

# NORTH COUNTY CORRIDOR TRANSPORTATION EXPRESSWAY AUTHORITY

## SPECIAL MEETING AGENDA

JULY 21, 2008

11:30 A.M.

STANISLAUS COUNTY TRAINING ROOM (ROOM B300)  
1010 10<sup>TH</sup> STREET (BASEMENT LEVEL), MODESTO CA 95354

[www.stanco-pworks.org](http://www.stanco-pworks.org)

**PUBLIC COMMENT PERIODS:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking any action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Directors. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

**AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board are typically posted on the Internet on Friday afternoons preceding the meeting at the following website: [www.stanco-pworks.org](http://www.stanco-pworks.org)

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10<sup>th</sup> Street, Suite 3500, Modesto CA during normal business hours. Such documents available online, subject to staff's ability to post the documents before the meeting at the following website [www.stanco-pworks.org](http://www.stanco-pworks.org).

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
3. **APPROVAL OF MINUTES FROM JULY 16, 2008 SPECIAL MEETING** (By resolution)  
([view](#))
4. **CONFLICT OF INTEREST DECLARATION**
5. **AGENDA ITEMS**
  - a. Approval and Authorization of a Contract with Jacobs Engineering Inc. for Professional Services for Preparation of the Project Approval and Environmental Document (PA&ED) Phase for the North County Corridor Transportation Expressway Project (**By Resolution**)  
([view](#))
6. **PUBLIC HEARINGS**
7. **AUTHORITY MANAGER'S REPORT**
8. **DIRECTORS' REPORTS**
9. **EX-OFFICIOS' REPORTS**
10. **ADJOURNMENT**