

# STANISLAUS COUNTY PLANNING COMMISSION

## REVISED AGENDA

(Revised to reflect correct appeal date)

OCTOBER 4, 2012

6:00 P.M.

CHAMBERS – BASEMENT LEVEL  
TENTH STREET PLACE  
1010 10<sup>TH</sup> STREET, MODESTO  
[www.stancounty.com/planning](http://www.stancounty.com/planning)

The Planning Commission welcomes you to its meetings which are regularly scheduled the first and third Thursday of each month, and your interest is encouraged and appreciated.

The agenda is divided into two sections:

**CONSENT CALENDAR:** These are items on this agenda designated by an asterisk (\*) next to the item number, requiring a Planning Commission public hearing but which, following an initial evaluation by staff, have been found to be consistent with existing County policy and the County General Plan and are, therefore, recommended for "routine" approval. Prior to actual Planning Commission consideration, the Chair will open the public hearing and ask if anyone present wishes to discuss any of the items. If you want a particular agenda item removed from "Consent", please speak up and advise the Chair. That item will then be withdrawn from "Consent" and reviewed in detail as scheduled. The remaining "Consent" items for which there are no voice objections will be handled by a single action of the Commission.

**NON-CONSENT CALENDAR:** These items will be individually discussed and reviewed in detail.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE PLANNING COMMISSION REGARDING A MATTER ON THE AGENDA:** While the Planning Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if comments are limited to five minutes so that everyone may be heard.

**PUBLIC COMMENT PERIODS:** Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Planning Commission for consideration; however, California law prohibits the Commission from taking any action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Commission during the "Citizen's Forum" period will be limited to a maximum of 5 minutes.

New agenda items will not be heard after 11:00 p.m. If agenda item is not fully discussed by 12:30 a.m., it will be continued at the discretion of the Chair.

**PLANNING COMMISSION AGENDAS AND MINUTES:** Commission Agendas, Minutes, and copies of items to be considered by the Planning Commission are typically posted on the internet on Friday afternoons preceding the meeting at the following website: <http://www.stancounty.com/planning/>. All materials, including materials related to an item on this Agenda, submitted to the Commission after distribution of the agenda packet are available for public inspection in the Planning Department at 1010 10<sup>th</sup> Street, Suite 3400, Modesto, during normal business hours.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Planning Commission meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Commission Clerk at (209) 525-6330. Notification 72 hours prior to the meeting will enable the Clerk to make arrangements to ensure accessibility to this meeting.

- I. **ROLL CALL:** Chair Greg Pires, John Ramos, Steve Boyd, Kenneth Buehner, Robert Crabtree, Marc Etchebarne, Annabel Gammon, Richard Gibson, Ron Peterson
- II. **PLEDGE OF ALLEGIANCE**
- III. **CITIZEN'S FORUM**

**IV. MINUTES**

- A. July 19, 2012, Amended [\[View Item\]](#)
- B. August 2, 2012 [\[View Item\]](#)
- C. September 6, 2012, Workshop [\[View Item\]](#)

**V. CORRESPONDENCE**

- A. Farmland Working Group Newsletter – Fall 2012 [\[View Item\]](#)

**VI. CONFLICT OF INTEREST DECLARATION**

**VII. PUBLIC HEARINGS (\*Consent Items)**

**\*CONSENT ITEMS** – None

**NON-CONSENT ITEMS**

- A. USE PERMIT APPLICATION NO. 2011-14 - VERIZON WIRELESS - DEL DON**  
- Request to construct a 92-foot monopole within a 50' x 50' fenced area on a 164-acre site in the A-2-40 (General Agriculture) zoning district. The property is located at 21702 Davis Road, south of Fink Road and west of Bell Road, in the Crows Landing area. The Planning Commission will consider a CEQA Negative Declaration on this project.  
APN: 027-017-065 [\[View Item\]](#)
- B. USE PERMIT APPLICATION NO. 2012-02 - EO TRUCK & TRAILER** - Request to legalize an existing agricultural service business which rebuilds and customizes large trucks, silage boxes, and other agricultural equipment. A small parts warehouse, that sells new and used parts, is being requested as an accessory use on a 16.2 acre parcel in the A-2-40 (General Agriculture) zoning district. The property is located at 7831 Crows Landing Road, south of Taylor Road and north of E. Monte Vista Avenue, in the Ceres area. The Planning Commission will consider a CEQA Negative Declaration on this project.  
APN: 022-008-026 [\[View Item\]](#)
- C. USE PERMIT APPLICATION NO. 2012-05 - VISTA TOWERS - LA GRANGE** - Request to install a 130 foot telecommunication facility and appurtenant structures on a 176.69 acre parcel in the A-2-40 (General Agriculture) zoning district. The property is located west of La Grange Road, south of Yosemite Boulevard, in the La Grange area. The Planning Commission will consider a CEQA Negative Declaration on this project.  
APN: 008-041-001 [\[View Staff Report – Exhibit A\]](#) [\[View Exhibit B\]](#)  
[\[View Exhibits C - G\]](#) [\[View Exhibits H and I\]](#)

- VIII. OTHER MATTERS (Not Public Hearings)
- IX. REPORT OF DIRECTOR
- X. ADDITIONAL MATTERS AT DISCRETION OF CHAIR
- XI. ADJOURNMENT

***ALL ACTIONS OF THE STANISLAUS COUNTY PLANNING COMMISSION CAN BE APPEALED TO THE BOARD OF SUPERVISORS BY 5 P.M., OCTOBER 15, 2012. THE FEE FOR APPEAL IS \$622.00.***