



## BOARD OF SUPERVISORS

**Buck Condit, District 1**  
**Vito Chiesa, District 2**  
**Terry Withrow, District 3**  
**Mani Grewal, District 4**  
**Chance Condit, District 5**

1010 10th Street  
Modesto, CA 95354  
Phone: 209-525-4494 Fax 209-525-4420

### AGENDA

February 24, 2026

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[www.stancounty.com/board/index.shtm](http://www.stancounty.com/board/index.shtm)

The Board of Supervisors welcomes you to its meetings which are regularly held each Tuesday, and your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at [cobsupport@stancounty.com](mailto:cobsupport@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into two sections:

**CONSENT ITEMS:** These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**DISCUSSION ITEMS:** These items will be individually discussed.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

**BOARD AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10<sup>th</sup> Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

**AUDIO/VIDEO BROADCAST:** All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: [www.stancounty.com/board/broadcasting-schedule.shtm](http://www.stancounty.com/board/broadcasting-schedule.shtm). In addition, a live audio/video broadcast of this meeting can be heard/seen online at: [www.stancounty.com/bos/board-video.shtm](http://www.stancounty.com/bos/board-video.shtm) or at <http://stancounty.com/bos/youtube>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentation: February 2026 as Black History Month in Stanislaus County
4. Public Comment Period
5. Consent Calendar
  - A. Miscellaneous
    1. Approval of the Minutes for February 3, 2026 ([View Item](#))
    2. Approval of Appointment of Lourdes Uranday to the Stanislaus Regional Housing Authority ([View Item](#))
    3. Approval of Appointment of Martina Giselle Ramirez to the Tuolumne River Regional Park Citizens Advisory Committee ([View Item](#))
    4. Approval of Appointment of Matthew West Crow to the Turlock Mosquito Abatement District Board of Trustees ([View Item](#))
    5. Approval of Appointment of Renee Cross to the In-Home Supportive Services Advisory Committee ([View Item](#))
    6. Approval to Accept the Resignation of Juan Gerardo Garcia from the West Stanislaus County Fire Protection District Board of Directors ([View Item](#))
  - B. Chief Executive Office
    1. Approval to Amend Agreements with Oracle America, Inc. for Public Safety Related Systems – Sheriff ([View Item](#))
    2. Approval of a Retroactive Contract Amendment with DignityMoves Increasing the Contract Max by \$54,120 for the Contract Period That Expired June 2025 to Support Security Services That Were Provided at the Dignity Village Modesto Project Site – Behavioral Health & Recovery Services ([View Item](#))
    3. Approval of a Cost Reimbursement Agreement with the County of Sacramento to Provide Holistic Employment, License, and Parenting Program Services in the Amount of \$812,516 for the Period of January 13, 2026 Through September 29, 2029 and Related Actions – Child Support Services ([View Item](#))
    4. Approval of the Del Puerto Health Care District Ambulance Service Rate Increase – Office of Emergency Services/Fire Warden ([View Item](#))
    5. Approval to Increase the District Attorney Victim Services Program Budget by \$887,991 From the California Governor's Office of Emergency Services Victim/Witness Assistance Program Grant Award for Fiscal Year 2026 and Budget Year 2027 – District Attorney ([View Item](#))
    6. Approval to Authorize the Health Services Agency to Enter Into a Master Affiliation and Participation Agreement with the Valley Consortium for Medical Education for the Purpose of Supporting Graduate Medical Education, Physician Residency Training, Through June 30, 2027; and Related Actions – Health Services Agency ([View Item](#))
    7. Acceptance of the Report of Donations Received by the County of Stanislaus for the Three Months Ended December 2025 – Auditor-Controller ([View Item](#))

8. Approval to Award a Construction Contract to Kevin D. Fees dba Fees Trucking and Construction for the Geer Road Landfill Drainage Repair Project – Environmental Resources ([View Item](#))
9. Approval of the Northern Delta-Mendota Groundwater Sustainability Agencies Special Project Agreement – Environmental Resources ([View Item](#))
10. Approval to Continue the Consideration to Adopt the Recommended Decision of the Nuisance Abatement Hearing Board Regarding the Property at 859 N Kenwood Ave, Turlock, California to the March 31, 2026, Board of Supervisors Meeting – Environmental Resources ([View Item](#))
11. Approval of Plans and Specifications for the Juvenile Justice Courtroom Improvement Project and Authorize the Project Manager to Issue a Notice Inviting Bids and Set a Bid Due Date of April 1, 2026 – General Services Agency ([View Item](#))

C. Department of Public Works

1. Acceptance of an Update on Stanislaus County's Investment of American Rescue Plan Act Funding to Community Infrastructure in County Island Communities and to Economic Development in the Crows Landing Industrial Business Park ([View Item](#))
2. Approval to Purchase One Bridge Service Vehicle from Dobbs Peterbilt, Utilizing Pricing from a Sourcwell Cooperative Agreement ([View Item](#))
3. Approval to Increase the Project Construction Budget for the Urban Pocket Area 41 - Topeka-Santa Fe Project and Approval of Contract Change Orders to the Construction Agreement with George Reed, Inc. ([View Item](#))

D. Department of Planning and Community Development

1. Approval to Accept an Update on the Permanent Local Housing Allocation Five-Year Plan and to Award \$1,511,234 in Shelter Support and \$547,372 for Accessory Dwelling Unit Rehabilitation Activities ([View Item](#))
2. Approval of Memorandums of Understanding with the Cities of Ceres, Hughson, Modesto, Newman, Oakdale, Patterson, Riverbank, Turlock, and Waterford for the Reimbursement of Costs to the County for the Update to Accessory Dwelling Unit Master Plans ([View Item](#))

E. County Counsel

6. Public Hearings
7. Discussion Items
  1. Approval to Sell Tax-Defaulted Properties, Re-offer Unsold Parcels at a New Sale, and Exempt Ten Parcels Owned by the Federal and State Governments and 95 Other Parcels From the Tax Sale – Treasurer / Tax Collector ([View Item](#))

8. Correspondence
  1. This Board has received a letter from the Keyes Community Services District regarding the resignation of Tammy Lankford from their Board of Directors. ([View Item](#))  
(Recommendation: Refer to the Clerk-Recorder and Registrar of Voters.)
  2. This Board has received a Worker Adjustment and Retraining Notification Act (WARN) letter from Del Monte Foods Corporation II Inc. regarding the permanent closure of its entire plant located at 4000 Yosemite Boulevard, Modesto, CA 95357 and the entire facility at 2018 Santa Fe Avenue, Hughson, CA 95326 on April 7, 2026. ([View Item](#))  
(Recommendation: Refer to the Department of Workforce Development.)
9. Board of Supervisors' Reports
10. Legislative, Fiscal and Management Report - Chief Executive Officer
11. Adjournment
12. Closed Session
  1. Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One Case: Alex Brown vs Stanislaus County Department of Aging & Veteran's Services. Stanislaus County Superior Court, Case No. CV-25-007326.
  2. Conference with Labor Negotiators: Pursuant to Government Code Section 54957.6. Agency Negotiators: Jody Hayes, Joanna Navarro, and Sydnee Isais. Labor Organizations: Stanislaus Regional Emergency Dispatchers' Association.