

STANISLAUS COUNTY PLANNING COMMISSION

AGENDA

June 6, 2019

6:00 P.M.

*CHAMBERS – BASEMENT LEVEL
TENTH STREET PLACE
1010 10TH STREET, MODESTO
www.stancounty.com/planning*

The Planning Commission welcomes you to its meetings which are regularly scheduled the first and third Thursday of each month, and your interest is encouraged and appreciated.

The agenda is divided into two sections:

CONSENT CALENDAR: These are items on this agenda designated by an asterisk (*) next to the item number, requiring a Planning Commission public hearing but which, following an initial evaluation by staff, have been found to be consistent with existing County policy and the County General Plan and are, therefore, recommended for "routine" approval. Prior to actual Planning Commission consideration, the Chair will open the public hearing and ask if anyone present wishes to discuss any of the items. If you want a particular agenda item removed from "Consent", please speak up and advise the Chair. That item will then be withdrawn from "Consent" and reviewed in detail as scheduled. The remaining "Consent" items for which there are no voice objections will be handled by a single action of the Commission.

NON-CONSENT CALENDAR: These items will be individually discussed and reviewed in detail.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE PLANNING COMMISSION REGARDING A MATTER ON THE AGENDA: While the Planning Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if comments are limited to five minutes so that everyone may be heard.

PUBLIC COMMENT PERIODS: Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Planning Commission for consideration; however, California law prohibits the Commission from taking any action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Commission during the "Citizen's Forum" period will be limited to a maximum of 5 minutes.

New agenda items will not be heard after 11:00 p.m. If agenda item is not fully discussed by 12:30 a.m., it will be continued at the discretion of the Chair.

PLANNING COMMISSION AGENDAS AND MINUTES: Commission Agendas, Minutes, and copies of items to be considered by the Planning Commission are typically posted on the internet on Friday afternoons preceding the meeting at the following website: <http://www.stancounty.com/planning/>. All materials, including materials related to an item on this Agenda, submitted to the Commission after distribution of the agenda packet are available for public inspection in the Planning Department at 1010 10th Street, Suite 3400, Modesto, during normal business hours.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Planning Commission meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Commission Clerk at (209) 525-6330. Notification 72 hours prior to the meeting will enable the Clerk to make arrangements to ensure accessibility to this meeting.

1. **ROLL CALL:** Chair Scott Hicks, Marjorie Blom, Kenneth Buehner, Marc Etchebarne, Thomas Maring, Wayne Mott, Perfecto Munoz, Lars Willerup, Wayne Zipser
2. **PLEDGE OF ALLEGIANCE**
3. **CITIZEN'S FORUM**

4. **MINUTES**

- A. May 16, 2019 [\[View Item\]](#)

5. **CORRESPONDENCE**

6. **CONFLICT OF INTEREST DECLARATION**

7. **PUBLIC HEARINGS (*Consent Items)**

***CONSENT ITEMS** – None

NON-CONSENT ITEMS

- A. **USE PERMIT APPLICATION NO. PLN2018-0161 – TRI-CAL, INC.** – Request to operate an agricultural contractor storage and staging yard specializing in the application of soil conditioning products for crop protection on a 6.38± acre parcel in the A-2-10 (General Agriculture) zoning district. The property is located at 10531 Crackerbox Road, west side of Crackerbox Road, between Lon Dale Road (State Route 120) and Wilkins Avenue, in the Oakdale area. APN: 006-004-020.

[\[View Item\]](#)

- B. **USE PERMIT AND DEVELOPMENT AGREEMENT APPLICATION NO. PLN2018-0099 – GOLDEN PURPOSE** – Request to establish a commercial cannabis indoor cultivation and distribution operation within two existing warehouses, and proposed third warehouse, to be completed in phases, in the P-D (110) zoning district. A Development Agreement is included in the project request. The project is located at 4218 Jessup Road, between East Keyes Road and Highway 99, in the Community of Keyes. APN: 045-045-014.

For a copy of this item please contact the Planning Department at (209) 525-6330 or send an email to Planning@stancounty.com

- C. **USE PERMIT AND DEVELOPMENT AGREEMENT APPLICATION NO. PLN2018-0151 – PREM GEN CORP – NATHAN AVE** – Request to establish an indoor commercial cannabis cultivation and processing operation in four phases within 14,750 square feet of building space in the M (Industrial) zoning district. A Development Agreement is included in the project request. The project is located at 2841 Nathan and 539 El Roya Ave, east of Beard Ave, in the Modesto area. APNs: 036-008-009 & 036-008-039.

For a copy of this item please contact the Planning Department at (209) 525-6330 or send an email to Planning@stancounty.com

8. **OTHER MATTERS (Not Public Hearings)**

- A. Assignment of the Nuisance Abatement Hearing Board Members

9. **REPORT OF THE PLANNING DIRECTOR**

10. **ADDITIONAL MATTERS AT DISCRETION OF THE CHAIR**

11. **ADJOURNMENT**

DECISIONS OF THE STANISLAUS COUNTY PLANNING COMMISSION, EXCLUDING RECOMMENDATIONS, ARE APPEALABLE TO THE BOARD OF SUPERVISORS IF FILED WITH THE CLERK OF THE BOARD WITHIN TEN DAYS OF THE DATE OF THE PLANNING COMMISSION MEETING AT WHICH THE DECISION IS MADE (COUNTY CODE SECTION 21.112.040 – PLANNING COMMISSION DECISIONS). THE APPEAL FEE IS \$1,270.00.