

# STANISLAUS COUNTY PLANNING COMMISSION

## **REVISED AGENDA**

**March 15, 2018**

6:00 P.M.

*CHAMBERS – BASEMENT LEVEL  
TENTH STREET PLACE  
1010 10<sup>TH</sup> STREET, MODESTO  
[www.stancounty.com/planning](http://www.stancounty.com/planning)*

The Planning Commission welcomes you to its meetings which are regularly scheduled the first and third Thursday of each month, and your interest is encouraged and appreciated.

The agenda is divided into two sections:

**CONSENT CALENDAR:** These are items on this agenda designated by an asterisk (\*) next to the item number, requiring a Planning Commission public hearing but which, following an initial evaluation by staff, have been found to be consistent with existing County policy and the County General Plan and are, therefore, recommended for "routine" approval. Prior to actual Planning Commission consideration, the Chair will open the public hearing and ask if anyone present wishes to discuss any of the items. If you want a particular agenda item removed from "Consent", please speak up and advise the Chair. That item will then be withdrawn from "Consent" and reviewed in detail as scheduled. The remaining "Consent" items for which there are no voice objections will be handled by a single action of the Commission.

**NON-CONSENT CALENDAR:** These items will be individually discussed and reviewed in detail.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE PLANNING COMMISSION REGARDING A MATTER ON THE AGENDA:** While the Planning Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if comments are limited to five minutes so that everyone may be heard.

**PUBLIC COMMENT PERIODS:** Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Planning Commission for consideration; however, California law prohibits the Commission from taking any action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Commission during the "Citizen's Forum" period will be limited to a maximum of 5 minutes.

New agenda items will not be heard after 11:00 p.m. If agenda item is not fully discussed by 12:30 a.m., it will be continued at the discretion of the Chair.

**PLANNING COMMISSION AGENDAS AND MINUTES:** Commission Agendas, Minutes, and copies of items to be considered by the Planning Commission are typically posted on the internet on Friday afternoons preceding the meeting at the following website: <http://www.stancounty.com/planning/>. All materials, including materials related to an item on this Agenda, submitted to the Commission after distribution of the agenda packet are available for public inspection in the Planning Department at 1010 10<sup>th</sup> Street, Suite 3400, Modesto, during normal business hours.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Planning Commission meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Commission Clerk at (209) 525-6330. Notification 72 hours prior to the meeting will enable the Clerk to make arrangements to ensure accessibility to this meeting.

1. **ROLL CALL:** Chair Katherine Borges, Marjorie Blom, Kenneth Buehner, Marc Etchebarne, Richard Gibson, Scott Hicks, Thomas Maring, Wayne Mott, Wayne Zipser
2. **PLEDGE OF ALLEGIANCE**
3. **CITIZEN'S FORUM**

4. **MINUTES**

- A. February 15, 2018 [\[View Item\]](#)

5. **CORRESPONDENCE**

6. **CONFLICT OF INTEREST DECLARATION**

7. **PUBLIC HEARINGS (\*Consent Items)**

**\*CONSENT ITEMS**

- \*A. **USE PERMIT APPLICATION NO. PLN2016-0132 – ROBERT GIOLETTI & SONS DAIRY, INC. – Request continuance to April 5, 2018**, Request to expand an existing dairy operation, located on three parcels (56.2, 28.16, and 28.62 acres in size), currently permitted through the Central Valley Regional Water Quality Control Board to house a maximum of 2,760 mature cows and 250 support stock, to a maximum of 3,800 mature cows and 890 support stock. This request includes the addition of corrals, two freestall barns (94,500 square feet, and 60,000 square feet in size), two 9,000 square foot special needs barns, a 2,880 square foot addition to an existing special needs barn, and a calf hutch with flush lanes. The property is located in the A-2-40 (General Agriculture) zoning district on the northeast corner of West Main Street and N. Blaker Road (9769 & 10213 West Main Street, 118, 132, & 136 N. Blaker Road), west of the City of Turlock. The Planning Commission will consider adoption of a CEQA Negative Declaration for this project. APN: 022-041-006, 022-041-012, & 022-041-013. [\[View Item\]](#)

**NON-CONSENT ITEMS**

- B. **TIME EXTENSION AND MODIFICATION TO CONDITIONS OF APPROVAL FOR VESTING TENTATIVE SUBDIVISION MAP APPLICATION NO. PLN2014-0074 – FAIRWAY 7 ESTATES** – Request for a one year time extension and modification to Conditions of Approval No. 12, 56, and 63 addressing site and storm drain basin screening and a multi-modal pathway. The project was approved on December 5, 2015, to allow for the subdivision of an 8± acre parcel into 13 lots for in the R-A (Rural Residential) zoning district. The project site is located at the northeast corner of State Route 108/120 and North Stearns Road, in the Oakdale area. This request is considered Exempt from the California Environmental Quality Act. APN: 064-016-004. [\[View Item\]](#)

8. **OTHER MATTERS (Not Public Hearings)**

9. **REPORT OF THE PLANNING DIRECTOR**

10. **ADDITIONAL MATTERS AT DISCRETION OF CHAIR**

11. **ADJOURNMENT**

**ALL ACTIONS OF THE STANISLAUS COUNTY PLANNING COMMISSION CAN BE APPEALED TO THE BOARD OF SUPERVISORS BY 5 P.M., *March 26, 2018*. THE FEE FOR APPEAL IS \$673.00.**