

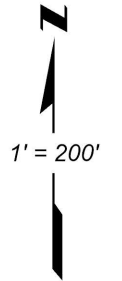
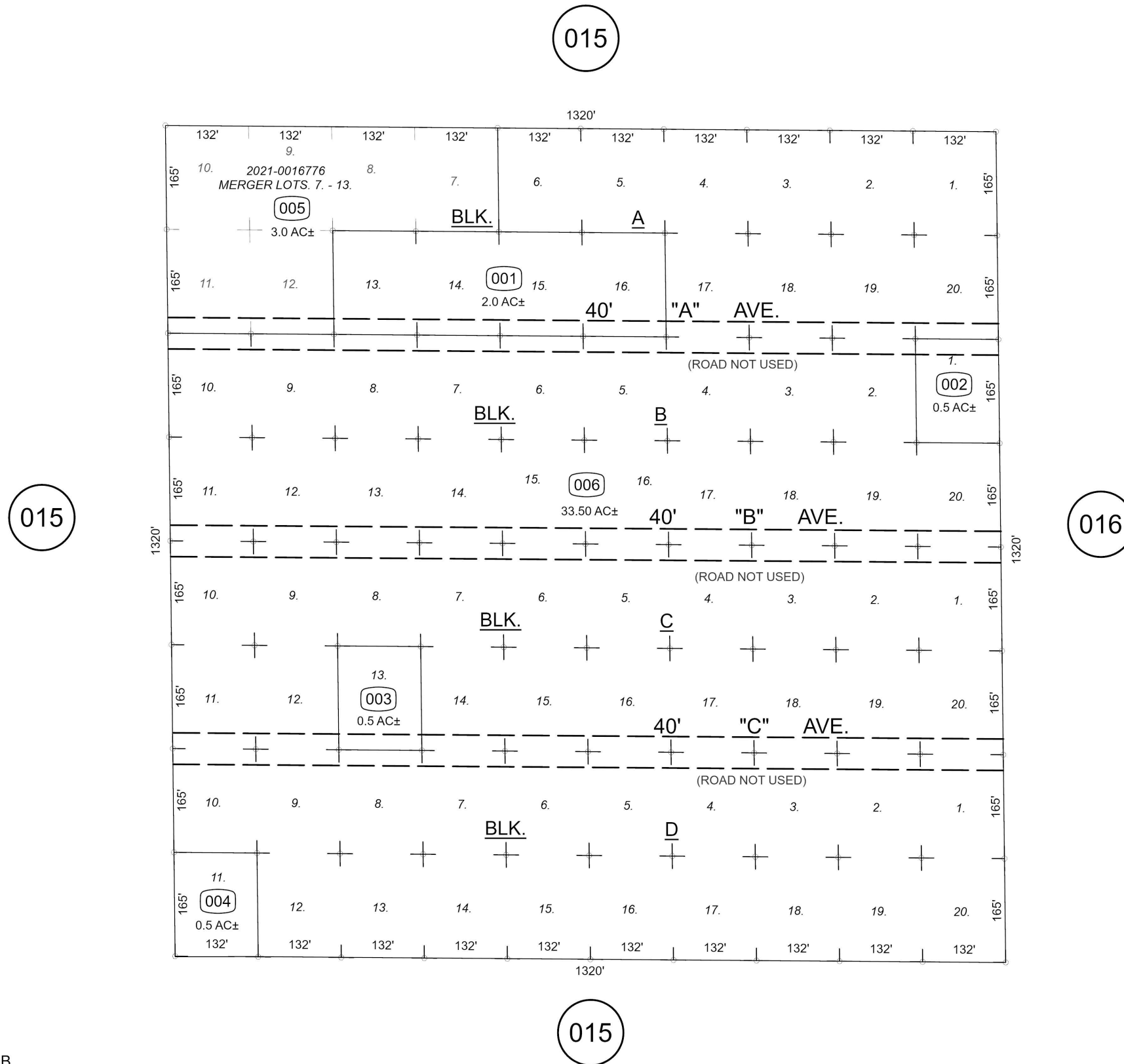
THIS MAP FOR
ASSESSMENT PURPOSES ONLY

SE 1/4 OF THE SE 1/4 SECTION 16 T.3S. R.13E. M.D.B. & M.

WAGNER-JONES TRACT #1 (09M77)

TRA
108 031

008 — 034



FROM: BK. 2
DRAWN: 02/08/1966
REVISED: 11/6/12 (V)MB, 4/16/21 MF, 11/19/21 (G)DB

