

## Open Enrollment Schedule

<u>Dates and Times</u>	<u>Location</u>
<b>November 9, 2009</b> 9:30 a.m. to 3:30 p.m.	Community Services Agency- Large Training Room 251 E. Hackett Rd
10:00 a.m. to 10:45 a.m. 11:00 a.m. to 11:45 a.m.	Kaiser HSA Presentation- Cafeteria Training Room Anthem Blue Cross HSA Presentation- Cafeteria Training Room
<b>November 10, 2009</b> 9:00 a.m. to 11:30 a.m.	Agricultural Center- Inside Conference Rooms H & I 3800 Cornucopia Way
9:30 a.m. to 10:15 a.m. 10:30 a.m. to 11:15 a.m.	Anthem Blue Cross HSA Presentation- ABC Room Kaiser HSA Presentation- ABC Room
<b>November 12, 2009</b> 7:00 a.m. to 9:00 a.m. 3:00 p.m. to 5:00 p.m.	Probation/Juvenile Hall- Training Room Portable 2215 Blue Gum
<b>November 13, 2009</b> 9:00 a.m. to 12:00 p.m. 2:00 p.m. to 3:30 p.m.	Health Services Agency- Martin Conference Room County Center II - 830 Scenic Drive
9:30 a.m. to 10:15 a.m. 10:30 a.m. to 11:15 a.m.	Kaiser HSA Presentation Anthem Blue Cross HSA Presentation
<b>November 16, 2009</b> 9:30 a.m. to 1:00 p.m.	Tenth Street Place- Basement Training Room 1010 10th Street
10:00 a.m. to 10:45 a.m. 11:00 a.m. to 11:45 a.m.	Anthem Blue Cross HSA Presentation- Basement Board Chambers Kaiser HSA Presentation- Basement Board Chambers
<b>November 17, 2009</b> 7:00 a.m. to 9:00 a.m. 4:00 p.m. to 5:00 p.m.	Sheriff's Department Conference Room #152 County Center VI 250 E. Hackett Rd
8:00 a.m. to 8:45 a.m. 1:00 p.m. to 1:45 p.m.	Kaiser HSA Presentation- Sheriff Briefing Room Anthem Blue Cross HSA Presentation- Sheriff Briefing Room

**Representatives from all the Insurance Carriers and the County will be present to review plan benefits and answer any questions you may have. There will also be timed HSA Presentations given at each location with the exception of Probation.**

**If you should have any questions regarding the above information, you may contact the CEO-Risk Management Division/Employee Benefits at [CountyBenefits@stancounty.com](mailto:CountyBenefits@stancounty.com) 525-5717 or visit our Open Enrollment Website at: <http://www.stancounty.com/riskmgmt/risk-eb-open-enrollment-sub-main.shtm>. Thank you.**