# ROSTER OF PUBLIC AGENCY MEMBERS

# Stanislaus County Local Task Force on Solid Waste Management

# **MEMBERSHIP SELECTION:** Appointed

### **MEMBERSHIP**

	NAME	REPRESENTING	TERM EXPIRES
1	Channce Condit	Board of Supervisors	12/31/2025
2	Sam Royal	City of Ceres	12/31/2026
3	Samuel Rush	City of Hughson	12/31/2024
4	Chris Ricci	City of Modesto	12/31/2024
5	Vacant	City of Newman	12/31/2027
6	Bryan Whitemyer	City of Oakdale	12/31/2025
7	Michael Renfrow	City of Patterson	12/31/2026
8	Lonnie Statzer	City of Waterford	12/31/2027
9	Kathleen Cleek	City of Riverbank	12/31/2027
10	Vacant	City of Turlock	12/31/2026
11	Vacant	Industry	12/31/2026
12	Vacant	Industry	12/31/2026
13	Syvanna Gilton	Industry	12/31/2026
14	John X. Mataka	General Public	12/31/2027
15	Gary Torrijos	Community-Based Organization	12/31/2025
16	Vacant	Stanislaus County Landfill	12/31/2026
77	Toni Cordell	City of Ceres Alternate	12/31/2026
77	Randy Crooker	City of Hughson Alternate	12/31/2024
77	Rosa Escutia-Braaton	City of Modesto Alternate	12/31/2024
77	Joseph Ewing III	City of Waterford Alternate	12/31/2024
77	Arla A. Green III	Stanislaus County Landfill Alternate	12/31/2026
77	Adrian Laurel	City of Patterson Alternate	12/31/2026
77	Jesse Marchant	Industry Alternate	12/31/2026
77	Perfecto Millan	City of Newman Alternate	12/31/2027

**MEETINGS:** Quarterly beginning with the month of January; the 3rd Thursday of the month

at 4:00 p.m. at Department of Environmental Resources, 2nd Floor Conference

Room, 3800 Cornucopia Way, Modesto

**CONTACT:** Will Richards

**Environmental Resources** 

MAILING ADDRESS: 3800 Cornucopia Way

Modesto, CA 95358 Phone: 209-525-6700

Fax:

Email: wrichards@envres.org

Website:

**REVISED:** 1/7/2025

FILE: BD61

For Additional Information Regarding This Agency Please See the Fact Sheet.

For Corrections Please Notify Board of Supervisors, 209-567-4926

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at 4:00 p.m. at Department of Environmental Resources, 2nd Floor Conference

Updated:

1/15/2025

Room, 3800 Cornucopia Way, Modesto

**CONTACT:** Will Richards

**Environmental Resources** 

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