



BOARD OF SUPERVISORS

Buck Condit, District 1
Vito Chiesa, District 2
Terry Withrow, District 3
Mani Grewal, District 4
Channce Condit, District 5

1010 10th Street
Modesto, CA 95354
Phone: 209-525-4494 Fax 209-525-4420

AGENDA

September 29, 2026

9:00 AM

Chambers - Basement Level
1010 10th Street
Modesto, CA 95354

[Link to Stanislaus County Board of Supervisors Web Page](#)

Welcome! The Stanislaus County Board of Supervisors (Board) welcomes your participation. This guide explains how to participate in today's meeting, find meeting information, and request assistance if needed.

Participate in Today's Meeting

- You may speak to the Board about any item on today's agenda when that item is called. You may also speak during Public Comment about County matters that are not on today's agenda. Speakers generally have five minutes, unless the Chairperson sets a different time limit. California law prohibits the Board from taking action on matters not on the posted agenda unless the matter is deemed by the Board to be an emergency. To participate in person or by phone, register beginning Friday evening after the agenda is posted and before Public Comment or before the agenda item you wish to address. Registration remains available throughout the meeting.
- Registration opens Friday evening after the agenda is posted and remains available throughout the meeting. Go to join.stancounty.com to register. There you will find access to the current meeting. Click the arrow on the right of the meeting title to launch the registration page.
- Complete the registration form by providing your
 - **Name**
 - **Phone number** (If you plan to participate by phone, please register using the same phone number you will use to call into the meeting. Matching your registration to your call helps staff quickly identify you and connect you when it is your turn to speak. If you use a different or invalid phone number, staff may be unable to identify your call, which could delay or prevent your opportunity to speak.)
 - **Email address** (Providing a valid email address allows the system to send a confirmation of your registration and important updates about the meeting. If you do not provide a valid email address, you will not receive these communications. Your email address is used only for Board meeting communications and will not be made available to the public.)
 - **ZIP Code**
 - Select whether you will participate **In Person or By Phone**
 - Choose the agenda item(s) you wish to address or select Public Comment for matters not on the agenda; and,
 - If needed, request a Spanish interpreter.

If Participating In Person

- Register online or in person the day of the meeting; optional - complete a Public Comment card the day of the meeting

- Check in with staff when you arrive
- When your name is called, come to the podium.
- If Participating **By Phone**
 - Pursuant to Government Code section 54953.4, as may be recodified or amended from time to time, the County shall make a good faith effort to provide two-way telephonic and/or internet-based access to meetings of the Board. In the event of a technological disruption, the County shall make reasonable efforts to restore access as promptly as practicable. If two-way access cannot be restored, the Board may, upon a majority vote, determine whether to proceed with the meeting and take action on agenda items, consistent with applicable law.
 - Go to join.stancounty.com to register.
 - On the day of the meeting, call **(209) 353-8391** using the instructions provided in your confirmation email. If you do not provide a valid email address during registration, you will not receive your confirmation email, meeting instructions, or other important updates.
 - Use the same phone number you entered during registration. See note above regarding the importance of using the same phone number.
 - The system will notify you when it is your turn to speak.

Submit Written Comments

- Email written comments to cobsupport@stancounty.com by 4:00 p.m. on the Monday before the meeting. Include the agenda item number or write Public Comment on the subject line. Written comments are shared with the Board and become part of the official meeting record.

Understand Today's Agenda - Most agenda sections include an opportunity for public comment before the Board takes action.

- **Consent Items** - Routine financial and administrative items are voted on together. To request discussion of a consent item, notify the Clerk before the meeting begins.
- **Public Hearings** - Items that require a public hearing by law. The Chairperson will open the hearing, invite public comment, close the hearing, and the Board will discuss and take action.
- **Discussion Items** - Items discussed and voted on individually.
- **Correspondence** - Letters, reports, and other communications received by the Board. The Board may receive and file correspondence or provide direction when appropriate.
- **Closed Session** - A private meeting allowed by law to discuss certain confidential matters specifically permitted by the Brown Act. The public may comment before the Board enters Closed Session.

Find Meeting Information

Visit www.stancounty.com/bos to access board agendas, minutes, live and archived meeting videos and copies of items to be considered. Agendas are typically posted on the Internet on Fridays preceding a Tuesday meeting. When possible, materials received after an agenda is published are also posted online before the meeting. Such documents are available for review at the Clerk of the Board's Office during regular business hours.

Watch the Meeting Live

Meetings are broadcast [live](#) on the County website, [YouTube](#), and local [cable channels](#). View past meetings at: www.stancounty.com/bos

Need Language Help?

Meetings are conducted in English. Language assistance, including Spanish interpretation, is available upon request. Please contact the Clerk by 12:00 noon on the day before the meeting at (209) 525-4494.

Need an Accommodation?

If you need an accommodation, please contact the Clerk at (209) 525-4494 at least 72 hours before the meeting so we can make arrangements to assist you.

Need Help?

Questions about today's meeting, the agenda, public participation, language assistance, or accessibility accommodations? We're happy to help. Contact Clerk of the Board at 1010 10th Street, Suite 6700, Modesto, CA 95354 or by phone at (209) 525-4494. Our email address is cobsupport@stancounty.com. Website: www.stancounty.com/bos

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentations:
 1. Stanislaus County 2025 Agricultural Crop Report
 2. North County Corridor Project Update: Claribel Road Closure and Accelerated Construction Timeline
4. Public Comment Period
5. Consent Calendar
 - A. Miscellaneous
 1. [Approval of the Minutes for September 15, 2026](#)
 2. [Approval of Appointment of Emmanuel Becerra to the Stanislaus County Veterans Advisory Commission](#)
 3. [Approval of Appointment of Robert Manford to the Economic Development Advisory Committee](#)
 4. [Approval to Accept the Resignation of Kinzle Tumelson From the Empire Municipal Advisory Council](#)
 5. [Approval to Accept the Resignation of David White From the Economic Development Advisory Committee](#)
 6. [Approval to Proclaim October 2026 as Italian American Heritage Month in Stanislaus County](#)
 - B. Chief Executive Office
 1. [Approval to Proclaim October 2, 2026 as Custodial Workers Day in Stanislaus County – General Services Agency](#)
 2. [Approval to Proclaim the Week of October 4, 2026, Through October 10, 2026, as Stanislaus County Diversity Awareness Week – Chief Executive Office](#)
 3. [Approval of Commendations for the 2026 Stanislaus County Equal Rights Commission Award Recipients – Chief Executive Office](#)
 4. [Approval to Authorize the Sheriff to Accept Selective Traffic Enforcement Program Funding in the Amount of \\$111,800 from the California Office of Traffic Safety for the Grant Period of October 1, 2026, Through September 30, 2027; and Related Actions – Sheriff](#)
 5. [Approval of Amendment No. 1 to Agreement No. 007513 With the Regents of the University of California, on Behalf of the UC Davis Health Department of Emergency Medicine, to Retroactively Establish the Correct Effective Date of July 1, 2024 for Assistant Medical Director Services Through October 7, 2025, and Approval of Agreement No. 007821 for Medical Director Services Retroactive to October 15, 2025 Through June 30, 2031 – Office of Emergency Services/Fire Warden](#)
 6. [Approval to Increase Appropriations and Estimated Revenue as the Result of an Amendment to the Cooperative Agreement with the California Department of Food and Agriculture for the Glassy-Winged Sharpshooter Regulatory and Emergency Eradication Program – Agricultural Commissioner](#)

7. Approval of the Tenth Amendment to the Memorandum of Understanding with The Salvation Army for Oversight and Operator Services at the Access Center Emergency Shelter to Extend the Period Through December 31, 2026; Increase the Contract Maximum by \$762,850; and Related Actions – Community Services Agency
8. Approval to Accept the Stanislaus County Refugee Services Plan for Federal Fiscal Years 2027-2029 – Community Services Agency
9. Approval to Increase the Behavioral Health and Recovery Services One Stop Shop Project Budget by \$1 Million, for a Revised Project Budget of \$2.5 Million, Proceed with the Project; and Related Matters – General Services Agency
10. Approval to Extend the Closure of the Modesto Library Facility Through January 9, 2027, to Allow for the Delivery and Installation of Enhanced Furniture and Improvements – General Services Agency
11. Approval to Purchase One Caterpillar Model 740EJ Articulated Haul Truck and One Caterpillar Model D6 Dozer From Holt of California, Utilizing Pricing From a Sourcewell Cooperative Agreement, for the Fink Road Landfill – Environmental Resources
12. Approval of a Master Agreement With CliftonLarsenAllen LLP to Conduct the Annual County Audit for Fiscal Years Ending June 30, 2026 Through June 30, 2030 – Auditor-Controller
13. Approval of the Third Amendment to the Stanislaus County Loan Agreement with Graffiti USA Classic Car Museum, Inc. – Chief Executive Office
14. Approval to Execute a Cisco Enterprise Agreement with CDW Government, LLC, in the Amount of \$1,424,272 for the Period October 15, 2026, Through October 14, 2029 – Information Technology Central
15. Approval of an Update in Accordance with Public Contract Code Section 22050 for the Emergency Repairs to Basso and Old La Grange Pedestrian Bridges – Parks and Recreation
16. Approval to Waive the Community Development Fund Policy that Requires Funds be Used for a One-Time Program or Project, and Use \$1,757 of Community Development Funds for the Venue Rental for the Stanislaus Asian American Community Resource Fourth Annual Scholarship Gala – Chief Executive Office
17. Approval to Waive the Community Development Fund Policy that Requires Funds be Used for a One-Time Program or Project, and Use \$5,000 of Community Development Funds to Support Stanislaus Multicultural Business United's 2026 Annual Community Christmas Tree Lighting – Chief Executive Office
18. Approval to Waive the Community Development Fund Policy that Requires Funds be Used for Grants that Place an Emphasis on Sustainability, and to Use \$5,000 of Community Development Funds to Support Bully Proof the Youth's Brazilian Jiu-Jitsu-Based Scholarship Initiative – Chief Executive Office
19. Approval to Authorize the Auditor-Controller to Loan Funds During Fiscal Year 2026-2027 to the Crows Landing Community Services District for Operational Expenses – Chief Executive Office

20. Approval to Authorize the Auditor-Controller to Loan Funds During Fiscal Year 2027 to the Stanislaus Consolidated Fire Protection District for Operational Expenses Under Government Code 23010 – Chief Executive Office
21. Approval to Authorize the Auditor-Controller to Loan Funds During Fiscal Year 2027 to the Burbank Paradise Fire Department for Operational Expenses Under Government Code 23010 – Chief Executive Office
22. Approval of an Updated Resolution Identifying the Terms and Conditions for Response to Fire Incidents Outside of Stanislaus County and Authorizing Additional County Personnel Classifications Eligible for Portal-to-Portal Reimbursement Under the California Fire Assistance Agreement – Office of Emergency Services/Fire Warden

C. Department of Public Works

1. Approval to Purchase One Petersen Industries Grapple Truck Utilizing Pricing from a Sourcewell Cooperative Agreement

D. Department of Planning and Community Development

1. Approval to Rescind All of Williamson Act Contract Number 1971-214 and A Portion of Contract Number 1971-166, Located at 3242 Montpelier Road, 0 Meikle Road, and 2324 Meikle Road, Between Lake and East Keyes Roads, in the Hickman Area; and Approval of a Contract, or Contracts, Pursuant to Lot Line Adjustment Application No. PLN2024-0125 - Hall Family Partnership
2. Approval to Set a Public Hearing on October 20, 2026, at the 6:30 P.M. Meeting, to Consider an Appeal of the Planning Commission's Approval of Use Permit Application No. PLN2019-0075 - Masroc Farms, Located at 610 and 616 North Hopper Road, on the Southeast Corner of North Hopper Road and Creekside Lane, in the Modesto Area
3. Approval to Set a Public Hearing on October 20, 2026, at the 6:30 P.M. Meeting, to Consider an Appeal of the Planning Commission's Denial of the Condition of Approval Amendment and Time Extension Request for Use Permit No. PLN2023-0134 - Lucky Star Logistics, Inc., Located at 1005 East Greenway Avenue, Between Lander Avenue (State Route 165) and Golf Road, in the Turlock Area

E. County Counsel

1. Approval of the Second Amendment to the Legal Services Agreement With Renne Public Law Group LLP for Employment Matters
2. Approval of the Second Amendment to the Legal Services Agreement With Van Dermeyden Makus Law Corporation for Confidential Workplace Investigations

6. Public Hearings

1. Public Hearing to Consider Revising the Load-Carrying Capacity of the West Stanislaus Road Bridge Over the West Stanislaus Irrigation District Lateral No. 4 Pursuant to California Vehicle Code Section 35751 – Public Works

7. Discussion Items

1. Approval to Accept the Workforce Development Business One-Stop Services Presentation – Workforce Development

8. Correspondence
 1. This Board has received a letter from the Clerk-Recorder and Registrar of Voters inviting a member of the Board of Supervisors to be a participant on the Election Observer Panel for the Consolidated District Election on Tuesday, November 5, 2026.
(Recommendation: Designate a Boardmember to be on the panel.)
 2. This Board has received a Worker Adjustment and Retraining Notification Act (WARN) letter from O'Brien's Market regarding the layoff of employees at their facility located at 839 W. Roseburg Ave in Modesto on or about October 31, 2026, subject to satisfaction of customary closing conditions.
(Recommendation: Refer to the Department of Workforce Development.)
9. Board of Supervisors' Reports
10. Legislative, Fiscal and Management Report - Chief Executive Officer
11. Adjournment
12. Closed Session:
 1. Conference with Real Property Negotiations: Pursuant to Government Code §54956.8. Property: Multiple County Owned Parcels Located at Woodward Reservoir; County Negotiators: Jewel Warr and Thomas Boze, Negotiating Party: South San Joaquin Irrigation District; Under Negotiation: Both Terms of Payment and Price.
 2. Conference with Real Property Negotiations: Pursuant to Government Code §54956.8. Property: APN: 106-046-006-330 9th Street, APN: 106-046-002-301 10th Street; County Negotiators: Jody Hayes, Chief Executive Officer, Negotiating Party: The Salvation Army; Under Negotiation: Both Terms of Payment and Price.