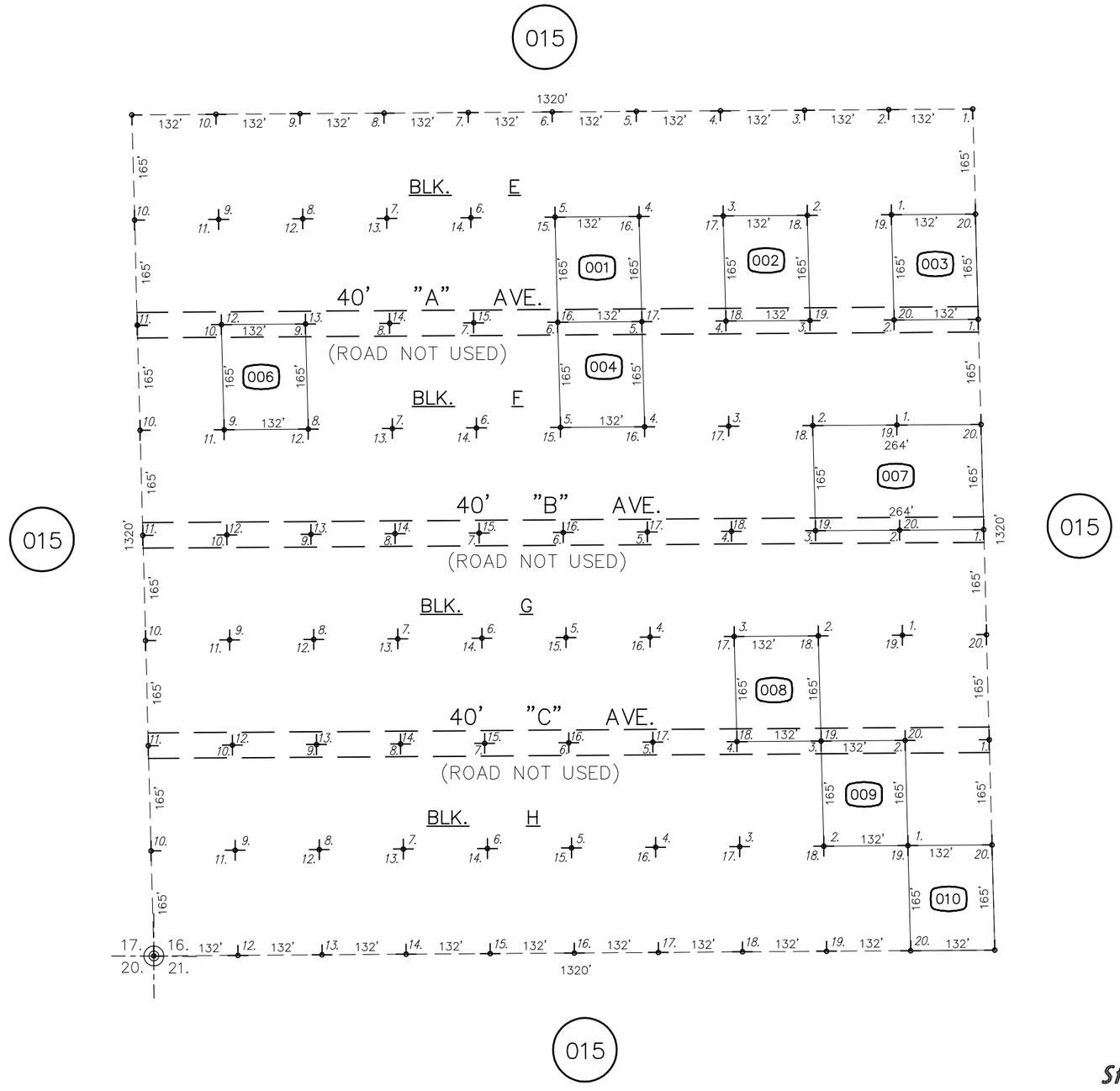
SW. 1/4 OF THE SW. 1/4 SECTION 16 T.3S. R.13E. M.D.B.& M.

WAGNER–JONES TRACT # 2 (09M78)

THIS MAP FOR
ASSESSMENT PURPOSES ONLY

N
1"= 200'



FROM: BK. 2
DRAWN: 02–07–1966
REVISED: 05–24–73, 11–06–12 (V) MB.

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