



**Stanislaus County
Water Advisory Committee
Agenda**

September 25, 2024

9:00 a.m.

Stanislaus County Farm Bureau
1201 L Street
Modesto CA

Hybrid Meeting information for participants

<https://us06web.zoom.us/j/82720604196?pwd=BPMilxcrbhUimHwdSxD3hcRBroTu8x.1>

Zoom Meeting ID 827 2060 4196

Passcode: 347285

Or call in: 1 669 444 9171

AGENDAS AND MINUTES: Committee agendas, Minutes, and copies of items to be considered by the Committee are typically posted on the internet on Friday afternoons preceding the meeting at the following website:

www.stancounty.com/er/groundwaterresources.shtm.

Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the Department of Environmental Resources, 3800 Cornucopia Way, Suite C, Modesto, CA, during normal business hours. Such documents will be available online, subject to staff's ability to post the documents before the meeting, at the following website: www.stancounty.com/er/groundwater-resources.shtm.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Water Advisory Committee meetings are conducted in English and transition to other languages is not provided. Please arrange for an interpreter if necessary.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Lilianna Basso at 209-525-6714. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

- I. Call to Order
- II. Pledge of Allegiance

PUBLIC COMMENT PERIOD: Matters under the jurisdiction of the Committee, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matter before the Committee for consideration.

However, California law prohibits the Committee from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Committee Directors. Any member of the public wishing to address the Committee during the Public Comment period will be limited to a maximum of 5 minutes. Please complete a Public Comment Form and give it to the Administrative Secretary.

III. Public Comment

IV. Roll Call

V. Action Items (subject to formal vote):

- I. Approval of May 29, 2024, Meeting Minutes - Attachment

VI. Informational Items (not subject to a formal vote):

- I. Robert Kostlivy
- II. Mike Tietze- East Turlock Groundwater Sustainability Agency, and Turlock Groundwater Subbasin Updates

<https://turlockgroundwater.org/etsgsa>

<https://turlockgroundwater.org/gsp>

III. Christy McKinnon- DER, Modesto Subbasin Updates

Revised 2024 Modesto Groundwater Subbasin GSP Adopted 6/25/2024.

Request for Qualifications and Request for Proposal Services to Develop a Well Mitigation Plan and Management Actions for the Modesto Subbasin GSP due Monday, September 23, 2024.

Well Mitigation Plan & Management Action Workgroup Application Due September 20, 2024 – **Attachment 1 (Application)**

www.strqba.org

IV. Christy McKinnon – DER, Eastern San Joaquin Groundwater Subbasin Updates

Eastern San Joaquin Groundwater Subbasin Upcoming Workshop:

Open House Presentation – September 25, 2024, 5:30 p.m. Public Review Draft Groundwater Sustainability Plan **held at the Robert Cabral Agricultural Center, 2101 E. Earhart Avenue, Stockton, CA 95206.**

GSP Update & DWR Periodic Evaluation Public Review Period – October 1, 2024 -October 31, 2024.

<https://www.esjgroundwater.org/Documents/GSP>

Public Hearing for Stanislaus County BOS GSP Approval Scheduled for December 10, 2024.

V. Christy McKinnon – DER, Delta-Mendota Groundwater Subbasin Updates

Delta-Mendota GSP adopted by Stanislaus County on August 13, 2024, and included a commitment to adopting a Pumping Reduction Plan by October 2024 and Implementation by January 2025 – **Attachment 2 (EKI Consultant Proposal)**

Stanislaus County Well Metering Monitoring and Reporting Program Guidelines (Guidelines) – **Attachment 3**

Resources and Available Assistance

URTCA Groundwater Technical Assistance Factsheet - **Attachment 4**

American Farmland Trust Financial and Technical Assistance Programs –
Attachment 5

V. Round Table Discussion

VI. Scheduling of Next Meeting:

Wednesday, January 29, 2025, at 9:00 a.m.
Meeting location: Stanislaus Farm Bureau,
1201 L St. Modesto, Ca