



## BOARD OF SUPERVISORS

**Buck Condit, District 1**  
**Vito Chiesa, District 2**  
**Terry Withrow, District 3**  
**Mani Grewal, District 4**  
**Channce Condit, District 5**

1010 10th Street  
Modesto, CA 95354  
Phone: 209-525-4494 Fax 209-525-4420

### AGENDA

January 13, 2026

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[www.stancounty.com/board/index.shtm](http://www.stancounty.com/board/index.shtm)

The Board of Supervisors welcomes you to its meetings which are regularly held each Tuesday, and your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at [cobsupport@stancounty.com](mailto:cobsupport@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into two sections:

**CONSENT ITEMS:** These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**DISCUSSION ITEMS:** These items will be individually discussed.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

**BOARD AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: <https://www.stancounty.com/bos>.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10th Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <https://www.stancounty.com/bos>.

**AUDIO/VIDEO BROADCAST:** All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: [www.stancounty.com/board/broadcasting-schedule.shtm](http://www.stancounty.com/board/broadcasting-schedule.shtm). In addition, a live audio/video broadcast of this meeting can be heard/seen online at: [www.stancounty.com/bos/board-video.shtm](http://www.stancounty.com/bos/board-video.shtm) or at <http://stancounty.com/bos/youtube>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Public Comment Period
4. Consent Calendar
  - A. Miscellaneous
    1. Approval of the Minutes for January 6, 2026 ([View Item](#))
  - B. Chief Executive Office
    1. Approval to Adjust the Sheriff's Recreation Yards Capital Project Budget, Award a Construction Agreement to Paradigm Construction Management in the Amount of \$8,495,000 for Construction of the Sheriff's Recreation Yard Project, and Related Matters – General Services Agency ([View Item](#))
    2. Approval of Amendments to the Stanislaus County Employees' Retirement Association (StanCERA) Bylaws – StanCERA ([View Item](#))
    3. Approval to Execute the Second Amendment to the Public Works of Agreement Contract with Grover Landscape Services, Inc. Retroactive to June 11, 2024, in the Amount of \$400,000, for On-Call Tree Trimming, Tree Removal, and Other Arborist Services for Various Locations Owned, Managed and/or Maintained by the Department of Parks and Recreation – Parks and Recreation ([View Item](#))
    4. Approval to Retroactively Utilize \$3,050 of Community Development Funds for the Venue Rental for the Veterans Chamber of Commerce NorCal Veterans Day Award Ceremony – Chief Executive Office ([View Item](#))
    5. Approval to Ratify Hughson Fire Protection District Ordinance Adopting and Amending the 2025 California Fire Code – Office of Emergency Services/Fire Warden ([View Item](#))
    6. Approval to Authorize the Use of Stanislaus County Emergency Medical Services System Enhancement Funds for Healthcare Strategist Consulting for the Assessment of the Stanislaus County Emergency Medical Services System and for the Development of a Competitive Request for Proposal for the Existing Exclusive Operating Area – Office of Emergency Services/Fire Warden ([View Item](#))
    7. Approval to Adopt a Resolution Approving Amendment No. 1 to the Agreement for the Program to Encourage Active, Rewarding Lives with the State of California of General Services for the Term of July 1, 2023 Through June 30, 2026 – Aging and Veterans Services ([View Item](#))
    8. Approval of Appointments of Robert Kostlivy, Richard Ballard, and David Walker, Along with Their Alternates, to the 2026 Discipline/Equal Employment Opportunity (EEO) Grievance Appeals Board – Chief Executive Office ([View Item](#))
    9. Approval of the Stanislaus Child Development Local Planning Council Child Care Assessment 2025 – Community Services Agency ([View Item](#))
    10. Approval of a Countywide Master Agreement with Inter-Con Security Systems, Inc. for Security Guard Services – General Services Agency ([View Item](#))

11. Acknowledgement of the November 24, 2025 Notification from the California Enterprise Development Authority (CEDA) Regarding Expanded Categories of Improvements Eligible for Financing Under the Property Assessed Clean Energy (PACE) Financing Programs – Chief Executive Office ([View Item](#))
12. Approval to Authorize the Community Services Agency Director as the Grant Subaward Authorized Agent to Accept and Enter Into Agreements with the California Governor's Office of Emergency Services, Victim Services Branch for the Child Advocacy Center Grant Program – Community Services Agency ([View Item](#))

C. Department of Public Works

1. Approval to Adopt Plans and Specifications for the West Modesto Sewer Infrastructure Project Spencer/Marshall Neighborhood (County Area 7) Phase 3 Project and Award a Construction Agreement to Frontline General Engineering Construction, Inc. ([View Item](#))
2. Approval of a Resolution Establishing Stop Sign Controls on Grayson Road and Shiloh Road in Modesto ([View Item](#))
3. Approval of a Resolution of Application for the Annexation of Hoffman Ranch Subdivision to County Service Area No. 21 – Riopel ([View Item](#))

D. Department of Planning and Community Development

1. Approval to Rescind All of Williamson Act Contract Number 1971-221 and A Portion of Contract Number 1971-220, Located on Oakdale Waterford Highway, Between Alvarado and Claribel Roads, in the Oakdale Area; and Approval of a Contract, or Contracts, Pursuant to Lot Line Adjustment Application No. PLN2025-0078 - Ardis ([View Item](#))

E. County Counsel

5. Public Hearings

6. Discussion Items

1. Approval to Adopt the Recommended Decision of the Nuisance Abatement Hearing Board Regarding the Property at 1347 N Carpenter Rd, Modesto, California – Environmental Resources ([View Item](#))
2. Approval to Adopt the Recommended Decision of the Nuisance Abatement Hearing Board Regarding the Property at 859 N Kenwood Ave, Turlock, California – Environmental Resources ([View Item](#))

7. Correspondence

1. This Board has received a letter from the Riverdale Park Tract Community Services District regarding chemicals in their water system exceeding the notification levels. ([View Item](#))  
(Recommendation: Refer to the Department of Environmental Resources.)

2. This Board has received a Worker Adjustment and Retraining Notification Act (WARN) letter from Advanced Linen Service regarding the closing of its entire facility at 243 Orange Avenue in Patterson, CA 95363 on March 6, 2026.  
[\(View Item\)](#)  
(Recommendation: Refer to the Department of Workforce Development.)
8. Board of Supervisors' Reports
9. Legislative, Fiscal and Management Report - Chief Executive Officer
10. Adjournment
11. Closed Session:
  1. Conference with Labor Negotiators: Pursuant to Government Code Section 54957.6. Agency Negotiators: Jody Hayes, Ryan Leupp, and Joanna Navarro. Labor Organizations: Service Employees International Union, Local 521; County Attorney's Association.
  2. Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One Case: Beard, et al. v. County of Stanislaus, et al. U.S. District Court Eastern District, Case No. 1:21-cv-00841-JAM-CSK.