



BOARD OF SUPERVISORS

Buck B. Condit, District 1
Vito Chiesa, District 2
Terry Withrow, District 3
Mani Grewal, District 4
Chance C. Condit, District 5

1010 10th Street
Modesto, CA 95354
Phone: 209-525-4494 Fax 209-525-4420

AGENDA

May 12, 2026

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[Link to Stanislaus County Board of Supervisors Web Page](#)

The Board of Supervisors welcomes you to its regularly scheduled Tuesday meetings; your interest is encouraged and appreciated.

PUBLIC COMMENT PERIOD: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at cobsupport@stancounty.com by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into multiple sections:

CONSENT ITEMS: These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

DISCUSSION ITEMS: These items will be individually discussed.

CLOSED SESSION: Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA: Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

BOARD AGENDAS AND MINUTES: Board agendas, minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10th Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

AUDIO/VIDEO BROADCAST: All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: www.stancounty.com/board/broadcasting-schedule.shtm. In addition, a live audio/video broadcast of this meeting can be heard/seen online at: www.stancounty.com/bos/board-video.shtm or at <http://stancounty.com/bos/youtube>.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentation: Employee Service Awards:
Honored for Twenty-Five Years of Service:
Mukesh Bulsara - Community Services Agency
Fay Tamez - Environmental Resources
Juan Maldonado - Public Works
Honored for Thirty Years of Service:
Darren Teeples - Public Works
4. Public Comment Period
5. Consent Calendar
 - A. Miscellaneous
 1. [Approval of the Minutes for May 5, 2026](#)
 - B. Chief Executive Office
 1. [Approval of the Commendations for the Stanislaus County Outstanding Senior Citizens of the Year in Celebration of Older Americans Month in May – Aging and Veterans Services](#)
 2. [Approval of the First Amendment to the Agreement for Professional Services with Granicus, Inc., for an Additional On-Guard Module to Support Notification to Affected Parties Within 30 Days of the Recording of Specified Real Property Documents – Clerk Recorder](#)
 3. [Approval for an Ordering Document with Oracle America, Inc. for a Public Safety Related System – Sheriff](#)
 4. [Approval to Amend the Salary and Position Allocation to Support the Sheriff's Office and Probation Department with California Advancing and Innovating Medi-Cal Providing Access and Transforming Health Justice Involved Round Three Grant Objectives and Related Budget Adjustments – Sheriff](#)
 5. [Approval of an Agreement with Codex Corporation Doing Business As Guardian RFID for an Incarcerated Persons Management System for Use in the Sheriff's Detention Facilities in the Amount of \\$469,643 for a Three-Year Period – Sheriff](#)
 6. [Approval to Authorize the Workforce Development Director to Apply for and Accept Workforce-Related Grants; Issue Requests for Proposals; and Negotiate, Execute, and Amend Contracts Funded by Workforce-Related Sources During Fiscal Year 2027 for Both Stanislaus County and in the Role of Regional Organizer – Workforce Development](#)
 7. [Approval to Issue a Blanket Purchase Order to Henry Schein, Inc. for Pharmaceuticals and Medical Supplies in the Amount of \\$300,000 for the Term of July 1, 2026, Through June 30, 2027 – Health Services Agency](#)
 8. [Approval to Increase Contract Purchase Orders for the Health Services Agency for Fiscal Year 2027 – Health Services Agency](#)

9. [Approval of a Contract with ThunderCat Technology for Video Wall-Based Audio-Visual System for the Sheriff's Threat Assessment Center in the Amount of \\$422,473 – Sheriff](#)
 10. [Approval to Authorize the Agricultural Commissioner to Sign an Invasive Shot Hole Borer Agreement with the California Department of Food and Agriculture for Fiscal Years 2026 and 2027 – Agricultural Commissioner](#)
 11. [Approval of a Retroactive Agreement with Doctors Medical Center and a Third Amendment to the Agreement with Oak Valley Hospital for Disbursement of Maddy Emergency Medical Services Funds for Uncompensated Care, for the Term of July 1, 2025, Through June 30, 2027 – Health Services Agency](#)
 12. [Approval of Amendments and Renewals to Contracts, Agreements and Blanket Purchase Orders with Cumulative Amounts of \\$200,000 or Greater – General Services Agency](#)
 13. [Approval to Increase a Blanket Purchase Order for Prepaid Phone Minutes with Inmate Calling Solutions, LLC to a Total Amount of \\$300,000 for the Term of July 1, 2025, Through June 30, 2026 – Sheriff](#)
 14. [Consideration and Approval of the Third Quarter Financial Report for Fiscal Year 2026 and Related Actions – Chief Executive Office](#)
- C. Department of Public Works
1. [Approval to Adopt a Resolution Certifying the 2025 Mileage in Stanislaus County's Maintained Mileage Road System](#)
- D. Department of Planning and Community Development
- E. County Counsel
6. Public Hearings
 1. [Public Hearing to Consider Approval of the Annual Action Plan for Fiscal Year 2026-2027 for the U.S. Department of Housing and Urban Development Entitlement Programs and Filing of a Notice of Exemption – Planning and Community Development](#)
 7. Discussion Items
 8. Correspondence
 1. [This Board has received a letter from the Keyes Community Services District regarding the resignation of Ron Reforma from their Board of Directors.](#)
(Recommendation: Refer to the Clerk-Recorder and Registrar of Voters.)
 9. Board of Supervisors' Reports
 10. Legislative, Fiscal and Management Report - Chief Executive Officer
 11. Adjournment
 12. Closed Session: Conference with Legal Counsel - Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). Lopez et al v. County of Stanislaus et al, Eastern District of California, Case Number 2:25-cv-01175-DC-SCK.