# 2015
# 27th Annual Dale Butler Equal Rights Award Nomination

**Please print or type:**

**Individual to be nominated:**

Name: _____
Title: _____
Department: _____
Address: _____
City/State/Zip: _____
Telephone: _____Fax:_____
E-mail: _____

**Individual to contact for additional information about the nominee:**

Name: _____
Title: _____
Department: _____
Address: _____
City/State/Zip: _____
Telephone: _____Fax:_____
E-mail: _____

**Description of nominee's achievements in furthering the County's Equal Rights Program goals (attach additional sheets as necessary):**

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**Please return to:**
**Cari Griffin at (griffinca@stancounty.com) or**
**Barbara Barker at (barkerb@stancounty.com)**
**Stanislaus County Chief Executive Office, 1010 10th Street, Suite 6800, Modesto, CA 95354**

**DEADLINE TO SUBMIT NOMINATIONS IS MONDAY, AUGUST 10, 2015**