



BOARD OF SUPERVISORS

Buck B. Condit, District 1
Vito Chiesa, District 2
Terry Withrow, District 3
Mani Grewal, District 4
Chance C. Condit, District 5

1010 10th Street
Modesto, CA 95354
Phone: 209-525-4494 Fax 209-525-4420

AGENDA

June 23, 2026

9:00 AM

Chambers - Basement Level
1010 10th Street
Modesto, CA 95354

[Link to Stanislaus County Board of Supervisors Web Page](#)

The Board of Supervisors welcomes you to its regularly scheduled Tuesday meetings; your interest is encouraged and appreciated.

PUBLIC COMMENT PERIOD: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at cobsupport@stancounty.com by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into multiple sections:

CONSENT ITEMS: These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

DISCUSSION ITEMS: These items will be individually discussed.

CLOSED SESSION: Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA: Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

BOARD AGENDAS AND MINUTES: Board agendas, minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10th Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

AUDIO/VIDEO BROADCAST: All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: www.stancounty.com/board/broadcasting-schedule.shtm. In addition, a live audio/video broadcast of this meeting can be heard/seen online at: www.stancounty.com/bos/board-video.shtm or at <http://stancounty.com/bos/youtube>.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentation: Employee Service Awards:
Honored for Twenty-Five Years of Service:
Jennifer Mercado - Clerk Recorder
Laura Ortega - Community Services Agency
Monicadeep Hack - Workforce Development
4. Public Comment Period
5. Consent Calendar
 - A. Miscellaneous
 1. [Approval of the Minutes for June 16, 2026](#)
 2. [Approval to Reappoint Jim Mortensen to the Stanislaus County Agricultural Advisory Board](#)
 3. [Approval to Reappoint Jorje Garcia, Brandy Spencer, Linda Barr, and Violeta Cuevas to the Stanislaus County Child Abuse Prevention Council](#)
 4. [Approval to Reappoint Daniel Diep and Keri Magee to the First 5 Stanislaus Commission](#)
 5. [Approval to Reappoint Susan E. Hall and Shannon Parker to the Commission on Aging](#)
 6. [Approval to Reappoint Matthew Scott and Mark Swartz to the Denair Fire Protection District Board of Directors](#)
 7. [Approval to Reappoint Janet Johnson and Rebecca Mendoza to the East Stanislaus Resource Conservation District Board of Directors](#)
 8. [Approval to Reappoint Joseph Oliveira to the Mountain View Fire Protection District Board of Directors](#)
 9. [Approval to Reappoint Lisa Cheim, Marty Martinez, and Shammy Karim to the Stanislaus County Child Development Local Planning Council](#)
 10. [Approval to Reappoint Mark Fahlen to the Stanislaus County Community Health Center Board](#)
 11. [Approval to Reappoint Jeff Grover and Michael Lynch to the Stanislaus County Employees Retirement Board \(StanCERA\)](#)
 12. [Approval to Reappoint Gay Girard to the Stanislaus County Free Library Advisory Board](#)
 13. [Approval to Reappoint Brad Koehn and Frank Lucas to the Turlock Rural Fire Protection District Board of Directors](#)
 14. [Approval to Reappoint Jarod Lara to the West Stanislaus Fire Protection District Board of Directors](#)
 15. [Approval to Reappoint Robert Ott and Hans Wagner III to the Woodland Avenue Fire Protection District](#)
 16. [Approval to Reappoint John Jeffries, Nicholas Otero and David Thompson to the Stanislaus Veterans Advisory Commission](#)

17. [Approval to Reappoint Mary Machado, William O'Brien, Kris Helton, Doug Murdock, J. Douglas Van Diepen, Sam Romeo, Dean Fadeff, Jessica Hill, and Scott Kuykendall to the Stanislaus County Workforce Development Board](#)
 18. [Approval to Reappoint Joseph Bilger to the Modesto City - County Airport Advisory Committee](#)
- B. Chief Executive Office
1. [Approval of the 2026 Agreement Between the 38th District Agricultural Association - Stanislaus County Fair Board and Stanislaus County for the Sheriff to Provide Security at the Fair – Sheriff](#)
 2. [Approval to Issue Blanket Purchase Orders to Various Sheriff's Office Vendors for the Term of July 1, 2026, Through June 30, 2027 – Sheriff](#)
 3. [Approval of an Agreement With the City of Modesto for the Provision of Behavioral Health Supportive Services at the El Capitan Permanent Supportive Housing Project in the Amount of \\$500,000 for the Term of June 25, 2026, Through January 27, 2081; and Related Actions – Behavioral Health & Recovery Services](#)
 4. [Approval of an Agreement with Aspiranet for the Provision of Transitional Housing Program Plus Services for Former Foster Youth in the Amount of \\$419,664 for the Term of July 1, 2026, Through June 30, 2027 – Community Services Agency](#)
 5. [Acceptance of the Stanislaus County Treasury Pool and Tobacco Investment Policies and Delegation of Investment Authority to the Stanislaus County Treasurer – Treasurer / Tax Collector](#)
 6. [Approval to Apply for and, if Awarded, Accept Grant Funds from the California Department of Parks and Recreation Division of Boating and Waterways Quagga and Zebra Mussel Infestation Prevention Grant Program for the Period October 2026 to October 2028 – Parks and Recreation](#)
 7. [Approval to Proceed with Rooftop Fall Protection Safety Improvement Projects at Juvenile Hall and Public Safety Center West Funded by Building Community Services Investment Strategy Appropriations and Add the Projects to the Fiscal Year 2026 Job Order Contract Program; and Related Matters – General Services Agency](#)
 8. [Approval for a Renewal With Pen-Link, Ltd. for Tangles Software Licenses From June 12, 2026, Through June 11, 2027, in the Amount of \\$91,500 for the Sheriff's Threat Assessment Center – Sheriff](#)
 9. [Approval of an Agreement With Learning Quest - Stanislaus Literacy Center to Provide General Educational Development Classes, Tutoring, and Testing Services for Incarcerated Persons in the Amount of \\$683,163 for the Term of July 1, 2026, Through June 30, 2027 – Sheriff](#)
 10. [Approval of Amendments and Agreements for Behavioral Health and Recovery Services for the Provision of Mental Health, Substance Use Disorder and Ancillary Services With Cumulative Amounts of \\$200,000 or Greater – Behavioral Health & Recovery Services](#)

11. [Approval of an Agreement With LearningQuest - Stanislaus Literacy Centers, a California Corporation, and Approval to Issue a Blanket Purchase Order to Ingram Library Services, LLC for the Term July 1, 2026 Through June 30, 2027 – Library](#)
12. [Approval of Professional Services Agreements Exceeding \\$200,000 for the Probation Department Commencing July 1, 2026 – Probation](#)
13. [Approval to Award Three Job Order Contract Agreements for General Building Construction to Marvulli, Inc., Stratus Construction Company, Inc., and T & S Intermodal Maintenance, Inc., dba T & S West; One Job Order Contract Agreement for General Engineering Construction to Dirt Dynasty, Inc.; Two Job Order Contract Agreements for Mechanical/Plumbing Construction to Champion Industrial Contractors, Inc., and Mesa Energy Systems, Inc.; Two Job Order Contract Agreements for Roof Construction to Pac Shield Roof Services, Inc., and DK Enterprises, Inc., dba King's Roofing; and Related Matters – General Services Agency](#)
14. [Approval to Enter Into a Two-Year Agreement With Team Legal, Inc., for Service of Process in Child Support Actions in the Amount of \\$400,000 and a Term of July 1, 2026, Through June 30, 2028; and Related Actions – Child Support Services](#)
15. [Approval to Accept the Mental Health Services Act Grant in the Amount of \\$100,000 From the California Department of Veterans Affairs for the Term of July 1, 2026, Through June 30, 2028; and Related Actions – Aging and Veterans Services](#)
16. [Approval to Proceed With a Tenant Improvement Project at the Department of Child Support Services Located at 251 East Hackett Road, Modesto; Establish a Capital Project Budget in the Amount of \\$400,000; and Related Matters – General Services Agency](#)
17. [Approval to Amend the Public Risk Innovation, Solutions, and Management \(PRISM\) Joint Powers Agreement and Execute New Memorandums of Understanding for Non-Pooled Casualty Programs – Chief Executive Office](#)
18. [Approval to Retroactively Accept the 2025 Department of Justice, Office on Violence Against Women, Improving Criminal Justice Response Program Grant Award in the Amount of \\$750,000 for the Term of October 1, 2025 to September 30, 2028 – District Attorney](#)
19. [Approval to Proclaim July 2026 as Parks and Recreation Month in Stanislaus County – Parks and Recreation](#)
20. [Approval of Agreements and Blanket Purchase Orders for the Community Services Agency for Fiscal Year 2027 for the Provision of CalWORKs, Adult, Child and Family, Housing and Homeless and Ancillary Social Services – Community Services Agency](#)
21. [Approval to Authorize the Health Services Agency to Accept the Congenital Syphilis Prevention Grant Award in the Amount of \\$80,000 From the California Department of Public Health for the Retroactive Term of March 1, 2026 Through February 28, 2027; and Related Actions – Health Services Agency](#)

22. [Approval to Authorize the Use of Stanislaus County Emergency Medical Services System Enhancement Funds for the Purchase of Three Stryker Lucas Chest Compression Systems and Associated Power Adapters for Patterson District Ambulance in the Amount of \\$66,361 – Office of Emergency Services/Fire Warden](#)
23. [Approval of Agreements Between the County of Stanislaus and the California Department of Health Care Services for Participation in the Medi-Cal County Inmate Program and Related Administrative Services – Sheriff](#)
24. [Approval of Agreements With Taher, Inc., Trio Community Meals, LLC, and Catholic Charities, Diocese of Stockton, to Provide Meal Services, and Ombudsman Programs, in a Total Combined Amount of \\$1,552,057 for the Term of July 1, 2026, Through June 30, 2027; and Related Actions – Aging and Veterans Services](#)
25. [Approval to Purchase a Peterbilt 537 Service Truck From Western Truck Parts & Equipment LLC, Utilizing Pricing From a Sourcewell Cooperative Agreement – Environmental Resources](#)
26. [Approval of an Agreement With Community Housing and Shelter Services of Stanislaus County for the Provision of Housing Disability Advocacy and Case Management Services in the Amount of \\$591,320 for the Term of July 1, 2026, Through June 30, 2027 – Community Services Agency](#)
27. [Approval of an Amendment to the Agreement With Aspiranet for Child and Family Team Services to Extend the Agreement Through December 31, 2026 and Increase the Agreement Amount by \\$392,126, from \\$784,252 to \\$1,176,378; and Related Actions – Community Services Agency](#)
28. [Approval of the Ninth Amendment to the Memorandum of Understanding with The Salvation Army for Oversight and Operator Services at the Access Center Emergency Shelter to Extend the Period Through September 30, 2026 – Community Services Agency](#)
29. [Authorization for the Auditor-Controller to Provide a Loan to the Westley Community Services District During Fiscal Year 2027 – Chief Executive Office](#)
30. [Approval to Increase Capital Outlays Appropriations by \\$17,500 in the University of California Cooperative Extension Budget Unit Funded by a Transfer from Services and Supplies – Chief Executive Office](#)
31. [Approval of an Update in Accordance with Public Contract Code Section 22050 for the Emergency Repairs to Basso and Old La Grange Pedestrian Bridges – Parks and Recreation](#)
32. [Approval to Use Up to \\$20,000 of Community Development Funds to Pay for Expenses Associated With Community Cleanups in District 5 – Chief Executive Office](#)
33. [Approval of the Labor Agreement Between the County of Stanislaus and the Stanislaus Regional Emergency Dispatchers Association for the Negotiated Term of March 29, 2026 Through June 30, 2029 – Chief Executive Office](#)

- C. Department of Public Works
 - 1. [Approval to Award Professional Design Services Master Agreements with Dewberry Engineers Inc., Dokken Engineering, Inc., ECORP Consulting, Inc., and Helix Environmental Planning, Inc., to Provide On-Call Environmental Services for Various Department of Public Works Projects Through May 19, 2029](#)
- D. Department of Planning and Community Development
- E. County Counsel
- 6. Public Hearings
 - 1. [Public Hearing to Consider the Adoption of the Recommended Rollover Proposed Budget for Budget Year 2027 and Related Actions – Chief Executive Office](#)
 - 2. [Approval to Conduct a Public Hearing to Consider Adjustments to the Stanislaus County Maximum Franchise Rates for Solid Waste Collection Services – Environmental Resources](#)
 - 3. [Approval to Adopt the Property Tax Administration Cost Recovery Plan for Use in Fiscal Year 2025-2026 – Auditor-Controller](#)
- 7. Discussion Items
 - 1. [Approval to Establish the Stanislaus County Interagency Task Force on Unpermitted Food Vending Operations – Environmental Resources](#)
- 8. Correspondence
 - 1. [This Board has received the 2025-2026 Stanislaus County Civil Grand Jury Consolidated Report.](#)
[\(Recommendation: Refer to the Chief Executive Office\)](#)
 - 2. [This Board has received a letter from the Burbank Paradise Fire Department regarding a request for public hearing concerning Property Tax Administration Cost Recovery Plan \(Fiscal Year 2025-2026\).](#)
[\(Recommendation: Refer to the Auditor-Controller’s Office.\)](#)
- 9. Board of Supervisors' Reports
- 10. Legislative, Fiscal and Management Report - Chief Executive Officer
- 11. Adjournment
- 12. Closed Session: Conference with Legal Counsel - Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). Two Cases: Lopez et al v. County of Stanislaus et al, Eastern District of California, Case Number 2:25-cv-01175-DC-SCK, and In re Diablo Grande Community Facilities District No. 1. Bankruptcy Case No. 25-26635, U.S. Bankruptcy Court, Eastern District of California.