

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Newman
938 Fresno Street P.O. Box 787
Newman CA 95360

FILED

2019 JAN 16 AM 8:47

County Clerk
County of: Stanislaus

(Address)
STANISLAUS CO. CLERK-REGISTRAR
ASHIKA NARAYAN

1021 I Street
Modesto CA 95354

Project Title: Klein Park Improvement Project

Project Applicant: City of Newman

Project Location - Specific:

City of Newman, Located at 1290 Amy Drive (Klein Park), south east corner of Driskell Avenue and Amy Drive

Project Location - City: City of Newman Project Location - County: Stanislaus

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of improving safety conditions and making ADA improvements within the community park is located at 1290 Amy Drive. Improvements include replacement of play equipment, increased park amenities and increased accessibility for the disabled, impoverished, elderly and general public.

Name of Public Agency Approving Project: City of Newman

Name of Person or Agency Carrying Out Project: City of Newman

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing Facilities 15301(c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

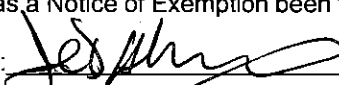
The project consists of repairing and replacing existing facilities within the public right-of-way. In some parts of the project sidewalk will installed in areas where none had previously existed. The roadway will remain open during the time of construction.

Lead Agency

Contact Person: Justin D. Hendrix, City Planner Area Code/Telephone/Extension: 209-862-3725

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 1-15-19 Title: City Planner

Signed by Lead Agency Signed by Applicant