

NOTICE OF PUBLIC HEARING AND DOCUMENT AVAILABILITY
Stanislaus Urban County's
Fiscal Year 2021-2022 Annual Action Plan (AAP)

NOTICE IS HEREBY GIVEN that on **May 11, 2021**, at **9:00 a.m.**, or as soon thereafter as the matter may be heard, the Stanislaus County Board of Supervisors will meet in the Basement Chambers, Lower Level, 1010 10th St., Modesto, CA, to conduct a public hearing to consider:

Adoption of the Stanislaus Urban County's Fiscal Year 2021-2022 Annual Action Plan (AAP) that includes an estimated \$2,433,519 Community Development Block Grant (CDBG) Program allocation, and an estimated \$212,662 Emergency Solutions Grants (ESG) Program allocation for the Stanislaus Urban County.

A copy of the AAP will be available for review between **April 9, 2021, and May 10, 2021**, at the Planning Departments of each member of the Stanislaus Urban County (Ceres, Hughson, Newman, Oakdale, Patterson, Riverbank, Waterford and Stanislaus County) and online at: <http://www.stancounty.com/planning/cdbg/plans-and-reports.shtm>. Written comments regarding the AAP may be submitted to the Stanislaus County Department of Planning and Community Development at the below-referenced address or by email to: planning@stancounty.com.

NOTICE IS FURTHER GIVEN that at the May 11, 2021, public hearing, interested persons will be given the opportunity to be heard. Any materials submitted for consideration (i.e., photos, petitions, etc.) will be retained by the County.

If you have any questions, please call the Planning and Community Development Department at (209) 525-6330 between the hours of 8:30 a.m. and 4:30 p.m. or visit the office at 1010 10th Street, Suite 3400, Modesto, CA. Questions may also be submitted to the email above.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.