Notice of Exemption 20 NOV 23 AM 8: 45 Form D				
To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	Julia Gordin	From: (Public Agency) Patterson Irrigation District		
	gjarina, iki i 🔥	Patterson, California 95363		
County Clerk County of Stanislaus	·····	(Address)		
1021 I Street, Suite 101				
Modesto, CA 95354				
Project Location - Specific: Within the boundaries of the Patterson Irriga San Luis Canal, and San Luis Reservoir. Project Location - City: Patterson, Three Rock, Cantus Creek, Five		estlands Water District and within the Delta-Mendota Canal, Project Location – County:		
Joaquin River Water Rights Water stored in	up to 1,000 AF av	vailable to Westlands Water District of pre-1914 San roir. The water will be conveyed through the San Luis		
Canal to Westlands Water District in 2020.	i nis transfer is w	eli within the historical actions taken by PID		

Project Applicant and Name of Public Agency Approving Project:	Patterson Irrigation District - 948 Crange Ave, Patterson, (A 95363
Name of Person or Agency Carrying Out Project:	
Exempt Status: (check one)	
Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)(3); 152	?69(a));
Emergency Project (Sec. 21080(b)(4); 1526	9(b)(c));
Categorical Exemption. State type and section	on number: Title 14. California Code of Regulations 15301
Statutory Exemptions. State code number:	See below

Reasons why project is exempt:

This project is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Here, continuation of transferring pre-1914 conserved water to CVP districts is continuation of the status quo, and it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment; therefore, the activity is not subject to CEQA Guidelines, §15061.) In addition the transfer is exempt from CEQA pursuant to the Class 1 Exemption for existing facilities (CEQA Guidelines §15001).

Lead Agency Contact Person:	Vince Lucchesi, Manager	Area Code/Telephone/E	xtension: 209.892.6233
	ant: ified document of exemption finding. see of Exemption been filed by the public	c agency approving the projec	ot? 🗶 Yes 🗌 No
Signature:	ned by Lead Agency	Date: _[1/23/2010	Title: General Manager

☐ Signed by Applicant

Date received for filing at OPR:_

Revised 2005