



## BOARD OF SUPERVISORS

**Buck B. Condit, District 1**  
**Vito Chiesa, District 2**  
**Terry Withrow, District 3**  
**Mani Grewal, District 4**  
**Chance C. Condit, District 5**

1010 10th Street  
Modesto, CA 95354  
Phone: 209-525-4494 Fax 209-525-4420

### AGENDA

June 16, 2026

**Special Meeting**

**5:30 PM**

**Regular Meeting**

**6:30 PM**

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[Link to Stanislaus County Board of Supervisors Web Page](#)

The Board of Supervisors welcomes you to its regularly scheduled Tuesday meetings; your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at [cobsupport@stancounty.com](mailto:cobsupport@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into multiple sections:

**CONSENT ITEMS:** These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**DISCUSSION ITEMS:** These items will be individually discussed.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

**BOARD AGENDAS AND MINUTES:** Board agendas, minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10<sup>th</sup> Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

**AUDIO/VIDEO BROADCAST:** All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: [www.stancounty.com/board/broadcasting-schedule.shtm](http://www.stancounty.com/board/broadcasting-schedule.shtm). In addition, a live audio/video broadcast of this meeting can be heard/seen online at: [www.stancounty.com/bos/board-video.shtm](http://www.stancounty.com/bos/board-video.shtm) or at <http://stancounty.com/bos/youtube>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

**Special Meeting****5:30 PM**

1. Closed Session: Existing Litigation – Pursuant to Government Code Section 54956.9 (d)(1). One case: Juana Castillo De Lainez, v. County of Stanislaus, et al., Stanislaus County Superior Court Case No. CV-23-006360.

**Regular Meeting****6:30 PM**

2. Pledge Allegiance to the Flag
3. Invocation
4. Presentations:
  1. Recognition of Central Valley High School Varsity Cheerleading Team
  2. June 2026 as PRIDE Month in Stanislaus County
5. Public Comment Period
6. Consent Calendar
  - A. Miscellaneous
    1. [Approval of the Minutes for June 2, 2026](#)
    2. [Approval of Appointment of Rohini Bogineni, MD to the San Joaquin County Health Commission](#)
    3. [Approval of Appointment of Debbie Antigua to the Del Puerto Health Care District Board of Directors](#)
    4. [Acceptance of the Resignation of Robert James Nickerson from the Building Code Appeals Board](#)
  - B. Chief Executive Office
    1. [Approval of the First Amendment to the Agreement with the City of Modesto for the Operation of Government and Educational Programming on Access Modesto Community Television – General Services Agency](#)
    2. [Approval to Authorize the Agricultural Commissioner to Enter Into and Sign Contracts, Agreements, Modifications, and Amendments with the California Department of Food and Agriculture and the United States Department of Agriculture for Agricultural Protection Programs for Fiscal Years 2027 and 2028 – Agricultural Commissioner](#)
    3. [Approval to Amend an Agreement Between the County of Stanislaus and the Regents of the University of California for the 4-H Youth Development Program – Chief Executive Office](#)
    4. [Approval to Enter Into an Agreement With Apex Locum Tenens LLC dba ExMed Inc. to Provide Temporary Psychiatrist or Nurse Practitioner Staffing in the Amount of \\$1.3 Million for the Term of July 1, 2026 Through June 30, 2027 – Behavioral Health & Recovery Services](#)

5. [Approval to Authorize the Treasurer-Tax Collector to Enter into an Agreement with the State of California Employment Development Department for Access to Wage, Claim, Employer, and Client Address Data to Enhance Revenue Recovery Collection Services – Treasurer / Tax Collector](#)
6. [Approval to Issue a Blanket Purchase Order to Hunt & Sons, LLC for the Fink Road Landfill During Fiscal Year 2027 in an Amount Not-to-Exceed \\$1,500,000 – Environmental Resources](#)
7. [Approval of Agreement with CalPride to Establish a Medi-Cal Administrative Activities Claiming Unit in the Amount of \\$300,000 for the Term of July 1, 2026 Through June 30, 2028; and Related Actions – Health Services Agency](#)
8. [Approval of Amendments and Renewals to Contracts, Agreements with Cumulative Amounts of \\$200,000 or Greater – General Services Agency](#)
9. [Approval to Accept the Multipurpose Senior Services Program Funding in the Amount of \\$1,178,320 from the California Department of Aging for the Term of July 1, 2026, Through June 30, 2027; and Related Actions – Aging and Veterans Services](#)
10. [Approval of an Update in Accordance with Public Contract Code Section 22050 for the Emergency Repairs to Basso and Old La Grange Pedestrian Bridges – Parks and Recreation](#)

C. Department of Public Works

1. [Approval to Authorize the Road Commissioner to Utilize a Sole Source Exemption for the Purchase of Road Construction Materials from the 10 Nearest Quarries/Plants During the Fiscal Year 2027 in an Amount Not-to-Exceed Amount of \\$10.8 Million](#)
2. [Approval to Adopt Plans and Specifications for the Codoni Avenue Reconstruction Project and Award the Construction Contract to Consolidated Engineering, Inc.](#)
3. [Approval to Adopt Plans and Specifications for the Parking Lot Improvements at Fox Grove Park and Award a Construction Agreement to AJ Building Specialties](#)
4. [Approval of the Fifth Amendment to the Professional Design Services Agreement with Biggs Cardosa Associates, Inc. for the Seventh Street Bridge Replacement Project](#)

D. Department of Planning and Community Development

E. County Counsel

1. [Approval of the First Amendment to the Legal Services Agreement with Van Dermeyden Makus Law Corporation for Confidential Workplace Investigations](#)

7. Public Hearings

8. Discussion Items

1. [Approval of the Behavioral Health Services Act Three-Year Integrated Plan for Fiscal Years 2026-2029; and Related Actions – Behavioral Health & Recovery Services](#)

2. [Approval of a Policy for Technology Disruptions Affecting Remote Public Access During Stanislaus County Board of Supervisors Meetings – Chief Executive Office](#)
3. [Acceptance of an Update on Language Access Services Using Technology Solutions – Chief Executive Office](#)
9. Correspondence
  1. [This Board has received a letter from the Modesto City Schools regarding the increase of their school facilities fees for residential and commercial/industrial development. \(Recommendation: Refer to the Department of Planning and Community Development.\)](#)
  2. [This Board has received a notice from the Westley Community Services District regarding a vacancy on their Board of Directors due to the resignation of Ida Tucker. \(Recommendation: Refer to the Clerk-Recorder and Registrar of Voters.\)](#)
  3. [This Board has received a copy of the Stanislaus Local Agency Formation Commission \(LAFCO\) Fiscal Year 2026-2027 Budget. \(Recommendation: Refer to the Auditor-Controller's Office.\)](#)
  4. [This Board has received the 2025-2026 Stanislaus County Civil Grand Jury's report regarding Riding Into the Sunset on Unapproved Cash: Misuse of Vacation Policy at the Stanislaus Council of Governments. \(Recommendation: Refer to the Chief Executive Office\)](#)
10. Board of Supervisors' Reports
11. Legislative, Fiscal and Management Report - Chief Executive Officer
12. Announcements:  
Stanislaus County Board of Supervisors' Workshop  
Monday, June 22, 2026 at 9:00 a.m.  
Samaritan Village  
Building A Ballrooms (Almond and Walnut)  
7700 Fox Road, Hughson 95326
13. Adjournment