

STANISLAUS COUNTY PLANNING COMMISSION

MINUTES

REGULAR MEETING

November 1, 2012

- I. ROLL CALL:** Meeting called to order at 6:00 p.m.
Present: Chair Greg Pires, Steve Boyd, Robert Crabtree, Marc Etchebarne, Annabel Gammon, Richard Gibson, Ron Peterson

Absent: John Ramos, Kenneth Buehner

Staff Present: Angela Freitas, Director; Bill Carlson, Senior Planner; Joshua Mann, Associate Planner; Thomas E. Boze, Deputy County Counsel; Bella Badal, Senior Environmental Health Specialist, Department of Environmental Resources; Crystal D. Rein, Planning Commission Clerk
- II. PLEDGE OF ALLEGIANCE**
- III. CITIZEN'S FORUM** – No one spoke
- IV. APPROVAL OF MINUTES**
- A. October 4, 2012
Gammon/Boyd, 6-0, **APPROVED**
Commissioner Peterson abstained.
- V. CORRESPONDENCE** - None
Director Freitas informed the Commissioners there was no correspondence.
- VI. CONFLICT OF INTEREST** - None
- VII. PUBLIC HEARINGS (* - Consent Items)**
Commissioner Pires informed the public there were no consent or non-consent items.

*** CONSENT ITEMS** - None

NON-CONSENT ITEMS - None
- VIII. OTHER MATTERS (NOT PUBLIC HEARINGS)** - None
- IX. REPORT OF THE DIRECTOR**

BOARD OF SUPERVISORS ACTIONS (*items relating to Planning and Community Development Department*)

October 30, 2012: Continued Item to Consider Adopting the Nuisance Abatement Hearing Board's Recommendation finding that the Property Located at 1301/1113 Washington Road, Near Turlock is a Nuisance

MISCELLANEOUS & ON THE HORIZON

Planning Commission

November 15, 2012: No items scheduled at this time. Meeting may be canceled due to lack of items.

December 6, 2012: One Parcel Map application in the Knights Ferry area and one Time Extension application for a Rezone application in the Hughson area.

X. ADDITIONAL MATTERS AT DISCRETION OF CHAIRMAN - None

XI. ADJOURNMENT

The meeting was adjourned at 6:02 p.m.

Signature on file. _____
Angela Freitas, Secretary

(The above is a summary of the minutes of the Planning Commission. Complete tape(s) of the meeting are available from the Planning Department.)