

**NORTH COUNTY CORRIDOR  
TRANSPORTATION EXPRESSWAY AUTHORITY**

**MEETING AGENDA**

September 21, 2016

4:30 P.M.

**TENTH STREET PLACE BOARD CHAMBERS**  
**1010 10<sup>TH</sup> STREET (BASEMENT LEVEL), MODESTO CA 95354**

[www.stancounty.com/publicworks](http://www.stancounty.com/publicworks)

**PUBLIC COMMENT PERIODS:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking any action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board of Directors. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need accommodation to participate in this meeting, please contact the Public Works Department at (209) 525-4179. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

**AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board are typically posted on the Internet on Friday afternoons preceding the meeting at the following website: [www.stancounty.com/publicworks](http://www.stancounty.com/publicworks)

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1716 Morgan Road, Modesto CA during normal business hours. Such documents available online, subject to staff's ability to post the documents before the meeting at the following website [www.stanco-pworks.org](http://www.stanco-pworks.org)

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES FROM May 18, 2016 (MOTION) ([View](#))**
3. **CORRESPONDENCE**
  - a. **Letters and Emails Received (ACKNOWLEDGE RECEIPT) ([View](#))**
4. **AGENDA ITEM**
  - a. **Project Update (INFORMATION ONLY) ([View](#))**
5. **PUBLIC COMMENTS**
6. **AUTHORITY MANAGER'S REPORT**
7. **DIRECTORS' REPORTS**
8. **EX-OFFICIOS' REPORTS**
9. **ADJOURNMENT**

Until the next meeting on **November 16, 2016 (Wednesday)** at 4:30 p.m. at the Tenth Street Place Board Chambers located at 1010 10<sup>th</sup> Street, Basement, Modesto CA.