



## BOARD OF SUPERVISORS

**Buck Condit, District 1**  
**Vito Chiesa, District 2**  
**Terry Withrow, District 3**  
**Mani Grewal, District 4**  
**Chance Condit, District 5**

1010 10th Street  
Modesto, CA 95354  
Phone: 209-525-4494 Fax 209-525-4420

### AGENDA

March 31, 2026

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[www.stancounty.com/board/index.shtm](http://www.stancounty.com/board/index.shtm)

The Board of Supervisors welcomes you to its meetings which are regularly held each Tuesday, and your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at [cobsupport@stancounty.com](mailto:cobsupport@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into two sections:

**CONSENT ITEMS:** These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**DISCUSSION ITEMS:** These items will be individually discussed.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

**BOARD AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10<sup>th</sup> Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

**AUDIO/VIDEO BROADCAST:** All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: [www.stancounty.com/board/broadcasting-schedule.shtm](http://www.stancounty.com/board/broadcasting-schedule.shtm). In addition, a live audio/video broadcast of this meeting can be heard/seen online at: [www.stancounty.com/bos/board-video.shtm](http://www.stancounty.com/bos/board-video.shtm) or at <http://stancounty.com/bos/youtube>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentations:
  1. Assyrian Heritage Month in Stanislaus County
  2. April 2026 as Volunteer Month in Stanislaus County
4. Public Comment Period
5. Consent Calendar
  - A. Miscellaneous
    1. Approval of the Minutes for March 17, 2026 ([View Item](#))
    2. Acceptance of the Resignation of Jose Sabala from the Stanislaus County Planning Commission ([View Item](#))
  - B. Chief Executive Office
    1. Approval to Authorize the Health Services Agency to Accept the Disease Intervention Specialist Workforce Development Grant in the Amount of \$801,158 From the California Department of Public Health for the Retroactive Term of July 1, 2025 Through June 30, 2030; and Related Actions – Health Services Agency ([View Item](#))
    2. Approval of the Agreement for the Sheriff to Retire One Canine from the Sheriff's Canine Unit – Sheriff ([View Item](#))
    3. Approval to Find a Demonstrated Need for a New Driving Under the Influence Program; Recommend Program Licensure for The Safety Center Incorporated to Provide Driving Under the Influence Program Services at 809 West Hawkeye Avenue in Turlock; and Related Actions – Behavioral Health & Recovery Services ([View Item](#))
    4. Approval to Proclaim the Week of April 19-25, 2026 as Stanislaus County Library Week, in Conjunction with National Library Week – Library ([View Item](#))
    5. Approval to Proclaim April 12, 2026, Through April 18, 2026, as Stanislaus County Public-Safety Telecommunicators Week in Conjunction with National Public-Safety Telecommunicators Week – Stanislaus Regional 911 ([View Item](#))
    6. Approval of a Technical Adjustment to the Ray Simon Training Center Classroom Project in the Amount of \$125,000 – General Services Agency ([View Item](#))
    7. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Amend Existing Fees for the Agricultural Commissioner – Agricultural Commissioner ([View Item](#))
    8. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Establish New Fees, Amend and Eliminate Existing Fees Collected by the Assessor's Office – Assessor ([View Item](#))

9. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Amend Existing Fees for Planning Services – Planning and Community Development ([View Item](#))
10. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Establish New Fees and Amend or Eliminate Existing Fees for the Department of Environmental Resources – Environmental Resources ([View Item](#))
11. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Amend Existing Fees for Building Permit Services – Planning and Community Development ([View Item](#))
12. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Amend Existing Fees for the Department of Public Works – Public Works ([View Item](#))
13. Approval to Set a Public Hearing on April 28, 2026, at the 9:00 A.M. Meeting, to Introduce and Waive the First Reading of an Ordinance to Amend the Existing Coroner Fee for the Sheriff's Office – Sheriff ([View Item](#))
14. Approval to Enter Into an Agreement with EKI Environment & Water, Inc., for Professional Services Pertaining to Hydrological Support for the County's Groundwater Program and Groundwater Sustainability Plans for the Three Year Period of April 1, 2026, Through March 31, 2029, in an Amount Not to Exceed \$1,607,000 – Environmental Resources ([View Item](#))
15. Approval of a Resolution for Election Services and Election Consolidation Requests – Elections ([View Item](#))
16. Acceptance of the Stanislaus County Treasury Pool January 2026 Monthly Investment Report – Treasurer / Tax Collector ([View Item](#))
17. Approval to Proceed with Various Renovation Projects at Six Adult Residential Facilities Funded by the California Department of Social Services Community Care Expansion Preservation Program Grant Totaling Approximately \$2,456,369 – Behavioral Health & Recovery Services ([View Item](#))
18. Approval to Amend Agreements with Oracle America, Inc. for Public Safety Related Systems – Sheriff ([View Item](#))
19. Approval to Accept a \$25,000 Property Program Grant Award from Public Risk Innovation, Solutions, and Management, and Related Actions – General Services Agency ([View Item](#))
20. Approval to Amend Agreement with Thomson Reuters for Access to the Westlaw Online Legal Research Platform, Increasing the Contract by \$14,578 – District Attorney ([View Item](#))
21. Accept the Audited Annual Comprehensive Financial Report and Single Audit Report for the Fiscal Year Ended June 30, 2025 – Auditor-Controller ([View Item](#))

22. Approval to Authorize the Agricultural Commissioner to Execute a Cooperative Agreement with the California Department of Food and Agriculture for the Evaluation and Remediation of Illegal Hemp Cultivation Program for the Period of February 1, 2026, Through January 31, 2028 – Agricultural Commissioner ([View Item](#))
  23. Approval to Waive the Community Development Fund Policy that Requires Funds be Used for a One-Time Program or Project, in Order to Support the Love Valley Home 5th Annual Clean-Up Day on April 25, 2026 – Chief Executive Office ([View Item](#))
  24. Approval to Utilize \$9,500 of Community Development Funds to Paint a Building Located at 31068 Yosemite Blvd, La Grange, Which is Owned by the La Grange Improvement Association, and Situated on County Owned, Property in the Unincorporated Community of La Grange, Contingent Upon the Parks and Recreation Department Being Granted Access for Equipment Storage – Chief Executive Office ([View Item](#))
  25. Approval to Utilize \$20,000 of Community Development Funds for Knights Ferry History and Museum Associates to Help Repair its American with Disabilities Act (ADA)-Accessible Elevator in Miller's Museum Located at 17631 Sonora Road, Knights Ferry, California – Chief Executive Office ([View Item](#))
  26. Approval to Waive the Community Development Fund Policy that Requires Funds be Used for a One-Time Program or Project, in Order to Support Invest In Me With Their Ongoing Programming – Chief Executive Office ([View Item](#))
  27. Approval to Waive the Community Development Fund Policy That Requires Funds be Used for a One-Time Program or Project, and That Requires Recognition of Funds be Identified as "Sponsored by Stanislaus County," in Order to Retroactively Support the Martin Luther King Jr. Luncheon Held on January 17, 2026 and Hosted by the King Kennedy Board of Directors – Chief Executive Office ([View Item](#))
  28. Approval of an Update in Accordance with Public Contract Code Section 22050 for the Emergency Repairs to Basso and Old La Grange Pedestrian Bridges – Parks and Recreation ([View Item](#))
  29. Approval to Accept the Satisfactory Status of the Property at 859 N. Kenwood Ave, Turlock, California – Environmental Resources ([View Item](#))
  30. Approval of the 2026 Stanislaus County Legislative Platform – Chief Executive Office ([View Item](#))
  31. Approval of Agreements to Support the County's Self-Funded Employee Health Insurance Program with Ascendant Healthcare for Clinical Data Management Services, Stanislaus County Partners in Health/Health Partners of Northern California for Network Access Management Services and Jefferson Health Plan for Management and Operational Services, Retroactively to March 1, 2026 through December 31, 2028 – Chief Executive Office ([View Item](#))
- C. Department of Public Works
1. Approval of the Cost Sharing Agreement Between the City of Modesto and Stanislaus County for the Construction Phase of the Seventh Street Bridge Replacement Project ([View Item](#))

2. Approval of a Memorandum of Agreement for Agencies Within Stanislaus County and San Joaquin County to Implement a Regional Pyrethroid Control Program ([View Item](#))
3. Approval of a Resolution Authorizing Entering Into a Funding Agreement with the State Water Resources Control Board and Authorizing and Designating the Public Works Director for the Sunrise Village Mobile Home Park Temporary Water Intertie Project ([View Item](#))
4. Approval to Adopt Plans and Specifications for the Urban Pocket Area 31 - Kenwood-Starr Project, Award a Construction Agreement to R Sutton Enterprises, LLC., Increase the On-Call Professional Services Agreement Maximum Allocation Amount with Wood Rodgers, Inc., and Related Actions ([View Item](#))

D. Department of Planning and Community Development

E. County Counsel

6. Public Hearings

1. Public Hearing to Consider Approval of the Abandonment of a Portion of the United Community Center and Park (Portion of APN 016-034-014-000) in Grayson – General Services Agency ([View Item](#))
2. Public Hearing to Consider Approval of the Capital Improvement Plan for Fiscal Years 2026-2030 – General Services Agency ([View Item](#))

7. Discussion Items

1. Approval to Accept a Report on the Pavement Management System and Approval of the Public Works Multi-Year Pavement Maintenance Plan for Calendar Years 2026 and 2027 – Public Works ([View Item](#))
2. Approval of the Opioid Settlement Funds (OSF) Spending Plan to Support the Expansion of Substance Use Disorder Services and Other Allowable Opioid Abatement Activities and Amend the Salary and Position Allocation Resolution to Reflect Related Staffing Impacts and Other Actions – Behavioral Health & Recovery Services ([View Item](#))

8. Correspondence

1. This Board has received a letter from Del Puerto Health Care District regarding the resignation of Luis Avila from their Board of Directors effective March 30, 2026. ([View Item](#))  
(Recommendation: Acknowledge receipt of letter.)
2. This Board has received a letter from the South San Joaquin Irrigation District regarding an offer to purchase property from County of Stanislaus, Woodward Reservoir, Stanislaus County Assessor's Parcel Nos. 002-007-009, 002-009-006, -007, and -024 ("Property"). ([View Item](#))  
(Recommendation: Refer to the Chief Executive Office and Parks and Recreation.)
3. This Board has received a letter from the California Fish and Game Commission regarding proposed changes in regulations related to sport fishing. ([View Item](#))  
(Recommendation: Refer to the Fish and Wildlife Committee)

9. Board of Supervisors' Reports
10. Legislative, Fiscal and Management Report - Chief Executive Officer
11. Adjournment