



BOARD OF SUPERVISORS

Buck B. Condit, District 1
Vito Chiesa, District 2
Terry Withrow, District 3
Mani Grewal, District 4
Chance C. Condit, District 5

1010 10th Street
Modesto, CA 95354
Phone: 209-525-4494 Fax 209-525-4420

AGENDA

June 2, 2026

9:00 AM

Chambers - Basement Level
1010 10th Street
Modesto, CA 95354

[Link to Stanislaus County Board of Supervisors Web Page](#)

The Board of Supervisors welcomes you to its regularly scheduled Tuesday meetings; your interest is encouraged and appreciated.

PUBLIC COMMENT PERIOD: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at cobsupport@stancounty.com by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into multiple sections:

CONSENT ITEMS: These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

DISCUSSION ITEMS: These items will be individually discussed.

CLOSED SESSION: Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA: Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

BOARD AGENDAS AND MINUTES: Board agendas, minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10th Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

AUDIO/VIDEO BROADCAST: All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: www.stancounty.com/board/broadcasting-schedule.shtml. In addition, a live audio/video broadcast of this meeting can be heard/seen online at: www.stancounty.com/bos/board-video.shtm or at <http://stancounty.com/bos/youtube>.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Public Comment Period
4. Consent Calendar
 - A. Miscellaneous
 1. [Approval of the Minutes for May 19, 2026](#)
 2. [Approval of Appointment of Todd W. Heinrich to the Stanislaus County Planning Commission](#)
 3. [Acceptance of the Resignation of Carmen Morad from the Stanislaus County Planning Commission](#)
 4. [Acceptance of the Resignation of Darin Jesberg from the Tuolumne River Regional Park Citizens Advisory Committee](#)
 5. [Acceptance of the Resignation of Jay Krishnaswamy from the San Joaquin County Health Commission](#)
 - B. Chief Executive Office
 1. [Approval of an Amendment to Increase the Contract With Amergis Healthcare Staffing by \\$210,000, for a New Total of \\$4,300,316, and Extend the Term Through June 12, 2027; and Related Actions – Health Services Agency](#)
 2. [Approval to Enter Into a Two-Year Agreement with Atomogy Corporation for Integrated Criminal Justice Information System Software Development and Software Support Services for the Period of July 1, 2026, Through June 30, 2028, in the Amount of \\$2.8 Million – Information Technology Central](#)
 3. [Approval of the First Amendment to the Job Order Contract with Champion Industrial Contractors, Increasing the Not-to-Exceed Amount from \\$4 Million to \\$6 Million for Mechanical and Plumbing Services, Including Public Safety Center Heating, Ventilation, and Air Conditioning Replacements – General Services Agency](#)
 4. [Approval to Apply for and Accept, if Awarded, New Library Grants from Various Government Agencies and Nonprofit Organizations and Enter Into Grant Agreements and Related Contracts in Fiscal Year 2027, in a Cumulative Amount Not To Exceed \\$200,000 – Library](#)
 5. [Approval to Authorize the Health Services Agency to Accept the Childhood Lead Poisoning Prevention Program Grant in the Amount of \\$1,440,552 From the California Department of Public Health for the Term of July 1, 2026 Through June 30, 2028; and Related Actions – Health Services Agency](#)
 6. [Acceptance of Purchasing Card Compliance Reports for Fiscal Years 2024 and 2025 – Auditor-Controller](#)
 7. [Acceptance of the Report of Donations Received by the County of Stanislaus for the Third Quarter of Fiscal Year 2026 – Auditor-Controller](#)

8. [Approval to Proclaim June 15, 2026, as Elder Abuse Awareness Day in Stanislaus County – Community Services Agency](#)
 9. [Acceptance of the March 2026 Investment Report for the Stanislaus County Treasury Pool – Treasurer / Tax Collector](#)
 10. [Approval to Award a Public Works of Improvement Contract to Ross McDonald Company, Inc. for Modesto Library Shelving in the Amount of \\$830,734, and Related Matters – General Services Agency](#)
 11. [Acceptance of the Stanislaus County Treasury Pool Investment Audit Reports for the Years Ending June 30, 2024 and June 30, 2025, and the Tobacco Endowment Investment Fund Audit Reports for the Years Ending June 30, 2023, June 30, 2024 and June 30, 2025 – Treasurer / Tax Collector](#)
 12. [Approval to Accept the Providing Access and Transforming Health Justice Involved Round Four Grant in the Amount of \\$1.3 Million Under the California Advancing and Innovating Medi-Cal Initiative, and Related Actions – Sheriff](#)
 13. [Approval of an Update in Accordance with Public Contract Code Section 22050 for the Emergency Repairs to Basso and Old La Grange Pedestrian Bridges – Parks and Recreation](#)
 14. [Approval to Use \\$4,098 of Community Development Funds to Complete the Purchase and Installation for an Electronic Sign by the Veterans of Foreign Wars Post 3199 – Chief Executive Office](#)
 15. [Approval to Use \\$5,380 of Community Development Funds to Support Families in Partnership with First 5 Stanislaus and Local Family Resource Centers – Chief Executive Office](#)
 16. [Approval of the Joint Powers Agreement for the Stanislaus Special Investigation Unit from July 1, 2026, to June 30, 2029 – Sheriff](#)
 17. [Authorize the General Services Agency Director/Purchasing Agent to Issue a Notice of Intent to Exercise the County's Option to Extend the Lease with Sylvan Square LLC for Property Located at 3500 Coffee Road, Modesto \(Veterans Center\), and Related Matters – General Services Agency](#)
- C. Department of Public Works
1. [Approval to Enter Into a Memorandum of Understanding with the City of Modesto for Rock Well Maintenance at 1812 Torrid Avenue](#)
 2. [Approval to Adopt a Resolution of a Proposed List of Projects for Senate Bill 1 and the Road Repair and Accountability Act](#)
 3. [Approval to Enter Into a Memorandum of Understanding Between Stanislaus County and City of Patterson for Maintenance Repairs on Old Las Palmas Road](#)
 4. [Approval to Issue a Blanket Purchase Order to Hunt & Sons, LLC for the Purchase of Bulk Fuel and to Winner Chevrolet for the Purchase of Electric Vehicles, for the Term of July 1, 2026, Through June 30, 2027](#)
 5. [Acceptance of an Update on Stanislaus County's Investment of American Rescue Plan Act Funding to Community Infrastructure in County Island Communities and to Economic Development in the Crows Landing Industrial Business Park](#)

- D. Department of Planning and Community Development
 - 1. [Approval of a Second Amendment to the Professional Services Agreement with Ascent Environmental, Inc. for the Preparation of a Programmatic Environmental Impact Report for the Salida Community Plan and a Salida Incorporation Feasibility Analysis](#)
- E. County Counsel
- 5. Public Hearings
 - 1. [Approval to Consider Adoption of Fire Protection Development Fees for the Burbank Paradise Fire Protection District Pursuant to Title 24 of the Stanislaus County Code – Chief Executive Office](#)
 - 2. [Public Hearing to Consider an Appeal of the Planning Commission's Denial of Use Permit Application No. PLN2025-0049 - Madrigal, a Request to Permit an Existing Firewood Cutting Operation, on a 4.52± Acre Parcel, in the General Agriculture \(A-2-40\) Zoning District, Located at 1201 Pauline Avenue, between California Avenue and Maze Boulevard, in the Modesto Area, and will Consider Adoption of a California Environmental Quality Act Negative Declaration for this Project – Planning and Community Development](#)
- 6. Discussion Items
- 7. Correspondence
 - 1. [This Board has received a letter from the Denair Community Services District regarding the resignation of Kenneth Edwards from their Board of Directors. \(Recommendation: Refer to the Clerk-Recorder and Registrar of Voters.\)](#)
- 8. Board of Supervisors' Reports
- 9. Legislative, Fiscal and Management Report - Chief Executive Officer
- 10. Adjournment
- 11. Closed Session: Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One Case: County of Stanislaus v Yahia Ahmed Qassem Shaibi, et al, Stanislaus County Superior Court, Case No. CV-22-005038.