



## BOARD OF SUPERVISORS

**Buck Condit, District 1**  
**Vito Chiesa, District 2**  
**Terry Withrow, District 3**  
**Mani Grewal, District 4**  
**Chance Condit, District 5**

1010 10th Street  
Modesto, CA 95354  
Phone: 209-525-4494 Fax 209-525-4420

### AGENDA

March 3, 2026

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[www.stancounty.com/board/index.shtm](http://www.stancounty.com/board/index.shtm)

The Board of Supervisors welcomes you to its meetings which are regularly held each Tuesday, and your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at [cobsupport@stancounty.com](mailto:cobsupport@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into two sections:

**CONSENT ITEMS:** These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**DISCUSSION ITEMS:** These items will be individually discussed.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

**BOARD AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10<sup>th</sup> Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

**AUDIO/VIDEO BROADCAST:** All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: [www.stancounty.com/board/broadcasting-schedule.shtm](http://www.stancounty.com/board/broadcasting-schedule.shtm). In addition, a live audio/video broadcast of this meeting can be heard/seen online at: [www.stancounty.com/bos/board-video.shtm](http://www.stancounty.com/bos/board-video.shtm) or at <http://stancounty.com/bos/youtube>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentation: Employee Service Awards:  
**Honored for Twenty-Five Years of Service:**  
David Hickman - Sheriff's Department  
Gloria Hermosillo - Child Support Services  
Olivia Thompson - Community Services Agency  
**Honored for Thirty Years of Service:**  
Robert J. Taro - County Counsel
4. Public Comment Period
5. Consent Calendar
  - A. Miscellaneous
    1. Approval of the Minutes for February 24, 2026 ([View Item](#))
  - B. Chief Executive Office
    1. Acceptance of the November 2025 Investment Report for the Stanislaus County Treasury Pool – Treasurer / Tax Collector ([View Item](#))
    2. Acceptance of the December 2025 Investment Report for the Stanislaus County Treasury Pool – Treasurer / Tax Collector ([View Item](#))
    3. Approval to Adjust Building Community Services Investment Project Allocations, Including Increases to the Grayson Community Center and Agricultural Center Projects, Offset by a Decrease to Various Heating, Ventilation, and Air Conditioning Replacements and Roof Resurfacing Projects, and Process a Technical Adjustment to the 801 11th Street Project – General Services Agency ([View Item](#))
    4. Approval to Accept a Grant from the National Council on Aging's Center for Economic Well-Being to Provide Benefits Enrollment Center Services for \$150,000 Retroactively for the Term of February 1, 2026, Through July 31, 2028 – Aging and Veterans Services ([View Item](#))
    5. Approval to Set a Public Hearing on March 31, 2026, at the 9:00 a.m. Meeting, to Consider the Adoption of the Capital Improvement Plan for Fiscal Years 2026-2030 – General Services Agency ([View Item](#))
    6. Approval to Increase the Sheriff Public Safety Center Wastewater Improvement Capital Project Budget by \$150,000, for a Total Project Budget of \$1.85 Million, and Related Matters – General Services Agency ([View Item](#))
    7. Approval of a Technical Adjustment to the Bonita Pool and Park Project to Support the Design and Installation of the Bonita Playground Project – General Services Agency ([View Item](#))
    8. Approval to Retroactively Accept the 2026 Equipment and Technology Support Grant Administered by National Children's Alliance in the Amount of \$21,556 for the Grant Period of January 1, 2026, Through April 30, 2026; and Related Actions – Community Services Agency ([View Item](#))

9. Approval of the Labor Agreement Between the County of Stanislaus and the Service Employees International Union (SEIU) for the Negotiated Term of July 1, 2025 Through June 30, 2028 – Chief Executive Office ([View Item](#))
- C. Department of Public Works
  1. Approval to Purchase Ten Solar Chargers and One Mobility Trailer for \$1.1 Million to Provide Electric Vehicle Charging Capacity at the Public Works Morgan Road Yard ([View Item](#))
  2. Approval to Authorize the Chairman of the Board to Sign and Enter Into a Common Use Agreement with Turlock Irrigation District (TID) for Montpelier Road over TID Main Canal Bridge Replacement Project ([View Item](#))
- D. Department of Planning and Community Development
- E. County Counsel
6. Public Hearings
7. Discussion Items
  1. Approval to Enter Into a Joint Powers Agreement Between California State Parks, Turlock Irrigation District (TID) and Stanislaus County, a Lease Agreement Between TID and Stanislaus County, and a Public Entity Agreement Between the State of California and Stanislaus County for Turlock Lake State Recreation Area, and Related Matters – Parks and Recreation ([View Item](#))
  2. Approval to Increase the Keyes Community Center/Library Tenant Improvement Project Budget, Amend Contracts with The Gordian Group, Inc., dba the Mellon Group, and T&S Intermodal Maintenance, Inc., dba T&S West, Extend a Time-Limited Supervisor Position, and Related Matters – General Services Agency ([View Item](#))
  3. Acceptance of an Update on Parks and Recreation Building Community Services Investment, Approval to Adjust the Capital Project Budget Spending Plan, Increase Project Budgets for Salida Park Improvement and Modesto Reservoir Americans with Disabilities Act Dock and Restrooms Projects, and Related Matters – Parks and Recreation ([View Item](#))
8. Correspondence
  1. This Board has received an updated Worker Adjustment and Retraining Notification Act (WARN) letter from Del Monte Foods Corporation II Inc. regarding the permanent closure of its entire plant located at 4000 Yosemite Boulevard, Modesto, CA 95357 and the entire facility at 2018 Santa Fe Avenue, Hughson, CA 95326 on April 7, 2026. ([View Item](#))  
(Recommendation: Refer to the Department of Workforce Development.)
  2. This Board has received a letter from the Eastside Water District regarding the appointment of Jon Beck to their Board of Directors. ([View Item](#))  
(Recommendation: Acknowledge receipt of letter.)

3. This Board has received a Worker Adjustment and Retraining Notification Act (WARN) letter from First Brands Group, LLC regarding the permanent closure of Western Distribution Center facility located at 2701 Keystone Pkwy, Patterson, CA 95363 on April 4, 2026. ([View Item](#))  
(Recommendation: Refer to the Department of Workforce Development.)
9. Board of Supervisors' Reports
10. Legislative, Fiscal and Management Report - Chief Executive Officer
11. Adjournment
12. Closed Session: Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One Case: Salvin Singh v. Valley 29 Electric LLC, Chase Homen Cunha, County of Stanislaus et. al. Stanislaus County Superior Court, Case No. CV-25-001082.