

# THURSDAY, OCTOBER 26, 2017

Meeting Time: 4:00 P.M.

Location: DER Conference Room, 3800 Cornucopia Way, Ste. C, Modesto (Stanislaus Building - 2nd floor)

#### **AGENDA**

#### **Call Meeting to Order & Introductions:**

The Stanislaus County Fish & Wildlife Committee (F&WC) encourages public participation and welcomes the public's interest.

Members of the public may be heard on any item of the Fish and Wildlife Committee's agenda. A person addressing the Committee will be limited to five (5) minutes, unless the Chairperson of the Committee grants a longer period of time. The Committee will allow comments by members of the public on an agenda item only during consideration of the item.

#### **Requests for Funds & Project Updates:**

1. Fund Request from Parks & Recreation Department for fish plant at Woodward Reservoir

# **Correspondence:**

- 1. Notice of Public Hearing August 17, 2017 July 25, 2017
- 2. Notice of Regulations Nearshore Fishery Permit August 1, 2017
- 3. Use and Possession of Native Rattlesnakes August ,1 2017
- Commercial Taking of Sea Cucumber August 1, 2017
- 5. 90 Day Extension of Emergency Action regarding Abolone Take August 18, 2017
- 6. Commercial Taking of Sea Urchin September 6, 2017
- 7. Amend Code regarding Freshwater Sport Fishing Regs September 8, 2017
- 8. Use of dogs for pursuit/Ttake of Mammals September 12, 2017
- 9. Recreational Red Abolone September 27, 2017

#### Agenda Items:

- 1. Public Comment(s)
- 2. Approval of July 27, 2017 Meeting Minutes
- 3. Wildlife Management Report
- 4. Fishery Report
- 5. Wildlife Enforcement Report
- 6. Wood Duck Report
- 7. Old Business Member packets and information
- 8. Committee Comments

#### Adjourn: Next meeting - Thursday, January 25, at 4:00 p.m.

Please notify the Department of Parks and Recreation at 525-6770 in advance if you will be attending this meeting and require special accommodation for the meeting.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Committee Secretary at (209) 525-6770. Notification 72 hours prior to the meeting will enable the Department to make reasonable arrangements to ensure accessibility to this meeting. Agendas can also be found online at <a href="http://www.stancounty.com/parks/fish-wildlife-committee.shtm">http://www.stancounty.com/parks/fish-wildlife-committee.shtm</a> subject to staff's ability to post prior to the meeting. Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the main office of the Department of Parks and Recreation, 3800 Cornucopia Way, Suite C, Modesto, CA 95358.

Fund Reque	st Application	
Stanislaus Cou	inty Fish and Wildlife	DRAFT 1/24/2013
Applicant Name	Stanislaus County	
Agency	Department of Parks and Re	creation
Mailing Address	3800 Cornucopia Way	
City, State, Zip	Modesto, CA 95358	
Phone	209-525-6783	E-mail <u>cgomez@parksrec.org</u>
Requesting Fund	Amount \$ 4,995.00 (per quote	Funds needed by October 1, 2017
Project Performan	ce Period October 1, 2017 - I	December 31, 2017
Event Name (if ap	plicable) Gary Dobyns Chal	lengeWild West Bass Trail Competition
	rail will be hosting the event.	venue for their very first Bass Fishing Competition. Wild West Together we are inviting fishermen near and far to come and
compe		Code 13103 (d) Breeding, raising, purchasing, or releasing
Fish and Wildlife Benefit	~ 1 / 1	hich are to be released upon approval into waters open to the
We invite peop	le out to the reservoir to exper	ience the beauty of Woodward Reservoir. They will be fishing
		ould like to purchase larger bass for this event to make the
	citing and competitive.	
attached for more		Cost per Item, or attach quote(s). Additional sheets may be
		rn Large Mouth Bass - \$15.00 a piece. We would purchase
be \$4,995.00	oke to Greg Leonard. He said	they would waive the Delivery Fee. The total amount would
		in Sacramento, CA 916-684-2522
Will you accept pa This application ma	artial funding? $\underline{X}$ YES $\underline{X}$ yes or matrix $\underline{X}$ yes to (209) 525-6773 or matrix	_ NO illed to:
	Stanislaus County Fish	& Wildlife Committee
	c/o Stanislaus County Attn: Parks Administra	
30	3800 Cornucopia Way	
	Modesto, CA 95358	
his packet for said pur	poses and in accordance to California I	agree to utilize the funds I am approved for to purchase items listed in Fish and Wildlife Codes and Regulations. I understand I will follow-up adance at a Fish and Wildlife Committee meeting within one year.
Signature:	Othy at 10m	Date: 5/39/17
OFFICE US	E ONLY:	DATE:

# FRESHWATER FISH COMPANY

QUOTE

Fish For your Pond and Lake Stocking Needs

11520 Bruceville Road Elk Grove, California 95757 info@freshwaterfishco.com www.freshwaterfishco.com

INVOICE #062717-Q DATE: 6/27/2017

To: Cathy Gomez Stanislaus County Department of Parks and Recreation 209-525-6783 FOR: Stocking

DESCRIPTION	QUANTITY	PRICE	AMOUNT
Largemouth bass (12-15 inch)	333	\$15.00	\$4,995.00
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Delivery charge from our Elk Grove farm (\$3.50/mile one way)		Waived	0
		T/	
Sizes are approximate	4		
Sizes are approximate			
TOTAL			\$4,995.00

Make all checks payable to FRESHWATER FISH COMPANY Freshwater Fish Co only accepts cash or check due at delivery

THANK YOU FOR YOUR BUSINESS!

July 5, 2017

# Stanislaus County Department of Parks and Recreation

Requesting to Order: 333 Largemouth bass (12-15 inch)

### FRESHWATER FISH COMPANY

Address:

Fish For your Pond and Lake Stocking Needs

11520 Bruceville Road Elk Grove, California 95757 info@freshwaterfishco.com www.freshwaterfishco.com

Notes:

Fish are 12-15 inches - @ \$15.00 each for 333 fish= \$4,995.00

# **GINO'S FISH FARM**

Address:

10815 Carpenter Rd, Crows Landing, CA 95313

Phone:

(530) 304-9088

Notes:

No Bass right now - Only Catfish and Sturgeons - Fish are 2-3 pounds

# **DUNN'S FISH FARM**

Address:

17774 County Rd 1660 in Fittstown, Oklahoma 74842.

Phone:

800-433-2950

Notes:

3-4" Bass \$1.20 Not Available online at this time.