



BOARD OF SUPERVISORS

Buck B. Condit, District 1
Vito Chiesa, District 2
Terry Withrow, District 3
Mani Grewal, District 4
Chance C. Condit, District 5

1010 10th Street
Modesto, CA 95354
Phone: 209-525-4494 Fax 209-525-4420

AGENDA

May 5, 2026

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[Link to Stanislaus County Board of Supervisors Web Page](#)

The Board of Supervisors welcomes you to its regularly scheduled Tuesday meetings; your interest is encouraged and appreciated.

PUBLIC COMMENT PERIOD: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at cobsupport@stancounty.com by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into multiple sections:

CONSENT ITEMS: These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board **prior** to the beginning of the meeting or you may speak about the item during Public Comment Period.

DISCUSSION ITEMS: These items will be discussed individually.

CLOSED SESSION: Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA: Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

BOARD AGENDAS AND MINUTES: Board agendas, minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on the Friday afternoon preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10th Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

AUDIO/VIDEO BROADCAST: All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: www.stancounty.com/board/broadcasting-schedule.shtm. In addition, a live audio/video broadcast of this meeting can be heard/seen online at: www.stancounty.com/bos/board-video.shtm or at <http://stancounty.com/bos/youtube>.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Board of Supervisors meetings are conducted in English. Language assistance requests should be made by **noon the day before the meeting** by contacting the Clerk at 209-525-4494.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification **72 hours** prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentations:
 1. May as Behavioral Health Month
 2. Stanislaus County Employees' Retirement Association Update
4. Public Comment Period
5. Consent Calendar
 - A. Miscellaneous
 1. [Approval of the Minutes for April 28, 2026](#)
 - B. Chief Executive Office
 1. [Approval to Accept the 2028 Performance Visioning Plan – Chief Executive Office](#)
 2. [Approval to Close All County Libraries on Saturday, July 4, 2026, and Close All County Libraries Early on Thursday, December 31, 2026 – Library](#)
 3. [Approval to Adopt County Retirement Contribution Rates for Budget Year 2027 as Contained in the Stanislaus County Employees' Retirement Association Actuarial Valuation as of June 30, 2025 – Chief Executive Office](#)
 4. [Approval of the Revised and Restated Memorandum of Agreement Among the Delta-Mendota Subbasin Groundwater Sustainability Agencies – Environmental Resources](#)
 5. [Approval of a Five-Year Lease Amendment with the United States Department of Agriculture for Office Space at 3800 Cornucopia Way, Modesto, for the Retroactive Term of August 1, 2025, Through July 31, 2030, and Related Matters – General Services Agency](#)
 6. [Acceptance of the Stanislaus County Treasury Pool February 2026 Monthly Investment Report – Treasurer / Tax Collector](#)
 7. [Approval to Adopt the Recommended Decision of the Nuisance Abatement Hearing Board Regarding the Property at 1708 Robertson Road, Modesto, California – Environmental Resources](#)
 8. [Approval to Adopt the Recommended Decision of the Nuisance Abatement Hearing Board Regarding the Property at 2236 Robertson Road, Modesto, California – Environmental Resources](#)
 9. [Approval for a Renewal with CommSys California, LLC for Maintenance and Support Services for California Law Enforcement Telecommunications System Connection and Centrally Linked Information for Public Safety Licenses for the Sheriff's Office – Sheriff](#)
 10. [Approval of an Update in Accordance with Public Contract Code Section 22050 for the Emergency Repairs to Basso and Old La Grange Pedestrian Bridges – Parks and Recreation](#)

- C. Department of Public Works
 - 1. [Approval to Proclaim the Week of May 17, 2026, to May 23, 2026, as Stanislaus County Public Works Week, in Conjunction With National Public Works Week](#)
- D. Department of Planning and Community Development
 - 1. [Approval to Rescind a Portion of Williamson Act Contract Number 1975-1933, Located at 1482 St Francis Avenue, Between Tully Road and Carver Road, in the Modesto Area; and Approval of a New Contract Pursuant to Lot Line Adjustment Application No. PLN2025-0103 - Layman](#)
 - 2. [Approval to Set a Public Hearing on May 19, 2026, at the 6:30 P.M. Meeting, to Consider an Appeal of the Planning Commission's Denial of Use Permit Application No. PLN2025-0049 - Madrigal, Located at 1201 Pauline Avenue, Between California Avenue and Maze Boulevard, in the Modesto Area](#)
- E. County Counsel
- 6. Public Hearings
- 7. Discussion Items
 - 1. [Approval to Accept the 2025 Public Health Annual Report – Health Services Agency](#)
 - 2. [Approval to Accept an Update on House of Representatives Bill 1 and its Potential Impacts to Health and Human Service Programs in Stanislaus County – Chief Executive Office](#)
- 8. Correspondence
 - 1. [This Board has received a Worker Adjustment and Retraining Notification Act \(WARN\) letter from First Brands Group, LLC regarding the extension of the permanent closure of the Western Distribution Center facility located at 2701 Keystone Pkwy, Patterson, CA 95363 effective May 31, 2026. \(Recommendation: Refer to the Department of Workforce Development.\)](#)
 - 2. [This Board has received a notice from the Oak Valley Hospital District regarding the resignations of Frances Krieger and Edward Chock from its Board of Directors. \(Recommendation: Refer to the Clerk-Recorder and Registrar of Voters.\)](#)
- 9. Board of Supervisors' Reports
- 10. Legislative, Fiscal and Management Report - Chief Executive Officer
- 11. Adjournment
- 12. Closed Session: Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One Case: Salvin Singh v. Valley 29 Electric LLC, Chase Homen Cunha, County of Stanislaus et. al. Stanislaus County Superior Court, Case No. CV-25-001082.