



## Annual Dale Butler Equal Rights Award Nomination - 2020

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**Please print or type:**

**Individual to be nominated:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Department: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Individual to contact for additional information about the nominee:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Department: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Description of nominee's achievements in furthering the County's Equal Rights Program goals  
(attach additional sheets as necessary):**

**Please return to:**

**Veronica Torres at ([torresv@stancounty.com](mailto:torresv@stancounty.com))**

**Stanislaus County Chief Executive Office, 1010 10<sup>th</sup> Street, Suite 1400, Modesto, CA 95354**

**DEADLINE TO SUBMIT NOMINATIONS: August 31, 2020**