ROSTER OF PUBLIC AGENCY MEMBERS

Eastin Water District

MEMBERSHIP SELECTION: Elected

MEMBERSHIP

	NAME	REPRESENTING	TERM EXPIRES
1	James (Jim) Jasper	the District	12/3/2027
2	Patrick Cerutti	the District	12/3/2027
3	Grant Craven	the District	12/7/2029

MEETINGS: To be announced when they have water to distribute and start having meetings

CONTACT: Jim Jasper

MAILING ADDRESS: 3500 Shiells Rd
Newman, CA 95360
Phone: 209-862-9600
Fax:
Email: jim@stewartandjasper.com
Website:

REVISED: 10/21/2025

FILE: DW18

For Additional Information Regarding This Agency Please See the Fact Sheet.

For Corrections Please Notify Board of Supervisors, 209-567-4926 Updated: 10/27/2025