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STANISLAUS CO. CLERK-RECORDER

| Notice of Determination                                                                                                                                                        | ny <b>Tocely</b>                                                                                                                                                           | n Rodrigu <b>ez</b>                                                                                     | Appendix D                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| To:                                                                                                                                                                            | HY TOCAL                                                                                                                                                                   | From:                                                                                                   | <del></del>                                                                                                     |
| <ul><li>Office of Planning and Researc<br/>U.S. Mail:<br/>P.O. Box 3044<br/>Sacramento, CA 95812-3044</li></ul>                                                                | h<br>Street Address:<br>1400 Tenth St., Rm 113<br>Sacramento, CA 95814                                                                                                     | Public Agency: S<br>Address: 3800 C<br>Modes<br>Contact: Walter                                         | Stanislaus County DER<br>Cornucopía Way, Suite C<br>Sto, CA 95358<br>Ward, Water Resources Manager              |
| <ul> <li>         ⊠ County Clerk         County of: Stanislaus         Address: 1021   Street, Suite 1</li></ul>                                                               | 01                                                                                                                                                                         | Phone: (209) 5  Lead Agency: Sa                                                                         |                                                                                                                 |
| SUBJECT: Filing of Notice of De                                                                                                                                                | etermination in compliance                                                                                                                                                 | with Section 21108                                                                                      | or 21152 of the Public Resources                                                                                |
| State Clearinghouse Number (if sul<br>Project Title: Well Permit Applicati<br>Project Applicant: Devin Robert Gi<br>Project Location (include county):<br>Project Description: | ion No. 2020-118<br>oletti (209) 545-1185<br>118 N. Blaker Rd. Turlock, CA 9                                                                                               | 95380                                                                                                   |                                                                                                                 |
| expanding operations at the Rober                                                                                                                                              | t Gioletti & Sons Dairy (Dairy).                                                                                                                                           | . The 2017 IS determine                                                                                 | nvironmental impacts associated with ed that the proposed expansion would Permit (CUP) was issued for the Dairy |
| water demand for the operation is<br>Street (Well 1 and Well 2, respective<br>Corcoran Clay. The proposed well                                                                 | permitting installation and ope<br>met by two wells located wes<br>vely). These wells extract wate<br>will be located at the main Dai<br>ould thus shift some or all of th | eration of a new supply<br>t of the main dairy com<br>er from the confined ac<br>iry complex at 9769 W. | well. The existing barn and cooling aplex on the north side of West Main puffer system that underlies the       |
|                                                                                                                                                                                | ead Agency or 🗆 Responsil                                                                                                                                                  | ble Agency)                                                                                             |                                                                                                                 |
| above described project on Mai<br>described project.                                                                                                                           | <u>ch 24, 2021</u> and has made                                                                                                                                            | the following detern                                                                                    | inations regarding the above                                                                                    |
|                                                                                                                                                                                | pact Report was prepared fon was prepared for this pro                                                                                                                     | or this project pursua<br>ject pursuant to the                                                          | ant to the provisions of CEQA.<br>provisions of CEQA.                                                           |
| <ul> <li>4. A mitigation reporting or m</li> <li>5. A statement of Overriding C</li> <li>6. Findings [□ were ⋈ were</li> </ul>                                                 | onitoring plan Measures [□<br>Considerations [□ was 図 v                                                                                                                    | ] was ⊠ was not] ad<br>vas not] adopted for                                                             | lopted for this project.                                                                                        |
| This is to certify that the final El<br>Declaration is available to the G<br>http://www.stancounty.com/er                                                                      | eneral Public at:                                                                                                                                                          | onses and record of p                                                                                   | project approval, or the Negative                                                                               |

Authority cited: Sections 21083, Public Resources Code Reference Section 21000-21174, Public Resources Code.

Date removed from posting 04/99/302/

| Signature (Public Agency): | Title: <u>Director, Environmental Resou</u> rces |
|----------------------------|--------------------------------------------------|
| 2/2/201                    | Date Received for filing at OPR:                 |