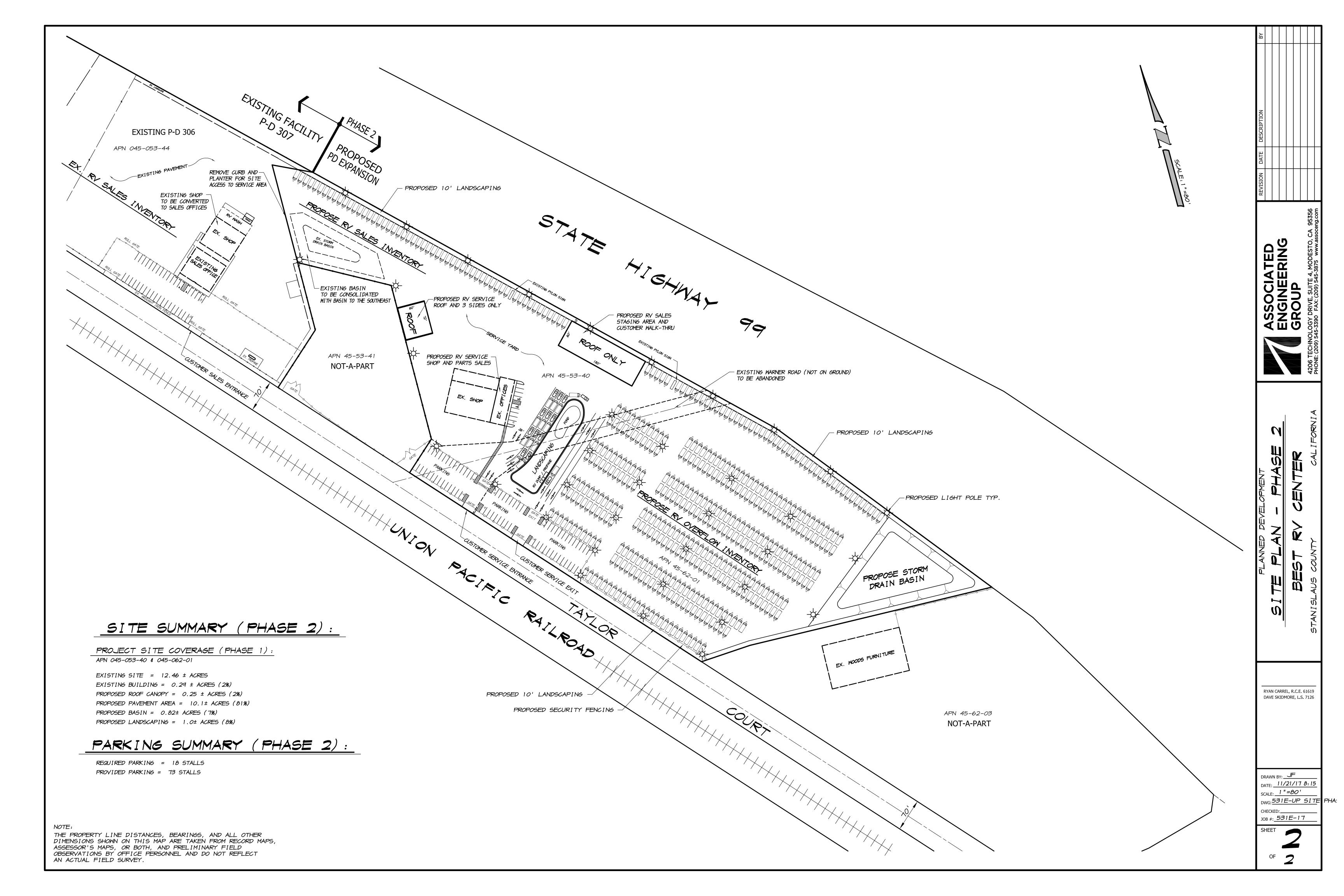


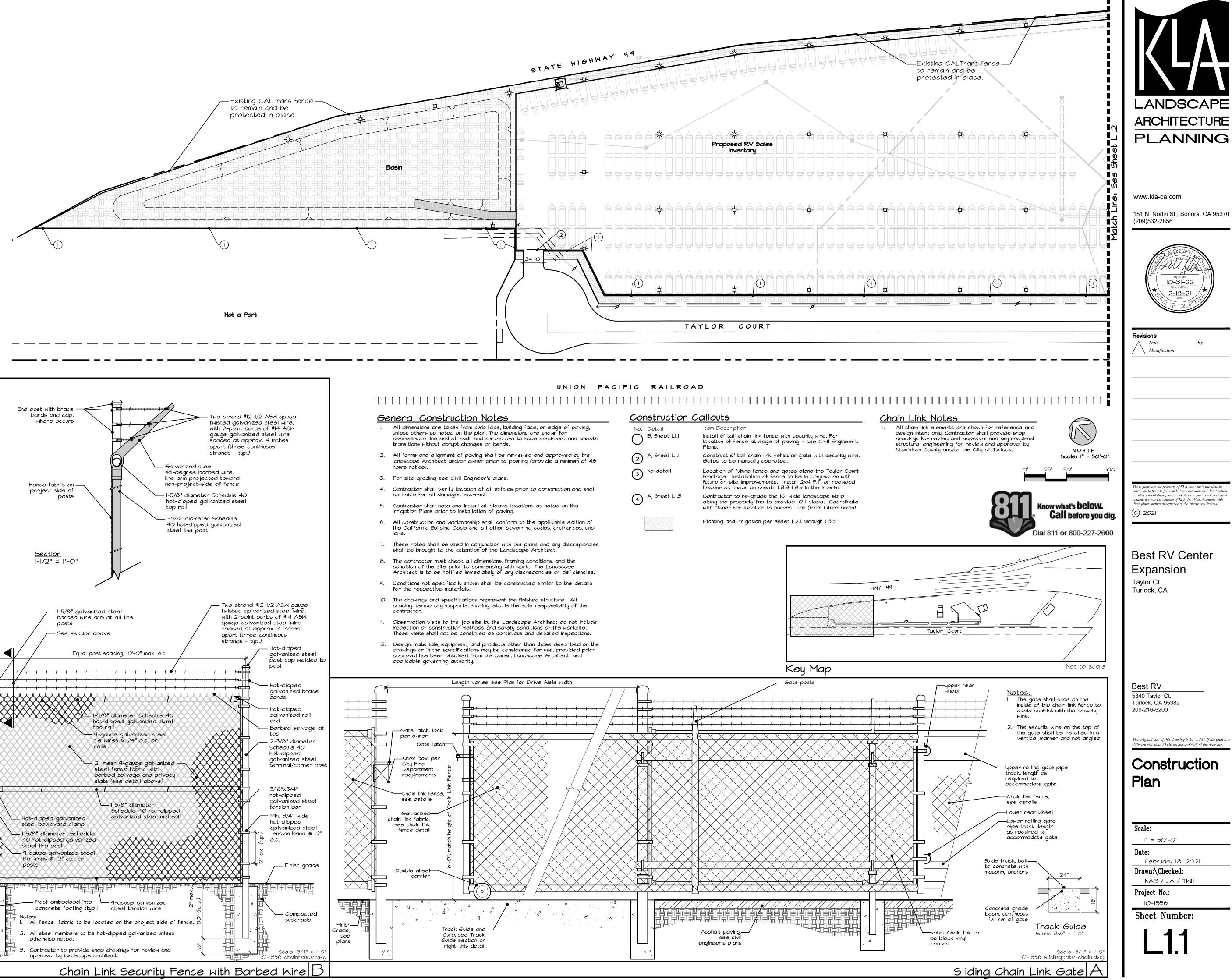


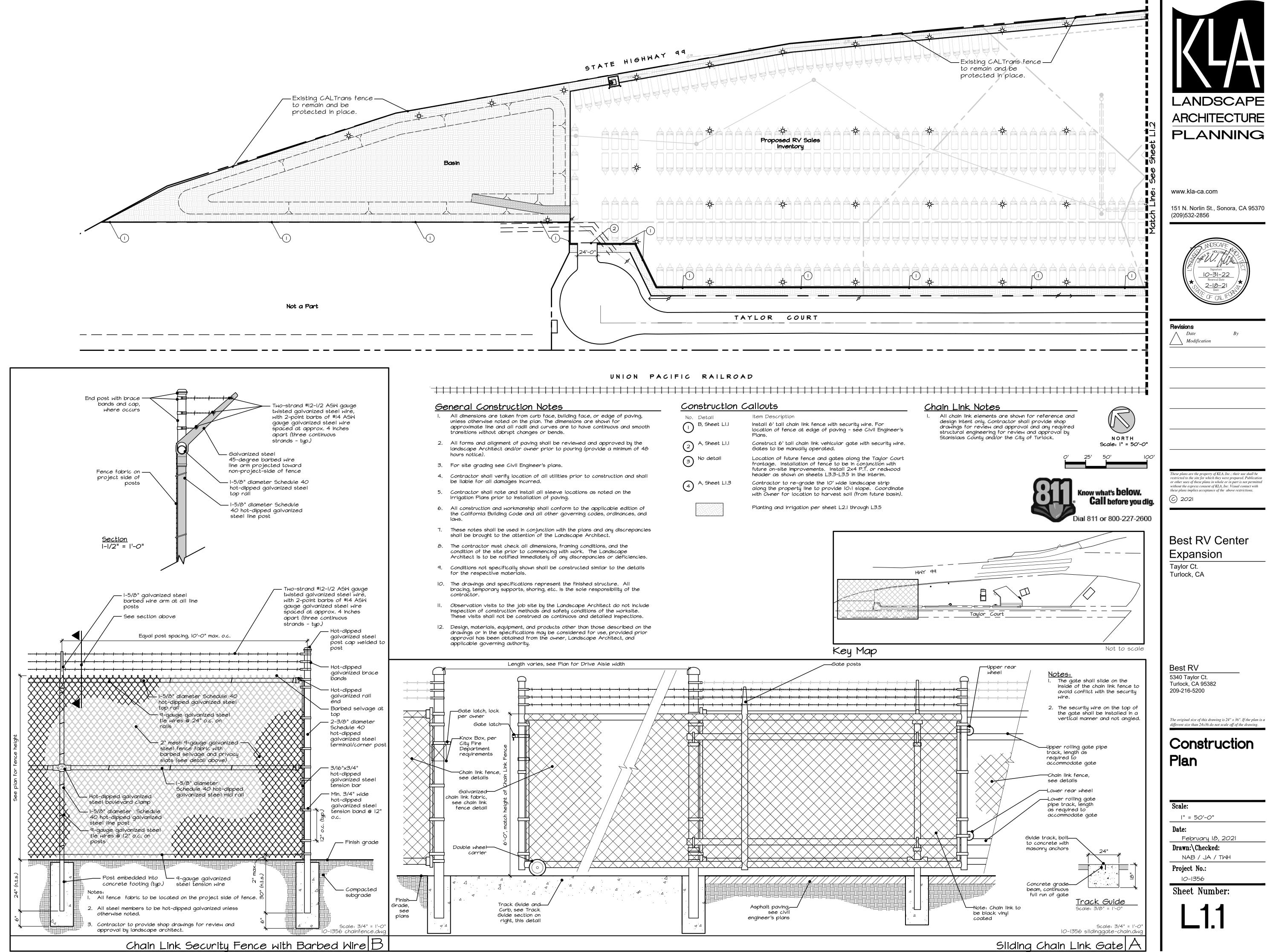




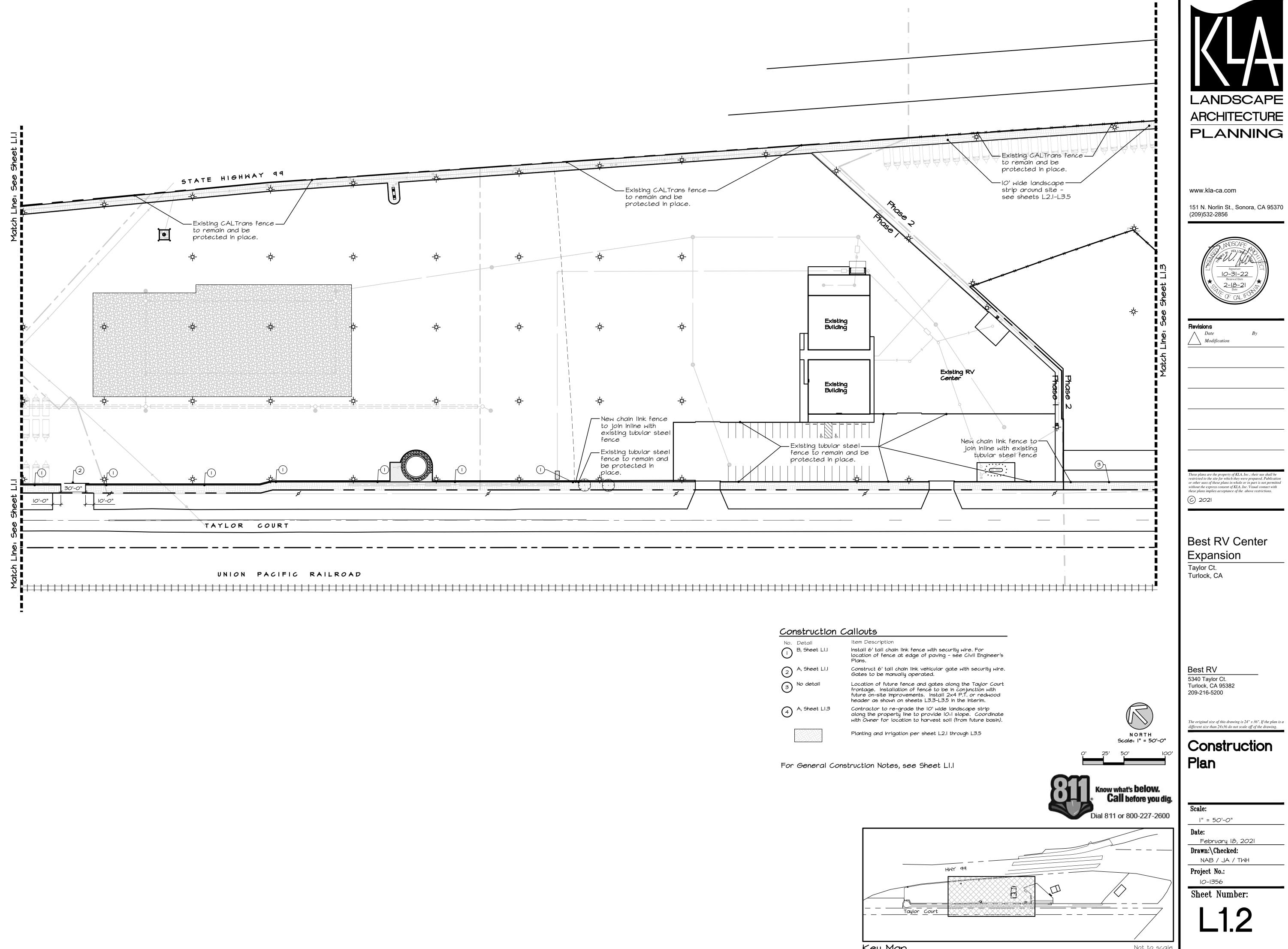


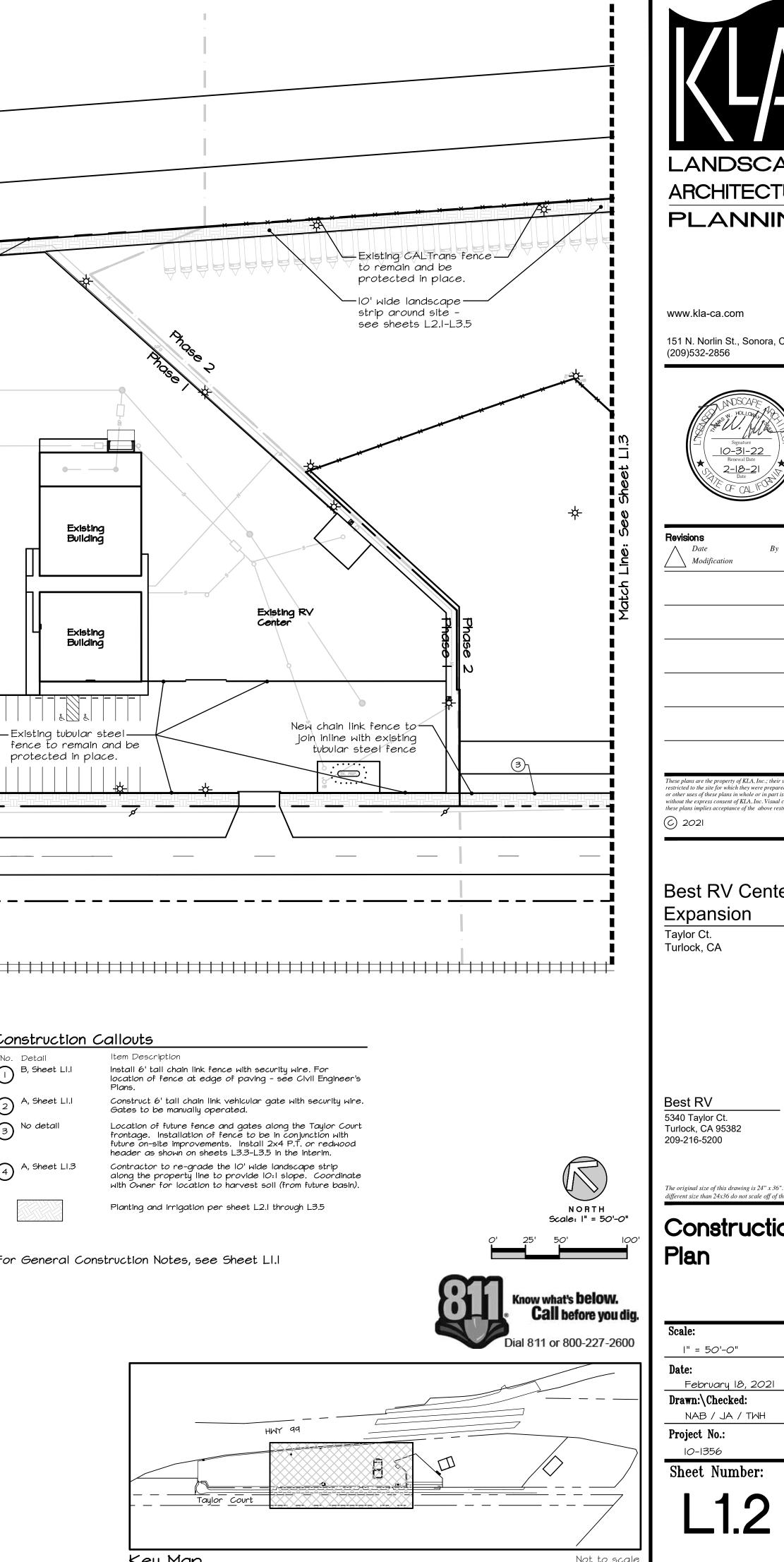


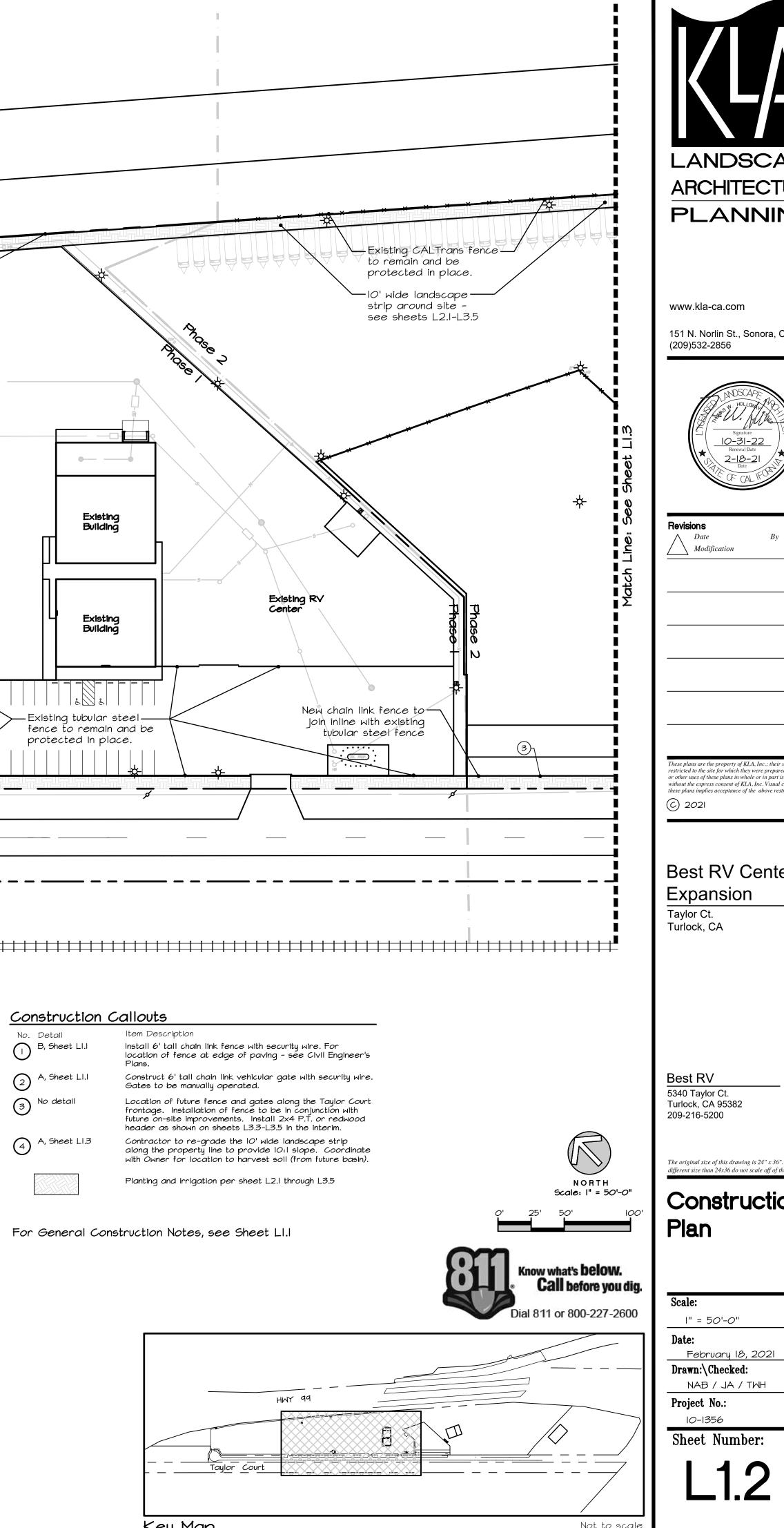




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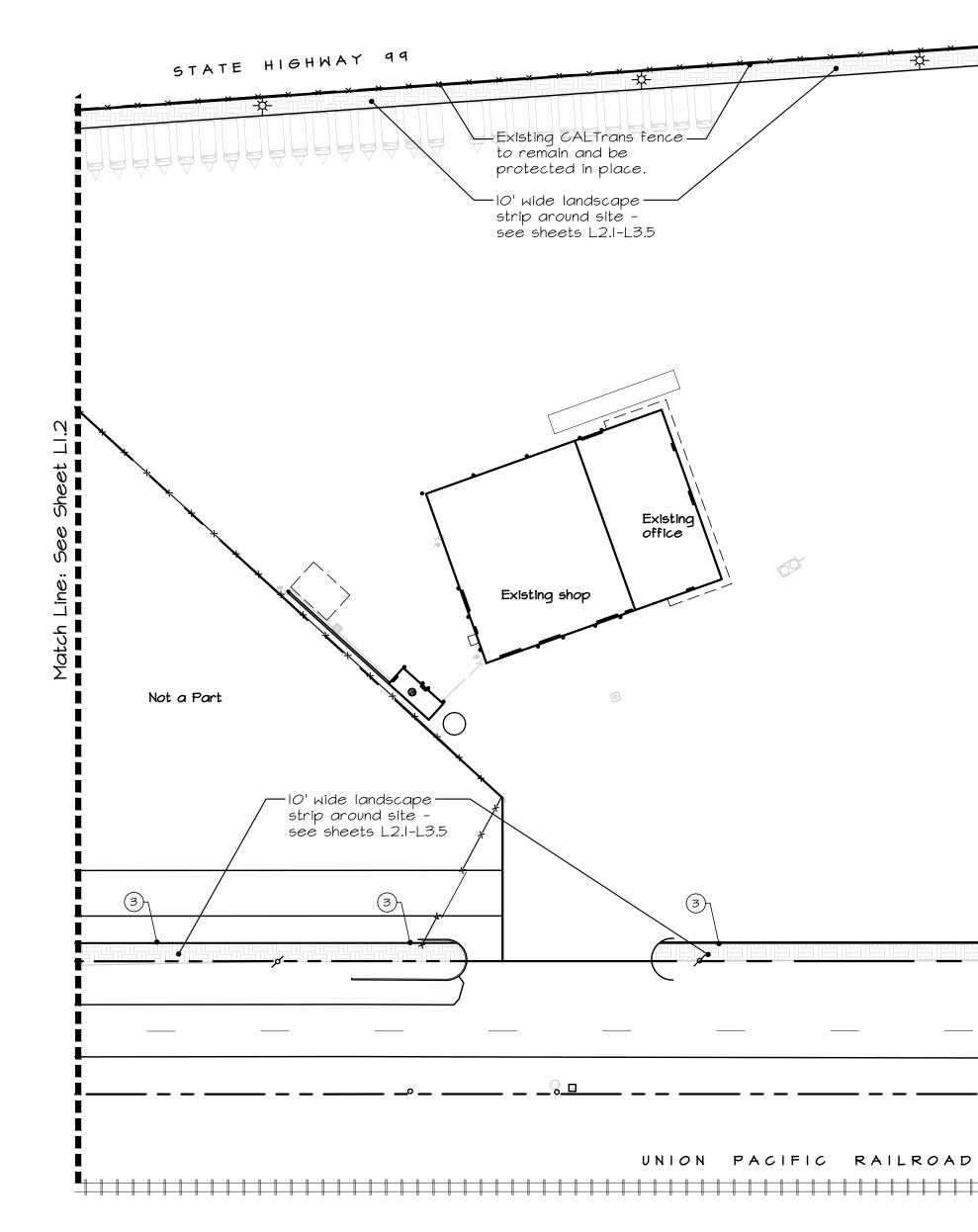


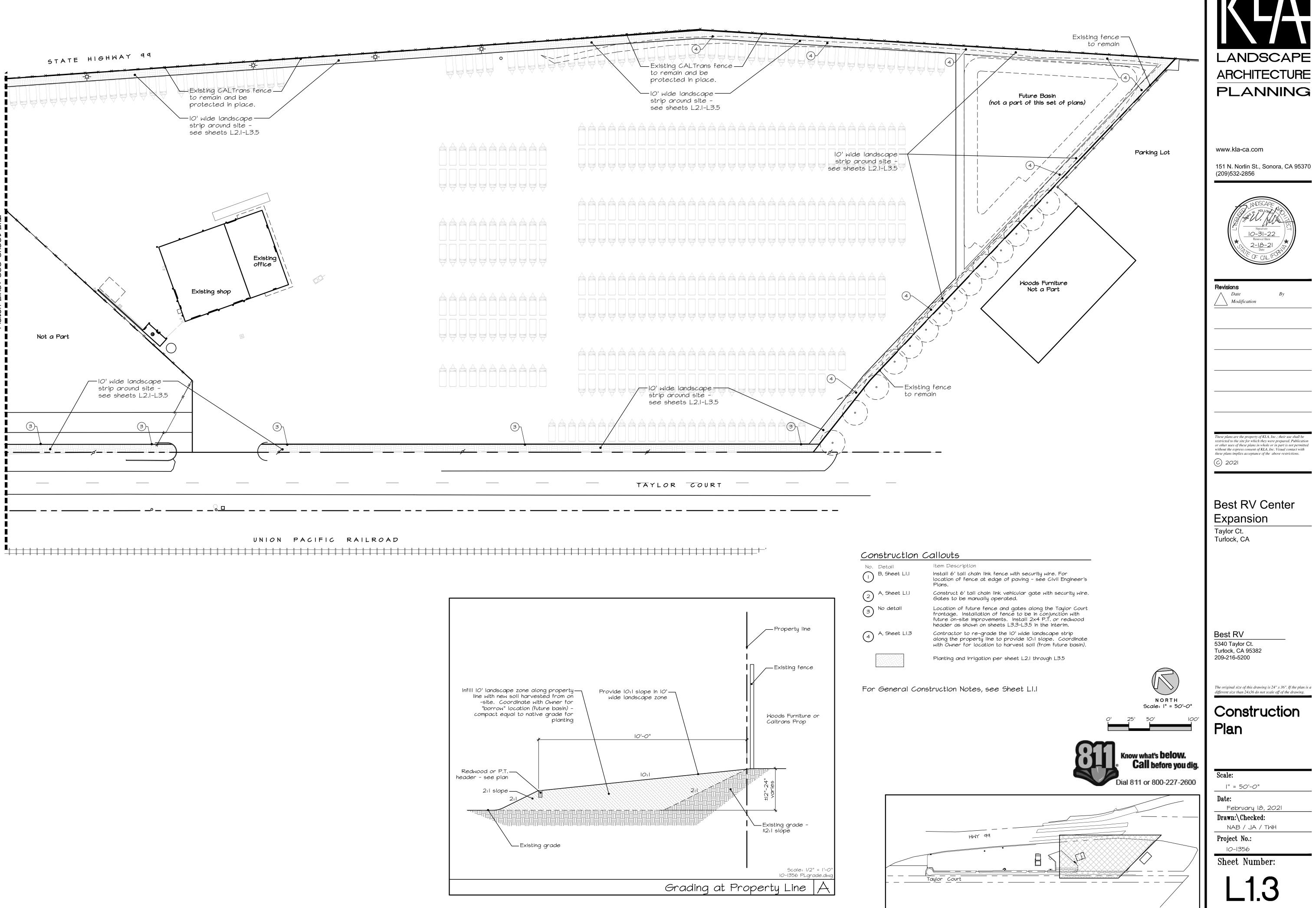


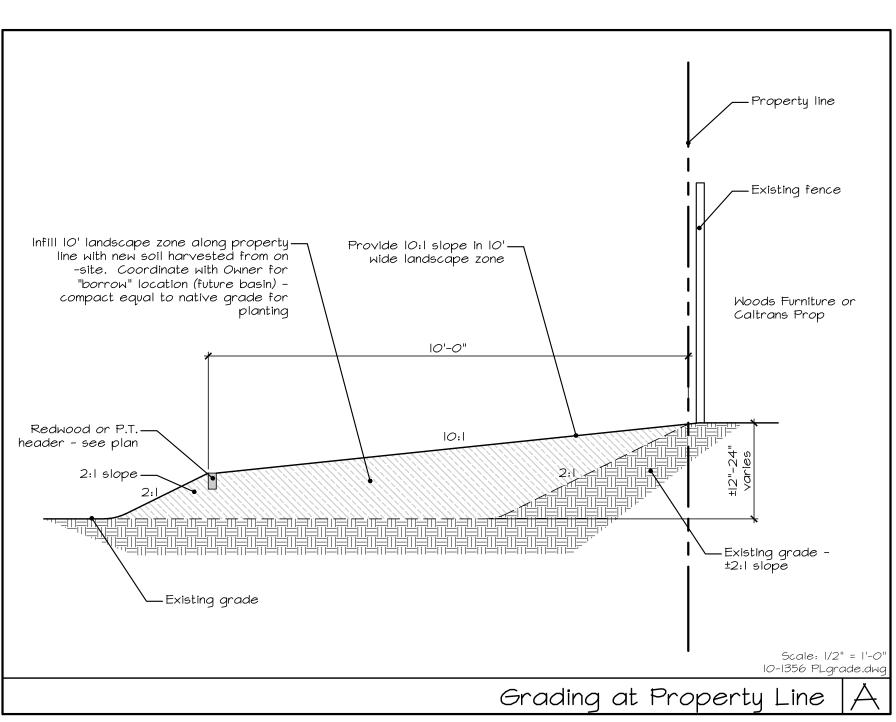


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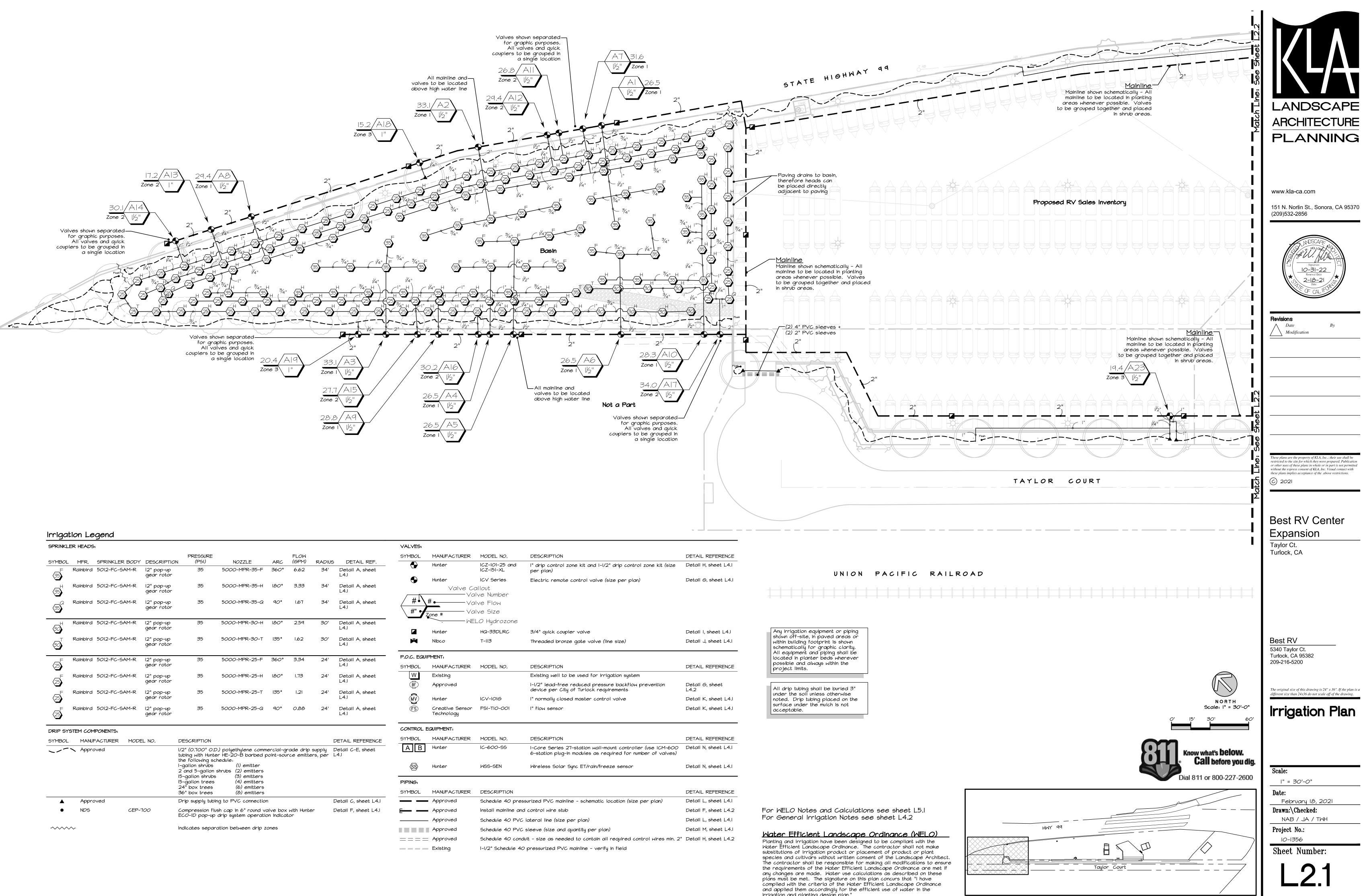


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30		-								
	Rainbird 5012-FC-SAM-R	12" pop-up	35	5000-MPR-25-F	360°	3.34	24'	Detail A, sheet	P.O.C. EQU	IPMENT:
25		gear rotor						L4.I	SYMBOL	MANUFAC
	Rainbird 5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-H	180°	1.73	24'	Detail A, sheet L4.1	W	Existing Approved
	Rainbird 5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-T	135°	1.21	24'	Detail A, sheet L4.1		Hunter
	Rainbird 5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-Q	90°	0.88	24'	Detail A, sheet L4.1	S	Creative : Technolog
ORIP SYSTE	EM COMPONENTS:								CONTROL	EQUIPMENT:
SYMBOL	MANUFACTURER MODI	EL NO.	DESCRIPTION					DETAIL REFERENCE	SYMBOL	MANUFAC
GYMBOL	MANUFACTURER MODI	EL NO.	I/2" (0.700" O.I tubing with Hunte	0.) polyethylene comm r HE-20-B barbed p	ercial-gr oint-sou	ade drip : rce emitte	supply	Detail C-E, sheet	SYMBOL	MANUFAC ⁻ Hunter
SYMBOL		EL NO.	I/2" (0.700" O.E tubing with Hunte the following sc I-gallon shrubs 2 and 5-gallon	er HE-20-Å barbed p hedule: (1) emitter shrubs (2) emitters	ercial-gr oint-sou	rade drip : rce emitte	supply	Detail C-E, sheet		
SYMBOL		EL NO.	I/2" (0.700" O.E tubing with Hunte the following sc I-gallon shrubs 2 and 5-gallon 15-gallon shrubs 15-gallon trees	er HE-20-Å barbed p hedule: (1) emitter shrubs (2) emitters (3) emitters (4) emitters	ercial-gr oint-sou	rade drip : rce emitte	supply	Detail C-E, sheet	AB	Hunter
SYMBOL		EL NO.	I/2" (0.700" O.E tubing with Hunte the following sc I-gallon shrubs 2 and 5-gallon 15-gallon shrubs	er HE-20-Å barbed p hedule: (1) emitter shrubs (2) emitters (3) emitters	ercial-gr oint-sou	rade drip : rce emitte	supply	Detail C-E, sheet	A B SS	Hunter
SYMBOL		EL NO.	I/2" (0.700" O.E tubing with Hunte the following sc I-gallon shrubs 2 and 5-gallon I5-gallon shrubs I5-gallon trees 24" box trees 36" box trees	er HE-20-Å barbed p hedule: shrubs (2) emitters (3) emitters (4) emitters (6) emitters	oint-sou	rade drip : nce emitte	supply rs, per	Detail C-E, sheet	A B SS PIPING:	Hunter Hunter
~~~	. Approved		<ul> <li>I/2" (0.700" O.D tubing with Hunte the following so I-gallon shrubs</li> <li>2 and 5-gallon</li> <li>15-gallon shrubs</li> <li>15-gallon trees</li> <li>24" box trees</li> <li>36" box trees</li> <li>Drip supply tubin</li> <li>Compression flu</li> </ul>	er HE-20-B barbed p hedule: (1) emitter shrubs (2) emitters (3) emitters (4) emitters (6) emitters (8) emitters ng to PVC connection	oint-sou	vith Hunte	supply rs, per	Detail C-E, sheet L4.1	A B SS PIPING:	Hunter Hunter MANUFAC
~~~	Approved Approved		<ul> <li>I/2" (0.700" O.D tubing with Hunte the following so I-gallon shrubs</li> <li>2 and 5-gallon</li> <li>15-gallon shrubs</li> <li>15-gallon trees</li> <li>24" box trees</li> <li>36" box trees</li> <li>Drip supply tubin</li> <li>Compression flu</li> </ul>	er HE-20-B barbed p hedule: shrubs (2) emitters (3) emitters (4) emitters (6) emitters (8) emitters ng to PVC connection	oint-sou	vith Hunte	supply rs, per	Detail C-E, sheet L4.1 Detail C, sheet L4.1	A B SS PIPING:	Hunter Hunter MANUFAC
~~~	Approved Approved NDS CEP-		<ul> <li>I/2" (0.700" O.E tubing with Hunter the following sc I-gallon shrubs</li> <li>2 and 5-gallon</li> <li>15-gallon shrubs</li> <li>15-gallon trees</li> <li>24" box trees</li> <li>36" box trees</li> <li>Drip supply tubin</li> <li>Compression flue</li> <li>ECO-ID pop-up</li> </ul>	er HE-20-B barbed p hedule: (1) emitter shrubs (2) emitters (3) emitters (4) emitters (6) emitters (8) emitters ng to PVC connection	oint-sou Ilve box n indical	vith Hunte	supply rs, per	Detail C-E, sheet L4.1 Detail C, sheet L4.1	A B SS PIPING: SYMBOL	Hunter Hunter MANUFAC  Approved
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Irrigal	tion Le	egend									
SPRINKL	ER HEADS	):							-	VALVES:	
SYMBOL	MFR.	SPRINKLER BODY	DESCRIPTION	PRESSURE (PSI)	NOZZLE	ARC	FLOW (GPM)	RADIUS	DETAIL REF.	SYMBOL	1
35F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-F	360°	6.62	34'	Detail A, sheet L4.1	•	Ļ
35 ^H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-H	180°	3.33	34'	Detail A, sheet L4.I		
(35) ^Q	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-Q	90°	1.67	34'	Detail A, sheet L4.I	# •	# c Zor
30	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-H	180°	2.59	30'	Detail A, sheet L4.I		•
30	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-T	135°	1.62	30'	Detail A, sheet L4.1	Ľ.	٢
	Rainbird	5012-FC-SAM-R	12" pop-up	35	5000-MPR-25-F	360°	3.34	24'	Detail A, sheet	P.O.C. EQU	IPM
25			gear rotor	00		000	0.01	21	L4.I	SYMBOL	١
25 ^F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-H	180°	1.73	24'	Detail A, sheet L4.1	W	E
25 ^F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-T	135°	1.21	24'	Detail A, sheet L4.1		ł
F	Rainbird	5012-FC-SAM-R	12" 000-00	35	5000-MPR-25-Q	90°	0.88	24'	Detail A. sheet	(FS)	C

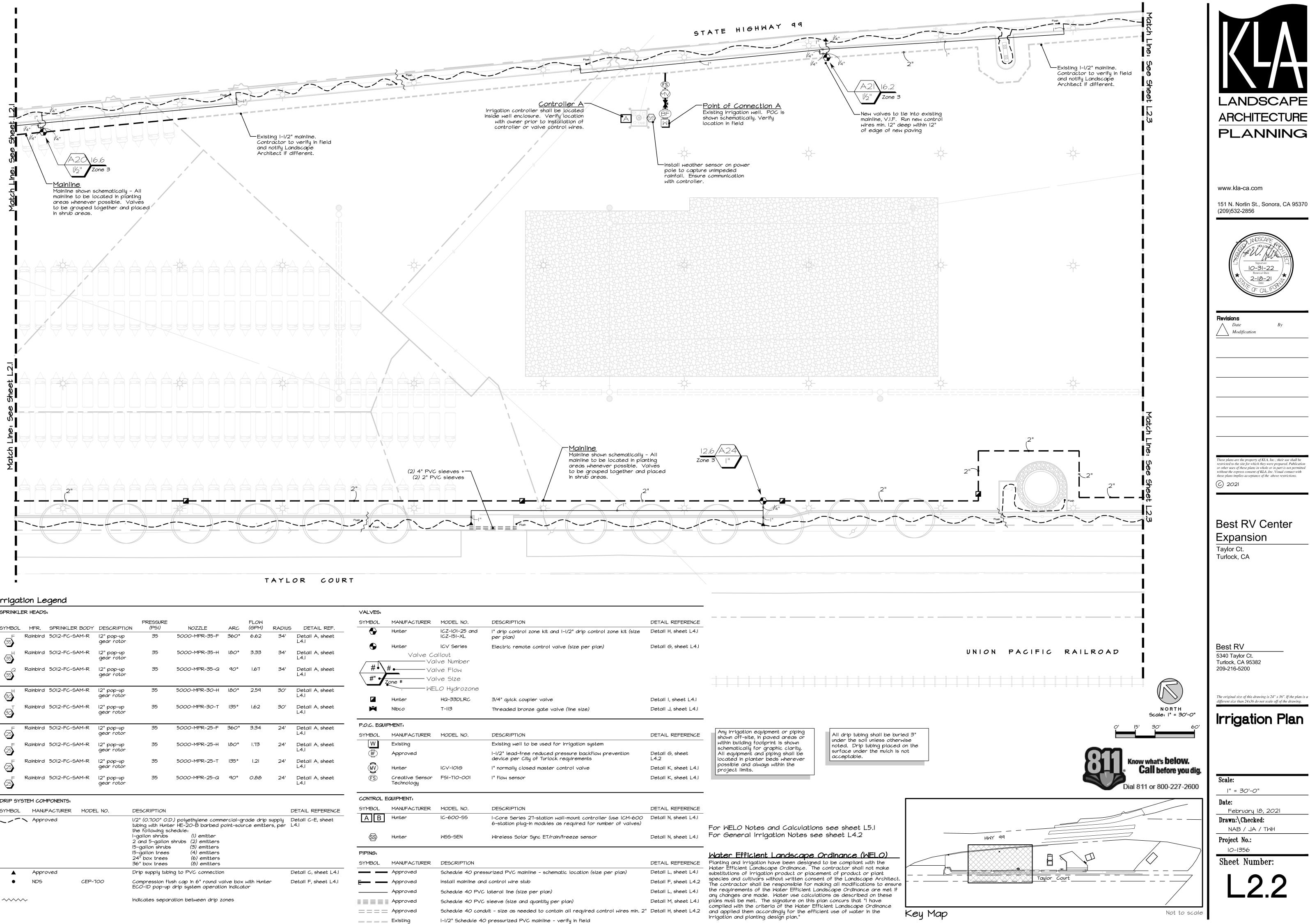


and applied them accordingly for the efficient use of water in the irrigation and planting design plan."

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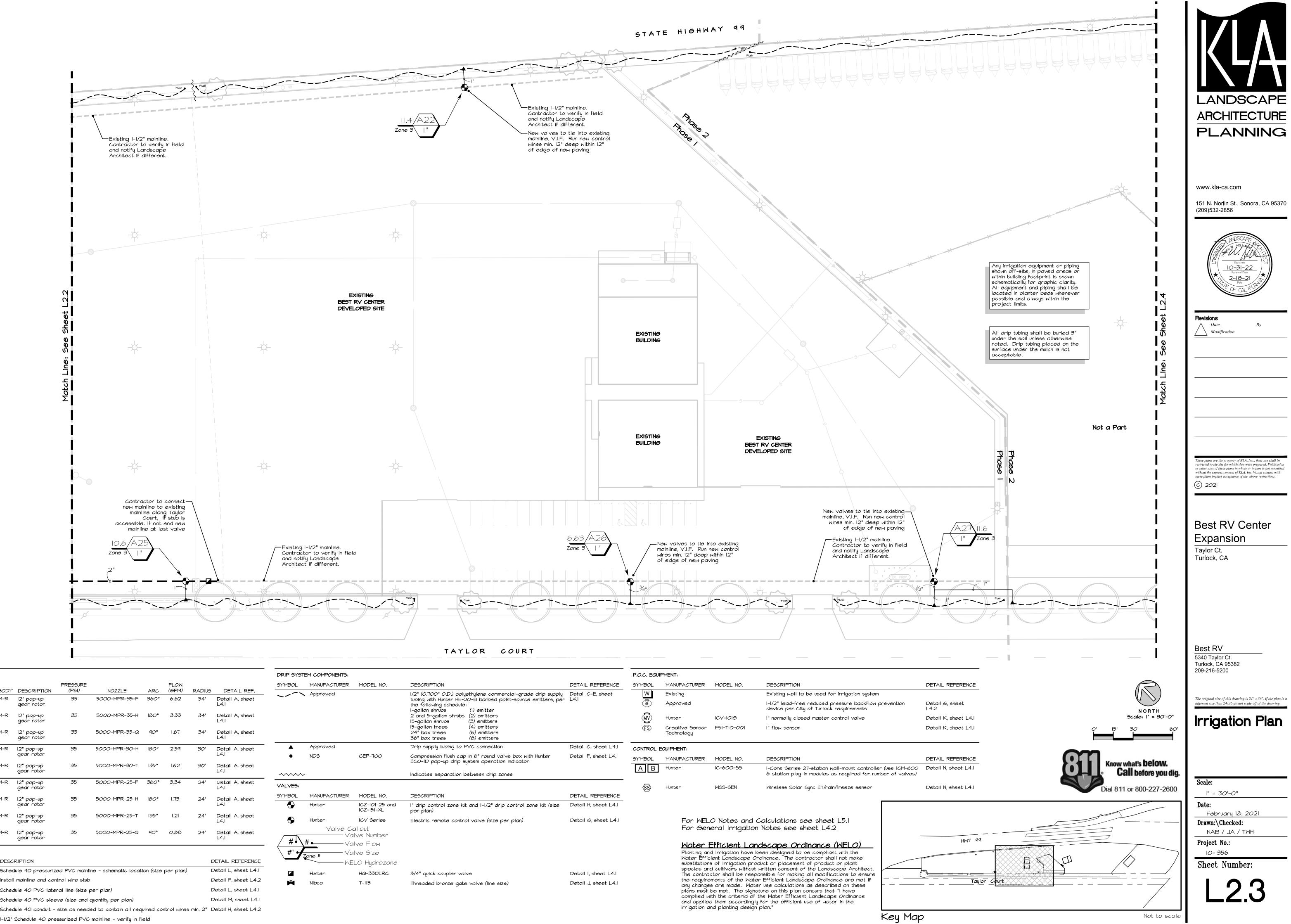
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Irrigation Legend

SPRINKLER HEADS: SYMBOL MFR. SPRINKLER BODY DESCRIPTION DRIP SYSTEM COMPONENTS: SYMBOL MANUFACTURER MODEL NO. Approved

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## Irrigation Legend

YMBOL	MFR.	SPRINKLER BODY	DESCRIPTION	PRESSURE (PSI)	NOZZLE	ARC	FLOW (GPM)	RADIUS	DETAIL REF.
(35)F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-F	360°	6.62	34'	Detail A, sheet L4.I
(35)H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-H	180°	3.33	34'	Detail A, sheet L4.1
(35)Q	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-Q	90°	1.67	34'	Detail A, sheet L4.1
30 ^H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-H	180°	2.59	30'	Detail A, sheet L4.I
30	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-T	135°	1.62	30'	Detail A, sheet L4.I
(25)F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-F	360°	3.34	24'	Detail A, sheet L4.1
25 ^F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-H	180°	1.73	24'	Detail A, sheet L4.I
25 ^F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-T	135°	1.21	24'	Detail A, sheet L4.I
25 	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-Q	90°	0.88	24'	Detail A, sheet L4.1

PIPING:

SYMBOL MANUFACTURER DESCRIPTION Approved E Approved _____ Approved ≣≣≣≣≣ Approved

 $\equiv$   $\equiv$   $\equiv$   $\equiv$  Approved

— — — — Existing

Install mainline and control wire stub

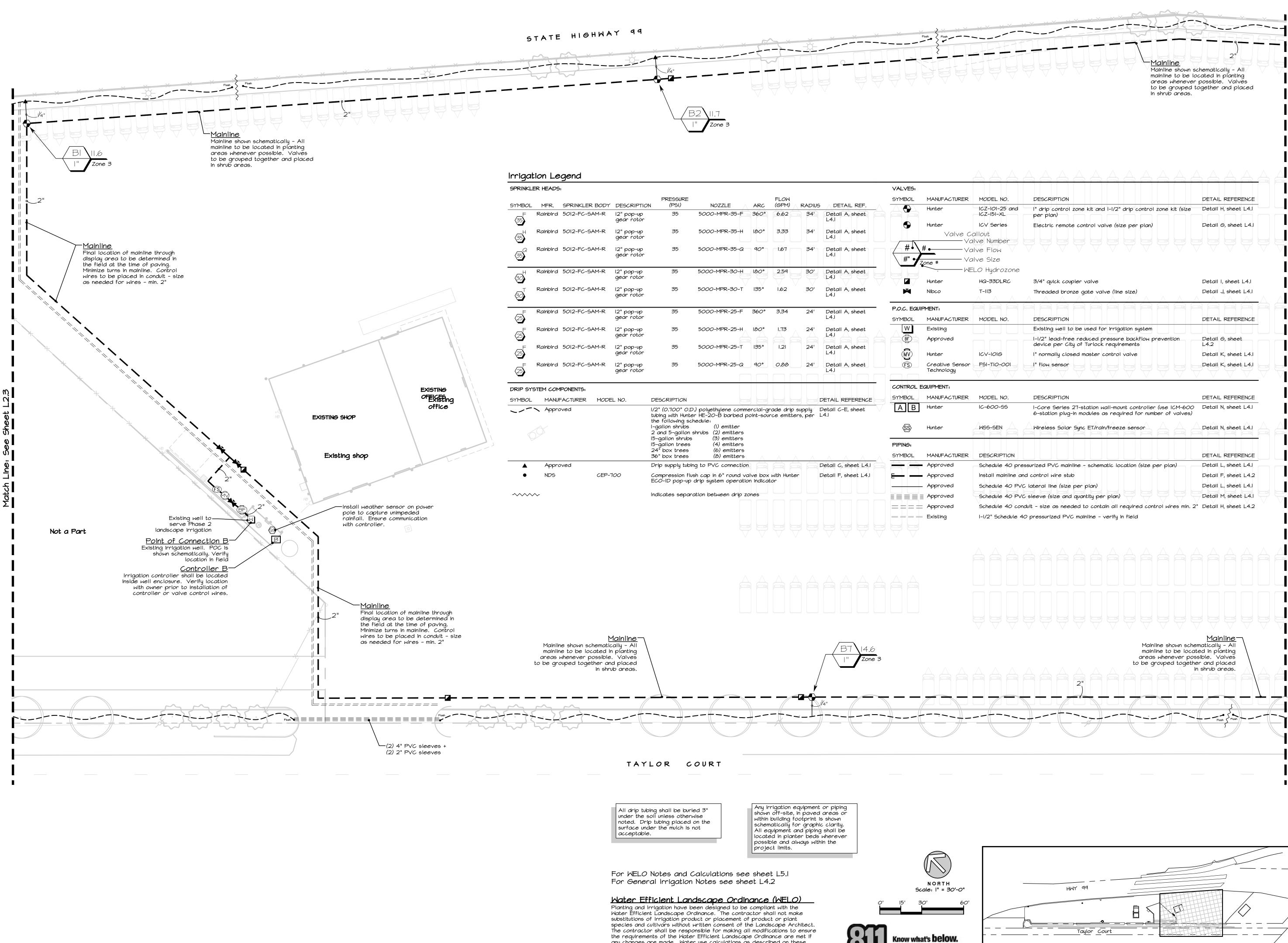
Schedule 40 PVC lateral line (size per plan)

Schedule 40 PVC sleeve (size and quantity per plan) Schedule 40 conduit - size as needed to contain all required control wires min. 2" Detail H, sheet L4.2

I-1/2" Schedule 40 pressurized PVC mainline - verify in field

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DRIP SYST	EM COMPONENTS:				P.O.C. EQU	PMENT:		
SYMBOL	MANUFACTURER	MODEL NO.	DESCRIPTION	DETAIL REFERENCE	SYMBOL	MANUFACTURER	MODEL NO.	DESCRIPTION
~~~	Approved		1/2" (0.700" O.D.) polyethylene commercial-grade drip supply	Detail C-E, sheet	W	Existing		Existing well to be used for irrigation s
			tubing with Hunter HE-20-B barbed point-source emitters, per the following schedule: I-gallon shrubs (1) emitter	L4.I	BF	Approved		I-I/2" lead-free reduced pressure back device per City of Turlock requirement
			2 and 5-gallon shrubs (2) emitters 15-gallon shrubs (3) emitters		ŴV	Hunter	10V-1016	I" normally closed master control valve
			15-gallon trees (4) emitters 24" box trees (6) emitters 36" box trees (8) emitters		FS	Creative Sensor Technology	FSI-TI <i>O-00</i> I	l" flow sensor
	Approved		Drip supply tubing to PVC connection	Detail C, sheet L4.1	CONTROL	EQUIPMENT:		
٠	NDS	CEP-700	Compression flush cap in 6" round valve box with Hunter ECO-ID pop-up drip system operation indicator	Detail F, sheet L4.1	SYMBOL	MANUFACTURER	MODEL NO.	DESCRIPTION
					AB	Hunter	16-600-55	I-Core Series 27-station wall-mount cor
			Indicates separation between drip zones					6-station plug-in modules as required f
VALVES:					SS	Hunter	WSS-SEN	Wireless Solar Sync ET/rain/freeze sen
SYMBOL	MANUFACTURER	MODEL NO.	DESCRIPTION	DETAIL REFERENCE				
	Hunter	ICZ-101-25 and ICZ-151-XL	l" drip control zone kit and I-I/2" drip control zone kit (size per plan)	Detail H, sheet L4.1				
\bigcirc	Hunter	ICV Series	Electric remote control valve (size per plan)	Detail G, sheet L4.1		For WEL	_O Notes and	Calculations see sheet L5.1
	Valve C	allout alve Number				For Ger	neral Irrigatic	on Notes see sheet L4.2
<u> </u>	# •∨c	alve Flow				<u> Water</u>	Efficient La	ndscape Ordinance (WELO)
│ \ #" • /	$\overline{2}$ one # $\vee C$	alve Size				Planting ar	nd Irrigation have	been designed to be compliant with the Ordinance. The contractor shall not make
		ELO Hydrozone				substitutior	ns of Irrigation pr	oduct or placement of product or plant
	Hunter	HQ-33DLRC	3/4" quick coupler valve	Detail I, sheet L4.1		The contro	actor shall be res	it written consent of the Landscape Archit ponsible for making all modifications to en
M	NIbco	T-113	Threaded bronze gate valve (line size)	Detail J, sheet L4.1		any change plans must	es are made. Wa be met. The sigr	ter Efficient Landscape Ordinance are met ter use calculations as described on these nature on this plan concurs that "I have the water Efficient Landscape Ordinance



	ER HEADS	:								VALVES:	
SYMBOL	MFR.	SPRINKLER BODY	DESCRIPTION	PRESSURE (PSI)	NOZZLE	ARC	FLOW (GPM)	RADIUS	∧ DETAIL REF.	SYMBOL	MANUFACTUR
35F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-F	360°	6.62	34'	Detail A, sheet L4.I		Hunter Hunter
35 ^H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-H	180°	3.33	34'	Detail A, sheet L4.I	•	Valve
35 [°]	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-Q	90°	1.67	34'	Detail A, sheet L4.I	#•	# ● Zone #
30 ^H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-H	180°	2.59	30'	Detail A, sheet L4.1		Hunter
30 ^T	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-T	135°	1.62	30'	Detail A, sheet L4.I		Nibco
	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-F	360°	3.34	24'	Detail A, sheet L4.1	P.O.C. EQU	
	Rainbird	5012-FC-SAM-R	- 12" pop-up	35	5000-MPR-25-H	180°	1.73	24'	Detail A, sheet	SYMBOL	MANUFACTUR Existing
	Rainbird	5012-FC-SAM-R	gear rotor 12" pop-up	35	5000-MPR-25-T	I35°	1.21	24'	L4.1 Detail A, sheet L4.1	BF	Approved
	Rainbird	5012-FC-SAM-R	gear rotor 12" pop-up gear rotor	35	5000-MPR-25-Q	90°	0.88	24'	Detail A, sheet	(NV) (FS)	Hunter Creative Se Technology
	STEM COM	IPONENTS:								CONTROL E	EQUIPMENT:
SYMBOL			EL NO.	DESCRIPTION					DETAIL REFERENCE	SYMBOL	MANUFACTU
	► Appro	oved		1/2" (0.700" O.D tubing with Hunte the following sc I-gallon shrubs 2 and 5-gallon 15-gallon shrubs 15-gallon trees 24" box trees 36" box trees	(1) emitter shrubs (2) emitters	ercial-g point-sou	rade drip rce emitte	supply [prs, per]	Detail C-E, sheet	A B SS PIPING: SYMBOL	Hunter Hunter MANUFACTUR
	Appro	oved		Drip supply tubi	ng to PVC connection		ÂÉ	à	Detail C, sheet L4.1		Approved
٠	NDS	CEP-		Compression flu ECO-ID pop-up	sh cap in 6" round vo drip system operatio	alve box on indica	with Hunte tor	er I	Detail F, sheet L4.1	E	 Approved Approved
~~~~	$\sim$			Indicates separ	ation between drip z	ones					E Approved
											E Approved

the requirements of the Water Efficient Landscape Ordinance are met if any changes are made. Water use calculations as described on these plans must be met. The signature on this plan concurs that "I have complied with the criteria of the Water Efficient Landscape Ordinance and applied them accordingly for the efficient use of water in the irrigation and planting design plan."

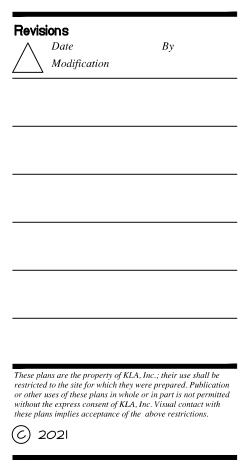


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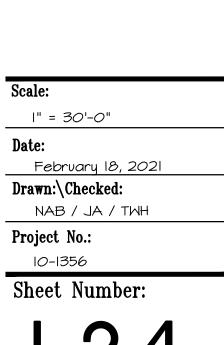


## **Best RV Center** Expansion Taylor Ct. Turlock, CA

Best RV 5340 Taylor Ct. Turlock, CA 95382 209-216-5200

# Irrigation Plan

The original size of this drawing is 24" x 36". If the plan is a different size than 24x36 do not scale off of the drawing.



Кеу Мар

Not to scale

## Irrigation Legend

SPRINKLE	ER HEADS	:					
SYMBOL	MFR.	SPRINKLER BODY	DESCRIPTION	PRESSURE (PSI)	NOZZLE	ARC	FLOW (GPM)
35	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-F	360°	6.62
(35) ^H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-H	180°	3.33
35 ^Q	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-35-Q	90°	1.67
(30) ^H	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-H	180°	2.59
30	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-30-T	135°	1.62
(25) ^F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-F	360°	3.34
(25)F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-H	180°	1.73
(25) ^F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-T	135°	1.21
(25) F	Rainbird	5012-FC-SAM-R	12" pop-up gear rotor	35	5000-MPR-25-Q	90°	0.88

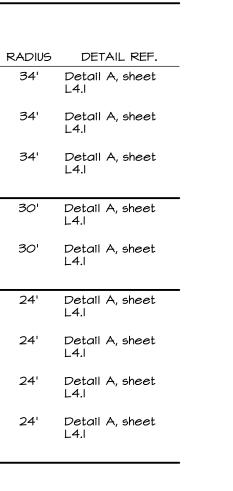
gear rotor 25 DRIP SYSTEM COMPONENTS: SYMBOL MANUFACTURER MODEL NO. DESCRIPTION Approved 1/2" (0.700" O.D.) polyethylene commercial-grade drip supply Detail C-E, sheet tubing with Hunter HE-20-B barbed point-source emitters, per L4.1 the following schedule: l-gallon shrubs (I) emitter 2 and 5-gallon shrubs (2) emitters 15-gallon shrubs (3) emitters 15-gallon trees (4) emitters 24" box trees (6) emitters 36" box trees (8) emitters Drip supply tubing to PVC connection Approved Compression flush cap in 6" round valve box with Hunter ECO-ID pop-up drip system operation indicator NDS CEP-700 •  $\sim \sim \sim \sim$ Indicates separation between drip zones VALVES: SYMBOL MANUFACTURER MODEL NO. DESCRIPTION ICZ-101-25 and I" drip control zone kit and I-I/2" drip control zone kit ( Hunte ICZ-I5I-XL per plan) ICV Series Electric remote control valve (size per plan) Hunte Valve Callout — Valve Number #" • — Valve Size one # -WELO Hydrozone 3/4" quick coupler valve HQ-33DLRC Hunter T-113 Nibco Threaded bronze gate valve (line size) P.O.C. EQUIPMENT: SYMBOL MANUFACTURER MODEL NO. DESCRIPTION W Existing well to be used for irrigation system Existing I-1/2" lead-free reduced pressure backflow prevention device per City of Turlock requirements (BF) Approved ICV-1016 I" normally closed master control valve Hunter FS Creative Sensor F51-T10-001 I" flow sensor Technology CONTROL EQUIPMENT: SYMBOL MANUFACTURER MODEL NO. DESCRIPTION AB 16-600-55 I-Core Series 27-station wall-mount controller (use ICM Hunter 6-station plug-in modules as required for number of val (SS) WSS-SEN Wireless Solar Sync ET/rain/freeze sensor Hunter PIPING: SYMBOL MANUFACTURER DESCRIPTION Schedule 40 pressurized PVC mainline - schematic location (size per plan) - Approved Install mainline and control wire stub E---- Approved Schedule 40 PVC lateral line (size per plan) _____ Approved Schedule 40 PVC sleeve (size and quantity per plan)

Schedule 40 conduit - size as needed to contain all required control wires

I-I/2" Schedule 40 pressurized PVC mainline - verify in field

 $\equiv \equiv \equiv \equiv \equiv = Approved$ 

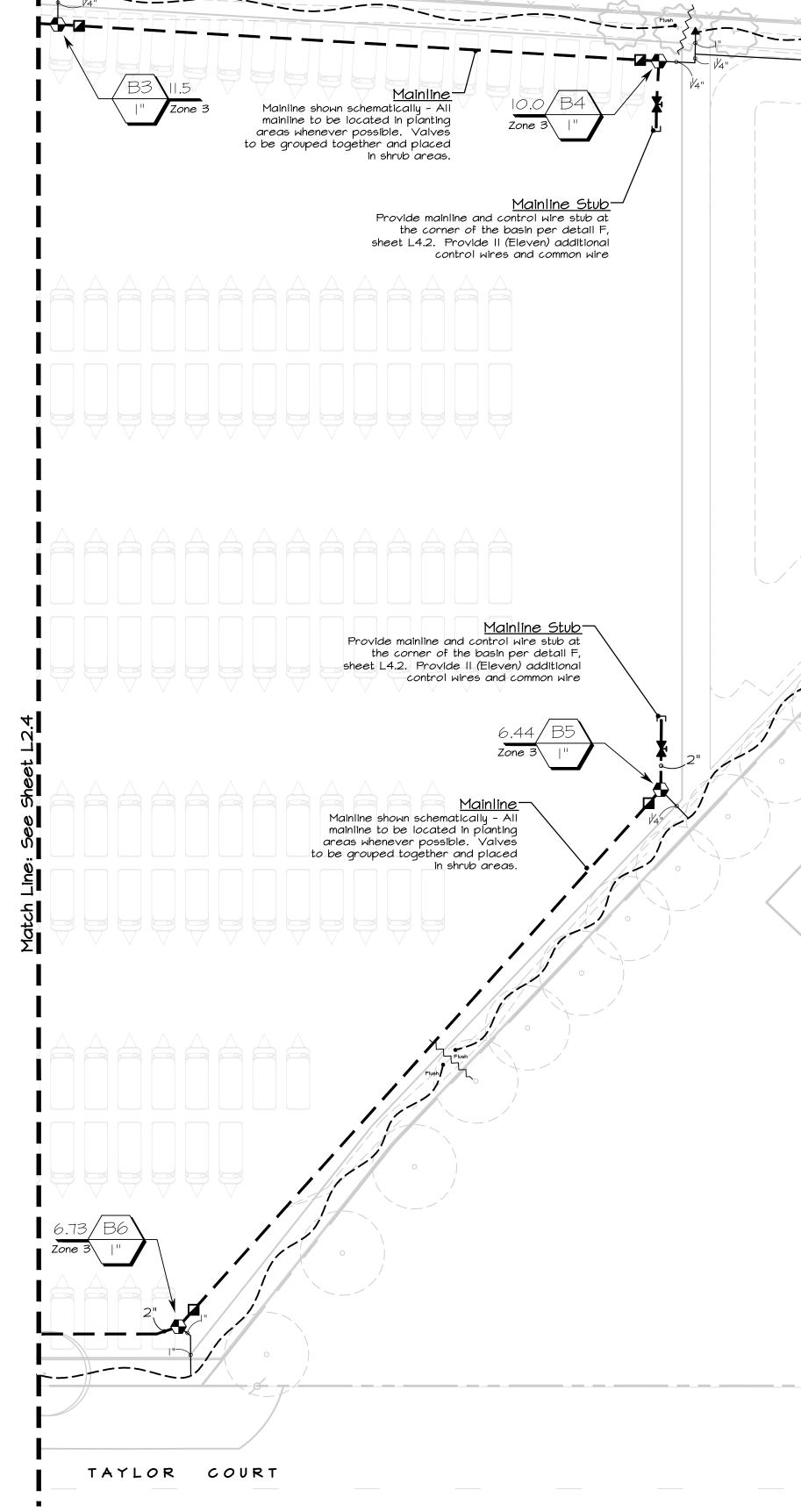
 $\equiv$   $\equiv$   $\equiv$   $\equiv$  Approved — — — Existing



DETAIL REFERENCE

	Detail C, sheet L4.1
er	Detail F, sheet L4.1
	DETAIL REFERENCE
(size	Detail H, sheet L4.1
(0.20	
	Detail G, sheet L4.1
	Detail I, sheet L4.1
	Detail J, sheet L4.1
	DETAIL REFERENCE
n	Detail G, sheet
	L4.2
	Detail K, sheet L4.1
	Detail K, sheet L4.1
	DETAIL REFERENCE
1-600 alves)	Detail N, sheet L4.1
	Detail N, sheet L4.1
	DETAIL REFERENCE

	Detail L, sheet L4.1
	Detail F, sheet L4.2
	Detail L, sheet L4.1
	Detail M, sheet L4.1
min. 2"	Detail H, sheet L4.2



All drip tubing shall be buried 3" under the soil unless otherwise noted. Drip tubing placed on the surface under the mulch is not acceptable.

Any irrigation equipment or piping shown off-site, in paved areas or within building footprint is shown schematically for graphic clarity. All equipment and piping shall be located in planter beds wherever possible and always within the project limits.

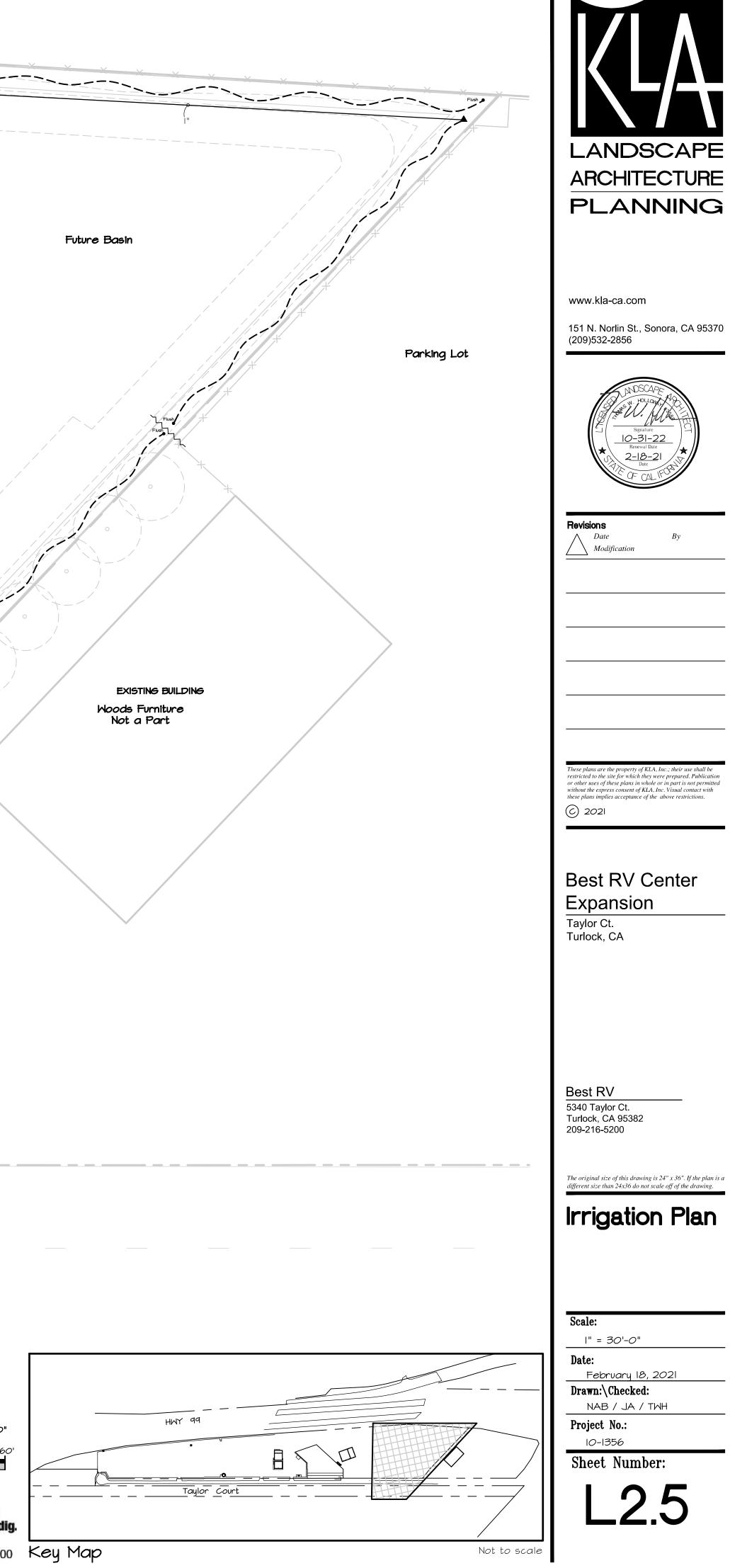
R NORTH Scale: |" = 30'-0"

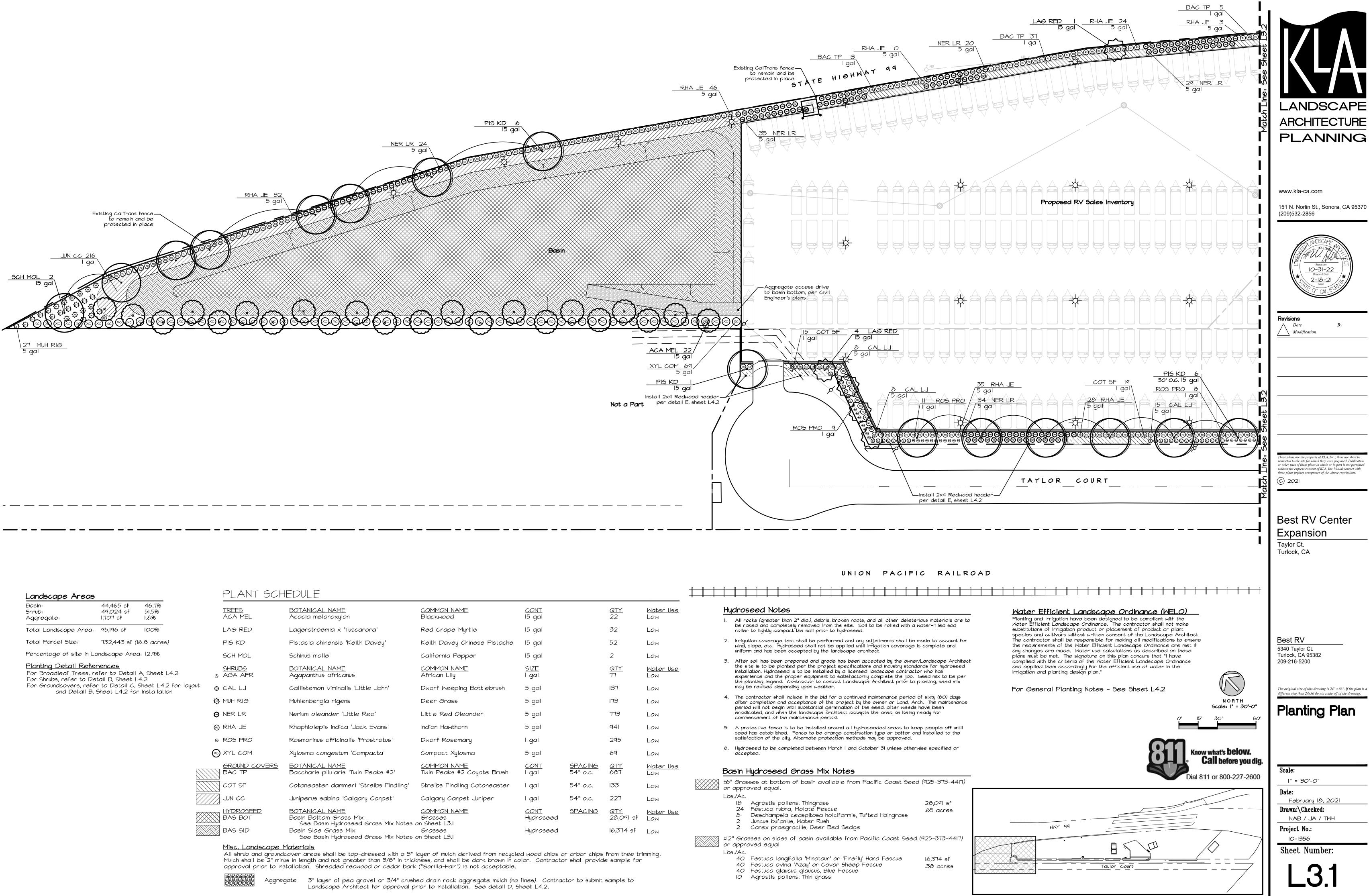
<u>Mater Efficient Landscape Ordinance (WELO)</u> Planting and Irrigation have been designed to be compliant with the Water Efficient Landscape Ordinance. The contractor shall not make substitutions of Irrigation product or placement of product or plant species and cultivars without written consent of the Landscape Architect. The contractor shall be responsible for making all modifications to ensure the requirements of the Water Efficient Landscape Ordinance are met if any changes are made. Water use calculations as described on these plans must be met. The signature on this plan concurs that "I have complied with the criteria of the Water Efficient Landscape Ordinance and applied them accordingly for the efficient use of water in the irrigation and planting design plan."

For WELO Notes and Calculations see sheet L5.1

For General Irrigation Notes see sheet L4.2







Landscape Areas		
Basin: Shrub: Aggregate:	44,465 sf 49,024 sf 1,707 sf	46.7% 51.5% 1.8%
Total Landscape Area:	95,196 sf	100%

PLANT SCH	IEDULE						
<u>TREES</u> ACA MEL	<u>BOTANICAL NAME</u> Acacia melanoxylon	<u>COMMON NAME</u> Blackwood	<u>CONT</u> 15 gal		<u>QTY</u> 22	<u>Water Use</u> Low	
LAG RED	Lagerstroemia x 'Tuscarora'	Red Crape Myrtle	15 gal		32	Low	
PIS KD	Pistacia chinensis 'Keith Davey'	Keith Davey Chinese Pistache	15 gal		52	Low	
SCH MOL	Schinus molle	California Pepper	15 gal		2	Low	
<u>SHRUBS</u> AGA AFR	<u>BOTANICAL NAME</u> Agapanthus africanus	<u>COMMON NAME</u> African Lily	<u>SIZE</u> I gal		<u>QTY</u> 77	<u>Water Use</u> Low	
CAL LJ	Callistemon viminalis 'Little John'	Dwarf Weeping Bottlebrush	5 gal		137	Low	
MUH RIG	Muhlenbergia rigens	Deer Grass	5 gal		173	Low	
NER LR	Nerium oleander 'Little Red'	Little Red Oleander	5 gal		773	Low	
RHA JE	Rhaphiolepis indica 'Jack Evans'	Indian Hawthorn	5 gal		941	Low	
ROS PRO	Rosmarinus officinalis 'Prostratus'	Dwarf Rosemary	l gal		295	Low	
XYL COM	Xylosma congestum 'Compacta'	Compact Xylosma	5 gal		69	Low	
<u>GROUND COVERS</u> BAC TP	<u>BOTANICAL NAME</u> Baccharis pilularis 'Twin Peaks #2'	<u>COMMON NAME</u> Twin Peaks #2 Coyote Brush	<u>CONT</u> I gal	<u>SPACING</u> 54" <i>o</i> .c.	<u>QTY</u> 687	<u>Water Use</u> Low	
COT SF	Cotoneaster dammeri 'Streibs Findling'	Streibs Findling Cotoneaster	l gal	54" <i>o</i> .c.	133	Low	
JUN CC	Juniperus sabina 'Calgary Carpet'	Calgary Carpet Juniper	l gal	54" <i>o</i> .c.	227	Low	
<u>HYDROSEED</u> BAS BOT	<u>BOTANICAL NAME</u> Basin Bottom Grass Mix See Basin Hydroseed Grass Mix Notes	<u>COMMON NAME</u> Grasses on Sheet 1.3.1	<u>CONT</u> Hydroseed	<u>SPACING</u>	<u>QTY</u> 2 <i>8,0</i> 91 sf	<u>Water Use</u> Low	
BAS SID	Basin Side Grass Mix See Basin Hydroseed Grass Mix Notes	Grasses	Hydroseed		16,374 sf	Low	
Mulch shall be 2" mir	Materials Acover areas shall be top-dressed with a 3" hus in length and not greater than 3/8" in thick stallation. Shredded redwood or cedar bark	<néss, and="" be="" brown="" co<="" dark="" in="" shall="" td=""><td>ed wood chips c olor. Contractc</td><td>or arbor chips or shall provic</td><td>from tree tr le sample for</td><td>imming.</td><td></td></néss,>	ed wood chips c olor. Contractc	or arbor chips or shall provic	from tree tr le sample for	imming.	

Detail D, Sheet L4.2

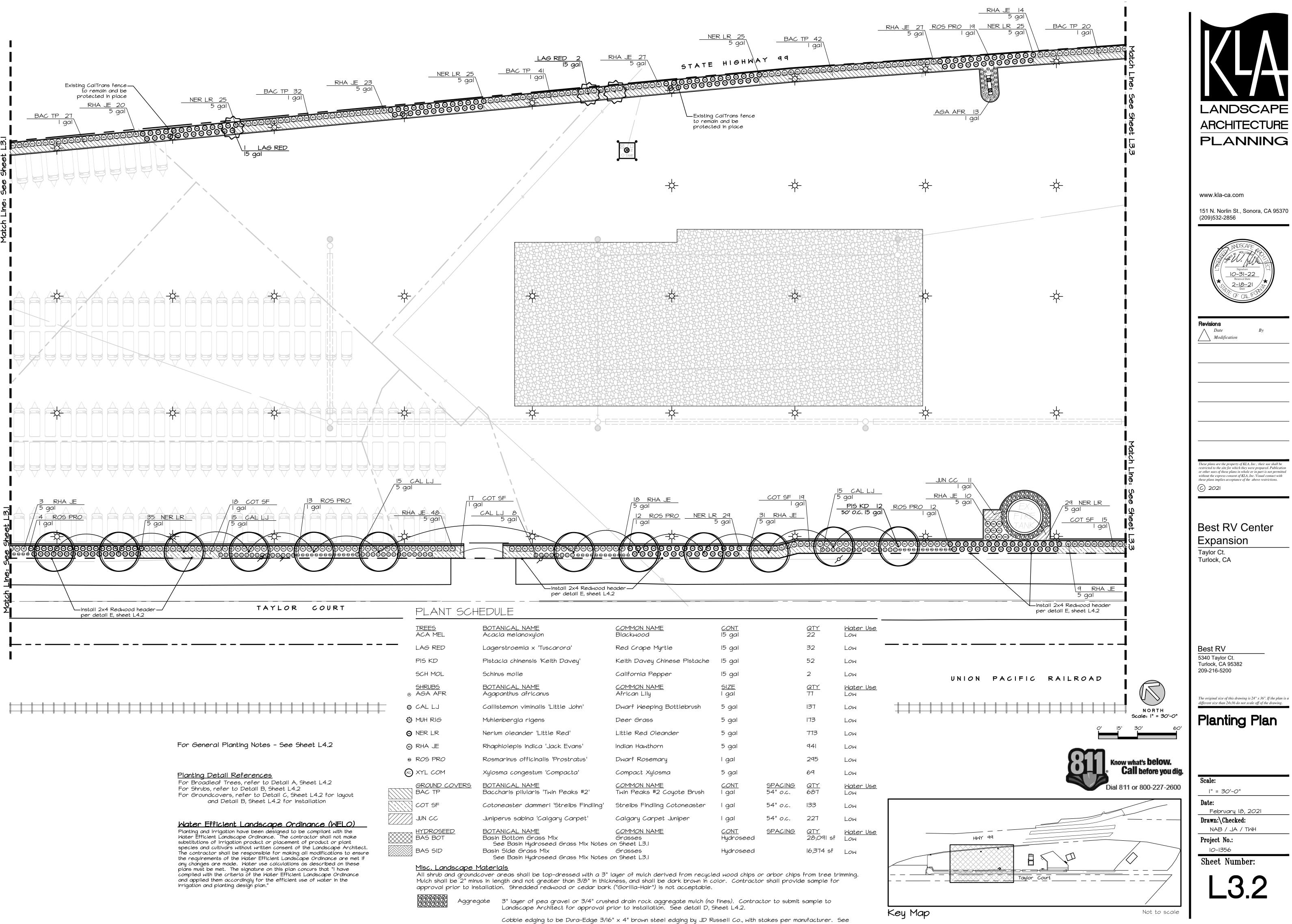
Z:\CADFILE\CADFILES\PROJECTS_10\10-1356\RV CENTER EXPANSION - 2017\DRAWING FILES\PLANS\CON DOCS\BASE1356R3.DWG (02-22-21 8:58:48AM) Plotted by: Natalie

U N I <i>O</i> N	PACIFIC	RAI

Cobble edging to be Dura-Edge 3/16" x 4" brown steel edging by JD Russell Co., with stakes per manufacturer. See

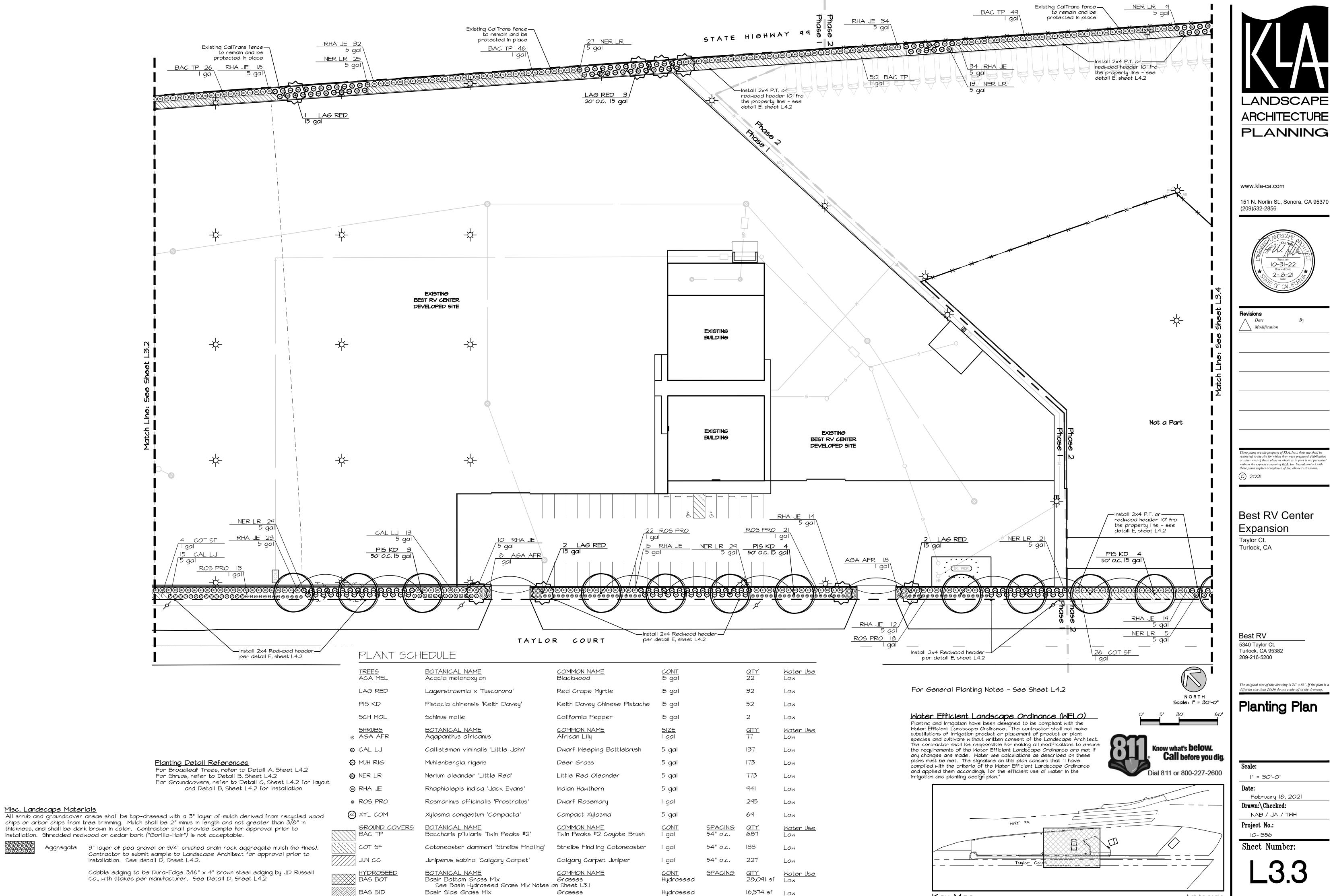
Key Map

Not to scale



	<u>TREES</u> ACA MEL	<u>BOTANICAL NAME</u> Acacia melanoxylon	<u>COMMON NAME</u> Blackwood	<u>CONT</u> 15 gal		<u>QTY</u> 22	<u>Water Use</u> Low
	LAG RED	Lagerstroemia x 'Tuscarora'	Red Crape Myrtle	15 gal		32	Low
	PIS KD	Pistacia chinensis 'Keith Davey'	Keith Davey Chinese Pistache	15 gal		52	Low
	SCH MOL	Schinus molle	California Pepper	15 gal		2	Low
8	<u>SHRUBS</u> AGA AFR	<u>BOTANICAL NAME</u> Agapanthus africanus	<u>COMMON NAME</u> African Lily	<u>SIZE</u> I gal		<u>QTY</u> 77	<u>Water Use</u> Low
Ø	CAL LJ	Callistemon viminalis 'Little John'	Dwarf Weeping Bottlebrush	5 gal		137	Low
÷	MUH RIG	Muhlenbergia rigens	Deer Grass	5 gal		173	Low
Θ	NER LR	Nerium oleander 'Little Red'	Little Red Oleander	5 gal		773	Low
R	RHA JE	Rhaphiolepis indica 'Jack Evans'	Indian Hawthorn	5 gal		941	Low
\$	ROS PRO	Rosmarinus officinalis 'Prostratus'	Dwarf Rosemary	l gal		295	Low
×c	) XYL <i>CO</i> M	Xylosma congestum 'Compacta'	Compact Xylosma	5 gal		69	Low
	<u>GROUND COVERS</u> BAC TP	<u>BOTANICAL NAME</u> Baccharis pilularis 'Twin Peaks #2'	<u>COMMON NAME</u> Twin Peaks #2 Coyote Brush	<u>CONT</u> I gal	<u>SPACING</u> 54" <i>o.</i> c.	<u>QTY</u> 687	<u>Water Use</u> Low
	COT SF	Cotoneaster dammeri 'Streibs Findling'	Streibs Findling Cotoneaster	l gal	54" <i>o</i> .c.	133	Low
	JUN CC	Juniperus sabina 'Calgary Carpet'	Calgary Carpet Juniper	l gal	54" <i>o</i> .c.	227	Low
	HYDROSEED BAS BOT	<u>BOTANICAL NAME</u> Basin Bottom Grass Mix See Basin Hydroseed Grass Mix Notes (	<u>COMMON NAME</u> Grasses on Sheet L3.1	<u>CONT</u> Hydroseed	<u>SPACING</u>	<u>QTY</u> 28,091 sf	<u>Water Use</u> Low
	BAS SID	Basin Side Grass Mix See Basin Hydroseed Grass Mix Notes (	Grasses	Hydroseed		16,374 sf	Low

Cobble edging to be Dura-Edge 3/16" x 4" brown steel edging by JD Russell Co., with stakes per manufacturer. See Detail D, Sheet L4.2

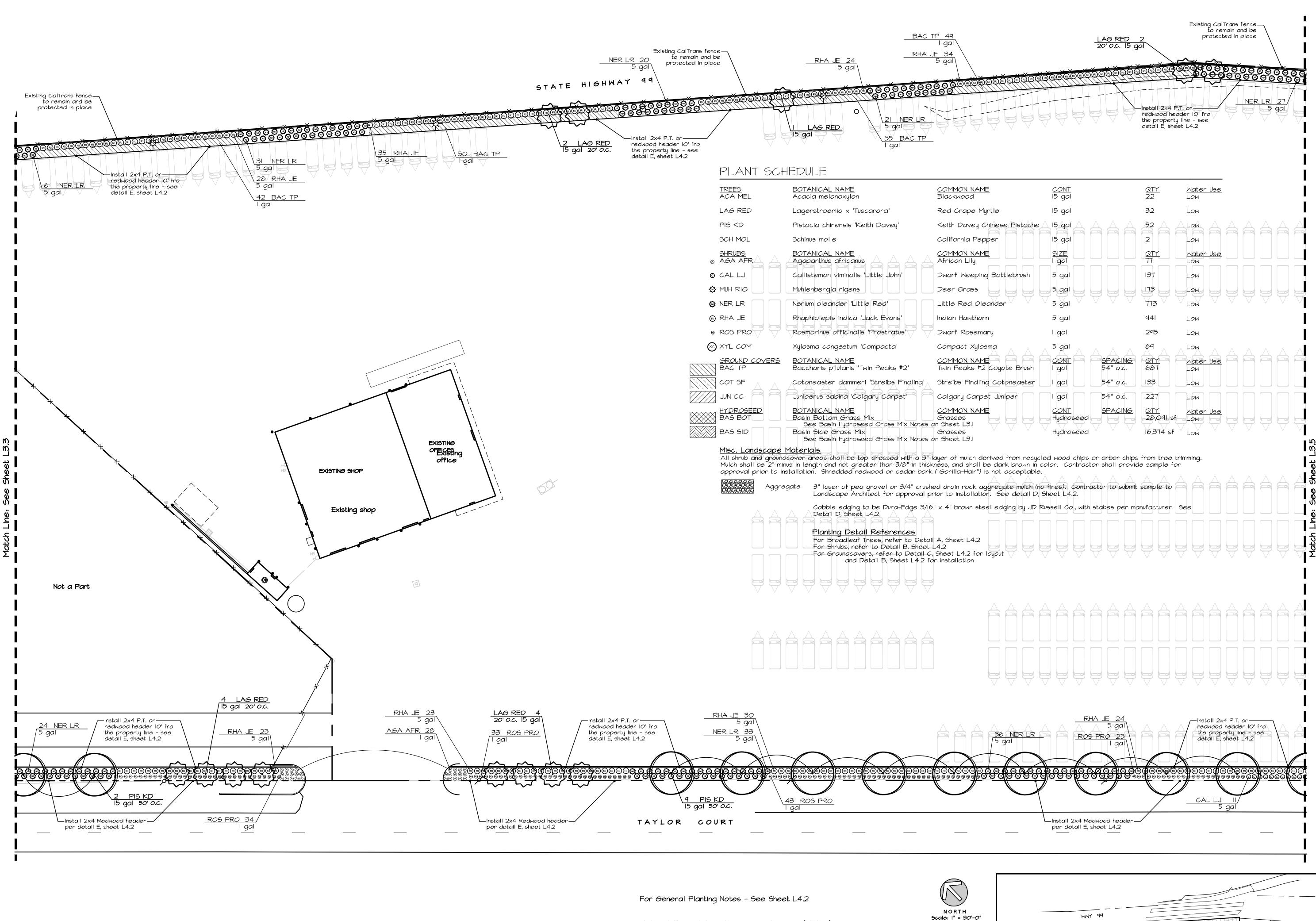


Misc. Landscape Materials

See Basin Hydroseed Grass Mix Notes on Sheet L3.1

Key Map

Not to scale



<u>Mater Efficient Landscape Ordinance (WELO)</u> Planting and Irrigation have been designed to be compliant with the Water Efficient Landscape Ordinance. The contractor shall not make substitutions of Irrigation product or placement of product or plant species and cultivars without written consent of the Landscape Architect. The contractor shall be responsible for making all modifications to ensure the requirements of the Water Efficient Landscape Ordinance are met if any changes are made. Water use calculations as described on these plans must be met. The signature on this plan concurs that "I have complied with the criteria of the Water Efficient Landscape Ordinance and applied them accordingly for the efficient use of water in the irrigation and planting design plan."

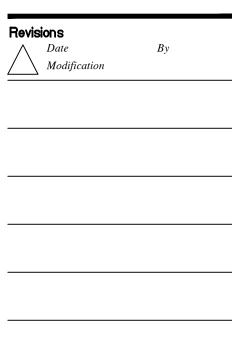


LANDSCAPE ARCHITECTURE PLANNING

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or other uses of these plans in whole or in part is not permitted

## Best RV Center Expansion Taylor Ct. Turlock, CA

Best RV 5340 Taylor Ct. Turlock, CA 95382 209-216-5200

# Planting Plan

The original size of this drawing is 24" x 36". If the plan is a

different size than 24x36 do not scale off of the drawing.

Scale: |" = 30'-0" February 18, 2021 Drawn:\Checked: NAB / JA / TWH **Project No.:** 10-1356 Sheet Number:



<u>____^____, ____, ___</u>__⊢

Taylor Court

Not to scale

_____

## PLANT SCHEDULE

		<u>TREES</u> ACA MEL	<u>BOTANICAL NAME</u> Acacia melanoxylon	<u>COMMON NAME</u> Blackwood	<u>CONT</u> 15 gal
		LAG RED	Lagerstroemia x 'Tuscarora'	Red Crape Myrtle	15 gal
		PIS KD	Pistacia chinensis 'Keith Davey'	Keith Davey Chinese Pistache	15 gal
		SCH MOL	Schinus molle	California Pepper	15 gal
	0	<u>SHRUBS</u> AGA AFR	<u>BOTANICAL NAME</u> Agapanthus africanus	<u>COMMON NAME</u> African Lily	<u>SIZE</u> I gal
	Ø	CAL LJ	Callistemon viminalis 'Little John'	Dwarf Weeping Bottlebrush	5 gal
	¢	MUH RIG	Muhlenbergia rigens	Deer Grass	5 gal
	Θ	NER LR	Nerium oleander 'Little Red'	Little Red Oleander	5 gal
	RI	) RHA JE	Rhaphiolepis indica 'Jack Evans'	Indian Hawthorn	5 gal
	0	ROS PRO	Rosmarinus officinalis 'Prostratus'	Dwarf Rosemary	l gal
	XC	) XYL COM	Xylosma congestum 'Compacta'	Compact Xylosma	5 gal
		<u>GROUND COVERS</u> BAC TP	<u>BOTANICAL NAME</u> Baccharis pilularis 'Twin Peaks #2'	<u>COMMON NAME</u> Twin Peaks #2 Coyote Brush	<u>CONT</u> I gal
		COT SF	Cotoneaster dammeri 'Streibs Findling'	Streibs Findling Cotoneaster	l gal
$\mathbb{Z}$		JUN CC	Juniperus sabina 'Calgary Carpet'	Calgary Carpet Juniper	l gal
		BAS BOT	<u>BOTANICAL NAME</u> Basin Bottom Grass Mix See Basin Hydroseed Grass Mix Notes Basin Gido, Chass Mix		<u>CONT</u> Hydroseed
K		BAS SID	Basin Side Grass Mix See Basin Hydroseed Grass Mix Notes	Grasses on Sheet L3.1	Hydroseed

<u>Misc. Landscape Materials</u>

All shrub and groundcover areas shall be top-dressed with a 3" layer of mulch derived from recycled wood chips or arbor chips from tree trimming. Mulch shall be 2" minus in length and not greater than 3/8" in thickness, and shall be dark brown in color. Contractor shall provide sample for approval prior to installation. Shredded redwood or cedar bark ("Gorilla-Hair") is not acceptable.

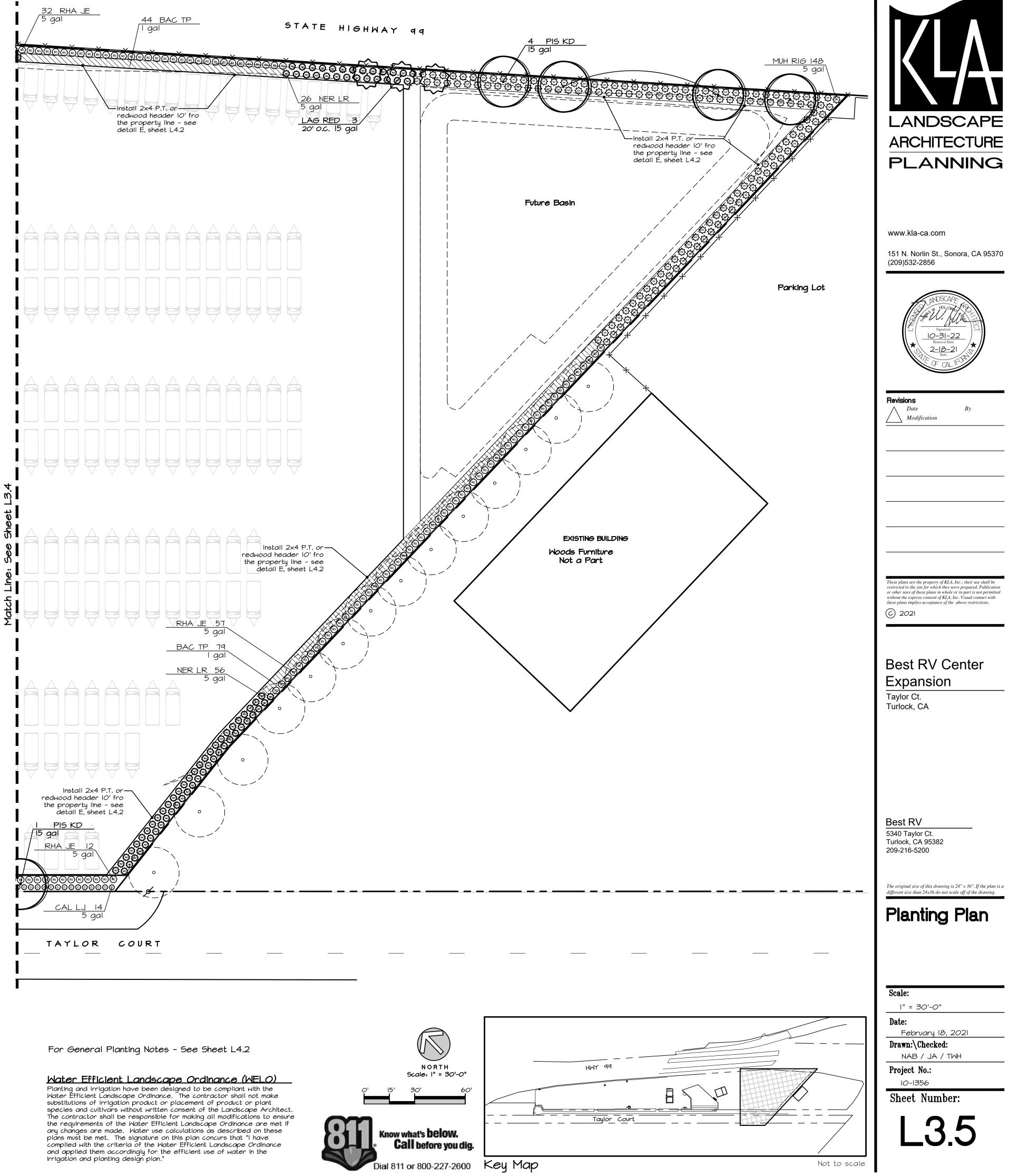
Aggregate 3" layer of pea gravel or 3/4" crushed drain rock aggregate mulch (no fines). Contractor to submit sample to Landscape Architect for approval prior to installation. See detail D, Sheet L4.2. Cobble edging to be Dura-Edge 3/16" x 4" brown steel edging by JD Russell Co., with stakes per manufacturer. See Detail D, Sheet L4.2

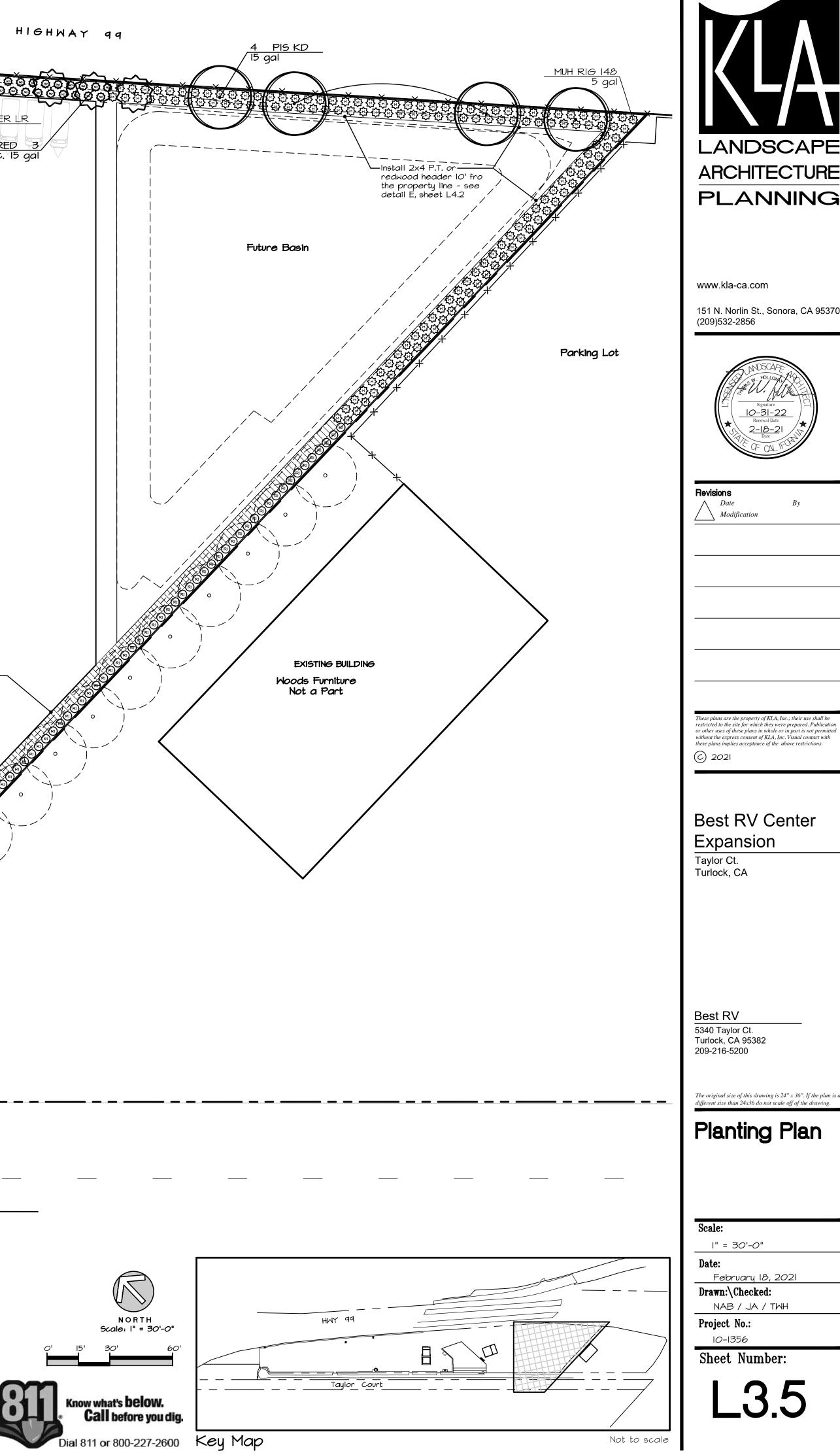
Planting Detail References

For Broadleaf Trees, refer to Detail A, Sheet L4.2

For Shrubs, refer to Detail B, Sheet L4.2 For Groundcovers, refer to Detail C, Sheet L4.2 for layout and Detail B, Sheet L4.2 for installation

		<u>QTY</u> 22	<u>Water Use</u> Low
		32	Low
		52	Low
		2	Low
		<u>QTY</u> 77	<u>Water Use</u> Low
		137	Low
		173	Low
		773	Low
		941	Low
		295	Low
		69	Low
	<u>SPACING</u> 54" <i>o</i> .c.	<u>QTY</u> 687	<u>Water Use</u> Low
	54" <i>o</i> .c.	133	Low
	54" <i>o</i> .c.	227	Low
k	<u>SPACING</u>	<u>QTY</u> 28,091 sf	<u>Water Use</u> Low
þ		16,374 sf	Low







DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT 1010 10TH Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759 Form Available Online: http://www.stancounty.com/planning/applications.shtm

# **APPLICATION QUESTIONNAIRE**

	Please Check all applicable boxes APPLICATION FOR:				PLANNING STAFF USE ONLY:		
Staff i	Staff is available to assist you with determining which applications are necessary						
	General Plan Amendment		Subdivision Map			R	
×	Rezone		Parcel Map	1			
	Use Permit		Exception	Fee:			
×	Variance		Williamson Act Cancellation	· ·			
	Historic Site Permit		Other				

In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i - v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist.

Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.

# **PROJECT INFORMATION**

**PROJECT DESCRIPTION:** (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary)

*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).

#### see Attached document

Main request is to change the proposed unachievable schedule within Standards No. 9 through 12 which requires

completion of all developments of 30 acres in one year (3m design + 3m approval + 6m construction). Best RV application

since inception is based on TWO phased development where all designs of Ph-1 are with Planning Dept since 3/04/2021

# **PROJECT SITE INFORMATION**

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10th Street – 3rd Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSESSOR'S PARCEL	NUMBER	(S): Book	0	)45	Page	050	Parcel	05
Additional parcel numbers:	045-050	-005, 009, ar	nd 013; 0	)45-053-04	0, 042, 04	3, 044; and	045-062-001	
Project Site Address or Physical Location:	_5100, 53	40, 6424 and	d 6460 T	aylor Cour	t, betwee	n E Keyes R	oad and E Tayl	or Road, in
	the Keye	es / Turlock a	irea					
Property Area:	Acres:	29.8	or	Square	feet:			
Current and Previous Land U	se: (Explain	existing and	previous	s land use(	(s) of site f	or the last t	en years)	

List any known previous projects approved for this site, such as a Use Permit, Parcel Map, etc.: (Please identify project name, type of project, and date of approval)

REZONE APPLICATION NO. PLN2017-0098 – BEST RV CENTER (approved on 08/11/2020)

Existing General Plan & Zoning: PD-306; PD-289; PD-194; A2-40

Proposed General Plan & Zoning: Planned Development (if applicable)

**ADJACENT LAND USE:** (Describe adjacent land uses within 1,320 feet (1/4 mile) and/or two parcels in each direction of the project site)

East: Highway 99, Peterbilt Trucks & Golden State Boulevard

West: Taylor Court, Washington Road & Agricultural

North: Agricultural & Highway 99

South: Woods Furniture

#### WILLIAMSON ACT CONTRACT:

Yes No Is the property currently under a Williamson Act Contract? Contract Number:

If yes, has a Notice of Non-Renewal been filed?

Date Filed: _____

Yes 🛛 No 🗖	Do you propose to cancel any portion of the Contract?				
Yes 🗋 No 🗖	Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)				
	If yes, please list and provide a recorded copy:				
SITE CHARACTE	RISTICS: (Check one or more) Flat 🗷 Rolling 🛛 Steep 🗖				
VEGETATION: W	hat kind of plants are growing on your property? (Check one or more)				
Field crops	Orchard D Pasture/Grassland D Scattered trees				
Shrubs	Woodland 🛛 River/Riparian 🖾 Other 🗵				
Explain Other: Plante	d existing landscaping on East and West sides of parcel 045-053-043				
Yes 🗋 No 🗵	Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.)				
GRADING:					
Yes 🗵 No 🗖	Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.) <u>Refer to attached Drawings of Phase-1 and</u>				
	Phase-2 and relocation of existing water retaining ponds.				
STREAMS, LAKE	S, & PONDS:				
Yes 🗋 No 🖾	Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)				
Yes 🗹 No 🗖	Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed) Drainge direction will change according to new loaction of water retaining ponds				
	see attached maps				
Yes 🗋 No 🕅	Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)				
Yes 🗷 No 🗵	Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)				
	Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.				

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#### STRUCTURES:

Yes 🗵	No		Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.
Yes 🛛	No	X	Will structures be moved or demolished? (If yes, indicate on plot plan.)
Yes 🗵	No		Do you plan to build new structures? (If yes, show location and size on plot plan.)
Yes 🛛	No	X	Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.)

#### **PROJECT SITE COVERAGE:**

Existing Building Coverage:	<u>    20,000   </u> Sq. Ft.	Landscaped Area:	<u>    10,000    </u> Sq. Ft.
Proposed Building Coverage:	<u> </u>	Paved Surface Area:	<u>1,045,440</u> Sq. Ft.

#### **BUILDING CHARACTERISTICS:**

Size of new structure(s) or building addition(s) in gross sq. ft.: (Provide additional sheets if necessary) 50,000 ft est.

Number of floors for each building: One

Building height in feet (measured from ground to highest point): (Provide additional sheets if necessary) 30 ft estimated

Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical equipment, light poles, etc.): (Provide additional sheets if necessary)______

#### 24 ft (light poles)

Proposed surface material for parking area: (Provide information addressing dust control measures if non-asphalt/concrete material to be used)

Asphalt pavement

### UTILITIES AND IRRIGATION FACILITIES:

Yes X No Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If yes, show location and size on plot plan)

Who provides, or will provide the following services to the property?

Electrical:	TID	Sewer*:	None (site septice tanks)	
Telephone:	AT&T	Gas/Propane:	PG&E	
Water**:	Keyes City & site wells	Irrigation:	None (site wells)	

*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc.

**Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development.

Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:)

Employee restrooms only

Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required.

Yes 🗵	No		Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.)
Yes 🛛	No	X	Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.)

Yes No Does the project require extension of utilities? (If yes, show location and size on plot plan.)

#### AFFORDABLE HOUSING/SENIOR:

Yes **No X** Will the project include affordable or senior housing provisions? (If yes, please explain)

**RESIDENTIAL PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Total No. Lots:	Total Dwelli	ng Units:	Total Acreag	e:
Net Density per Acre:		Gross De	nsity per Acre:	
(complete if applicable)	Single Family	Two Family Duplex	Multi-Family Apartments	Multi-Family Condominium/
Number of Units:	<b></b>		<u>.</u>	Townhouse
Acreage:				

### COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER

**PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Square footage of each existing or proposed building(s): Existing buildings: 5000 ft + 5000 ft + 10000 ft

Proposed future buildings: 50000 ft

Type of use(s): RV inventory sales storage. service and sales preparation

Days and hours of oper	ration:9.0 am to 5.0 pm ( 5 days/ w	eek) for Service Department				
9.0 am to 6.0 pm (7 da	ys/weeks) Sales Department					
Seasonal operation (i.e	., packing shed, huller, etc.) months a	and hours of operation:				
Occupancy/capacity of	building:					
Number of employees:	(Maximum Shift):85	(Minimum Shift):	35			
Estimated number of da	aily customers/visitors on site at peak	time:30				
Other occupants: none	9		·····			
Estimated number of tru	uck deliveries/loadings per day:	10				
Estimated hours of truc	k deliveries/loadings per day:	3 hrs				
		0.2% some delivery use large trucks				
Estimated number of railroad deliveries/loadings per day:		none				
Square footage of:						
Office area:	1000	Warehouse area:				
Sales area:	4000	Storage area:				
Loading area:		Manufacturing area:				
Other: (explain	type of area) workshop: 5000 ft					
Yes 🛛 No 🗵	Will the proposed use involve toxic of	or hazardous materials or waste? (Pl	ease explain)			
		· ·	, ,			
			Al annual -			
			n an			
ROAD AND ACCES						
	Il provide the project's main access?	(Please show all existing and proposed of	driveways on the plot plan)			
Taylor Court						

Yes 🗖	No	X	Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)		
Yes 🗖	No	X	Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)		
Yes 🗷	No		Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)		
Places Nates, Parents that do not front and 0. (1) is the set of t					

Please Note: Parcels that do not front on a County-maintained road or require special access may require approval of an Exception to the Subdivision Ordinance. Please contact staff to determine if an exception is needed and to discuss the necessary Findings.

#### STORM DRAINAGE:

How will your project handle storm water runoff?	(Check one)	X	Drainage Basin		Direct Discharge		Overland
--------------------------------------------------	-------------	---	----------------	--	------------------	--	----------

Conter: (please explain) New leach lines within the west side of landscaping area

If direct discharge is proposed, what specific waterway are you proposing to discharge to?

Please Note: If direct discharge is proposed, you will be required to obtain a NPDES permit from the Regional Water Quality Control Board, and must provide evidence that you have contacted them regarding this proposal with your application.

#### **EROSION CONTROL:**

If you plan on grading any portion of the site, please provide a description of erosion control measures you propose to implement.

No errosion will occured as the plots are flat. There are no high hills within the immediate site surroundings

Please note: You may be required to obtain an NPDES Storm Water Permit from the Regional Water Quality Control Board and prepare a Storm Water Pollution Prevention Plan.

### ADDITIONAL INFORMATION:

Please use this space to provide any other information you feel is appropriate for the County to consider during review of your application. (Attach extra sheets if necessary)



Date: 6/11/2021

Att: Mrs. Angela Freitas Planning and Community Development Director Stanislaus Count, CA e-mail: ANGELA@stancounty.com

#### RE: Entitlement Extension Request (Submitted by e-mail)

## SUBJECT: Rezone Application No. PLN2017-0098 – BEST RV CENTER

Following the recent developments and the Planning Department e-mail dated 5/12/2021 (attached) and the subsequent replay of Best RV through email dated 5/23/2021 (attached) and in line with the Planning Department requirements this Entitlement Extension Request is submitted.

### Section A: Best RV Accomplishments:

Best RV strongly believe that they are following the issued Rezone Application approval that was issued back in August 2020. This is due to the following reasons:

- 1) We had commenced and submitted all necessary civil engineering, landscaping, electrical plans, storm water calculations...etc. through our assigned Consultants to Planning Department since February/March 2021. These plans are awaiting Planning Department issuance of necessary building permits to commence construction works.
- 2) We had to liaise with city of Turlock to finalize and complete the Landscaping designs. This process took longer than expected hence Turlock city had requested to plant full grown trees on HW-99 frontage. This request was contrary to the main project development purpose of having exposure towards HW-99 which is the main marketing exposure for Best RV business. Stanislaus Planning Department had to interfere and mediate in this matter until we had reached to an acceptable solution of having FEW grown up trees planted on HW-99 side (see attachments).
- 3) We had completed liaison with TID to finalize the Irrigation line abandonment along with its constructed manholes and valves which run through Phase-2 boundaries (South of HW-99 and South/West side). We had completed the necessary agreement (attached) by both parties, and it is ready for execution during Phase 2 construction.

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- 4) We had completed the Covenant Agreement for private outdoor lighting and electrical lines easement and maintenance affecting both Phase-1 & 2. This is in line with the direction of Planning Department (attached).
- 5) We had finalized the revised Signage proposition with the contractor based on the approved TWO locations on HW-99. The contractor commenced liaison with City of Turlock for their pre-approval. The selected Two signage; one will replace the current existing sign located at Phase-1 and the second will be installed on the high single mast located at Phase-2.
- 6) We had completed all necessary approvals for the water line connection to Keyes network including LAFCO, Caltrans and Keyes Community approvals. This is in line with the issued Compliance Order DER-19R-004. We also had completed the tendering process and selected the contractor Northern Directional Drilling, Inc. as the successful bidder and currently coordinating with Caltrans to issue necessary construction permits to commence the work on site.

#### Section B: Affected Delays:

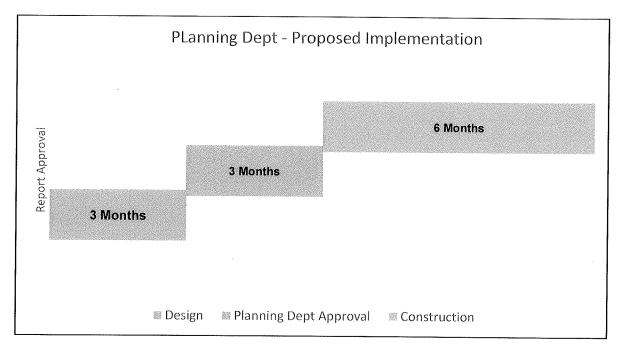
We had suffered certain delays in accomplishing the above referred progressed steps due to:

- 1) The whole Country as well as California State were affected by COVID-19 and its consequential damages to life of people and unusual delays in processing works/ documentation including:
  - a) Lack of personnel which affected our participating consultants as well as Best RV personnel.
  - b) Partial closer of many government departments causing delays in processing applications.
  - c) Many companies as well as banks switch to working from home.
  - d) Many suppliers either stopped producing or cut drastically their production capabilities which led to unusual increase in prices of ALL materials.
  - e) Increased Gas prices due to lower production rates.
  - f) Closing the borders for international trade as well as passengers travel.
- 2) Best RV suffered delays in processing the Landscaping submission/approval from either Planning Department or Turlock City with their unrealistic request to add full grown trees on HW-99 side. This process caused excessive delays of approx. 4-months until the final landscaping designs were approved by the City of Turlock on 3/4/2021.
- 3) Our assigned Consultants being busy with other works with limited personnel.
- 4) Until this date and after a period of 3 years still Stanislaus County did not grant or approved our application for "Warner Road" abandonment that is located within our Phase-2 planned development. Our application was submitted on 2/18/2018 without results. Best RV unable to properly plan and design Phase-2 if this abandonment application was not granted, otherwise, Phase-2 plots will be split in half.

## **Section C: Project Phases**

This is the most critical issue that we are in difference with the Planning Department.

- Since the project inception and Best RV presented consistently the planned project intended execution to be separated into TWO phases as marked on the attached drawings. Were.
  - Phase 1: consist of current existing operational location and all the parcels to the North.
  - $\circ~$  Phase 2: consist of previous Indian River parcel as well as the farmland to the south of current location.
- Planning Department Rezoning Approval Report refers to the two-phase stages of our project in many parts of their Report (see attached extracts from Planning Department Report)
- Planning Department used all referenced drawings indicating and referring to the TWO phased execution projects.
- Best RV objected and alerted Planning Department to correct their report before the draft report issuance (Best RV email, 06/18/2020). Where we had clearly objected to the proposed unrealistic project execution plan of physically 9 months only for Best RV to complete design and construction of the entire project including both Phases 1&2 (see below)



• Planning Department proposed timing intervals unrealistic and designed to put Best RV in default hence it is unachievable timetable by any means.

### Section D: Proposed Timeline

Best RV proposing the following realistic timetable with explanatory notes supporting our assumptions, as follows:

- Phase-1: Hence ALL design drawings and its supplementary documents already submitted to Planning Department since February/March 2021 It is recommended to have a Construction Period of 14 months from Planning Department Permit(s) approval date. This will enable Best RV to accomplish the following:
  - Tendering & Contract negotiation with main contracting company; expected period 3-months.
  - o Contract award and mobilization; estimated period 1-month.
  - Contract execution 6 to 8-months period. This is taking into consideration that Best RV must always have a continuous and operational business. Therefore, the contractor ability to work will be always coordinated and maneuvered by the business logistical needs. We can not shut-down our business to execute the construction works!
- Evaluation Phase: Best RV require a period of 6 months to evaluate and assess their operational needs after the completion of Phase-1. This is a very strategic decision that shall impact the level of our intended investment for Phase-2. Based on the evaluation outcomes; Best RV will decide the following:
  - Continue with the previously prepared plans for renovating the existing "Indian River' building and add the additional 3 separate structures in line with the initial designs (expected level of investment \$10.0 million), OR
  - Demolish all existing structures and re-design a more ONE comprehensive and much larger warehouse that will accommodate all service & parts requirements including Offices, Parts display area, service bays (min 20 nos.), wash bays, storage...etc. this will require changing the orientation of the proposed new building which will affect the ingress/egress points...etc. (expected level of investment \$40.0 million)
- Phase-2: Based on the outcomes of the 'Evaluation Phase' Best RV will adopt one of the above strategies that will require the following stages:
  - Design Stage: a period of 6-months hence it is involving a complete project redesign of architectural, structural, steel frame designs, MEP designs, civil works, lighting...etc.
  - Planning Dept Approval's Stage: expected a period of 6-months as it is expected to involve various departments of Stanislaus County and might require Turlock City pre-approvals.
  - Construction Stage: expected period of 15-months which will include similar breakdown as follows:
    - Tendering & Contract negotiation: Expected period of 3-months.
    - Contract Award & Mobilization: expected period of 1-month.
    - Contract Execution: 11-months

As seen from the above the proposed timeline is more realistic and reflect the level of investment Best RV intended to spend on this Project development. We hope the above is sufficient and looked at in favorable way to enable us to proceed further with the intended execution.

We appreciate your continuous support and please do not hesitate to contact us if you require further clarification.

Sincerely,

Nader Ammari Managing Director

Attachments: as listed

- Planning Dept. email dated 5/12/2021
- Best RV email dated 5/23/2021
- 20210608_Best RV Plots Parcells_2 Phases
- 20180228_Abandon Road_Exhibit A
- Best RV email @ 11/29/2020 objecting on City of Turlock proposed full grown trees on HW99
- Planning Dept email @ 12/21/2020 requesting FEW trees on HW99
- Planning Dept email 12/22/2020 confirming acceptance and advising proceeding with few landscape trees on HW99
- AEG email @ 02/26/2021 confirming resubmitting all Civil Engineering drawing.
- AEG email @ 03/04/2021 confirming Turlock City approval of the resubmitted Landscaping design.
- 20210317_TID_Line Abandonment Agreement_Notorized_Phase-2
- 20210608_Best RV Lighting Easement Agreement. Rev(002)_signed
- 20210301_CALTRANS_Encroachment Permit Approval