



Stanislaus County Water Advisory Committee

Agenda

February 26, 2014

9:00 a.m.

Kirk Lindsey Center
1020 10th Street, Suite 102
Modesto, California

PUBLIC COMMENT PERIODS: Matters under the jurisdiction of the Committee, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matter before the Committee for consideration. However, California law prohibits the Committee from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Committee Directors. Any member of the public wishing to address the Committee during the Public Comment period will be limited to a maximum of 5 minutes. Please complete a Public Comment Form and give it to the Administrative Secretary.

AGENDAS AND MINUTES: Committee agendas, Minutes, and copies of items to be considered by the Committee are typically posted on the internet on Friday afternoons preceding the meeting at the following website: www.stancounty.com/er/groundwater-resources.shtm.

Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the Department of Environmental Resources, 3800 Cornucopia Way, Suite C, Modesto, CA, during normal business hours. Such documents will be available online, subject to staff's ability to post the documents before the meeting, at the following website: www.stancounty.com/er/groundwater-resources.shtm.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Water Advisory Committee meetings are conducted in English and transition to other languages is not provided. Please make arrangements for an interpreter if necessary.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Secretary, Anette Arias, at 209-525-6782. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

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| 1. Welcome Comments | Walter Ward |
| 2. Self-Introductions | All |
| 3. Opening Remarks | Keith Boggs |
| 4. Certificate of Oath/Swearing In | Jim DeMartini |
| 5. Public Comment | |
| 6. Housekeeping | Walter Ward |
| 7. <u>Selection of Chair and Vice-Chair *</u> | All |
| 8. Mission Statement | Walter Ward |
| 9. Groundwater Overview | Sarge Green, CSU Fresno |
| 10. Future Meeting Schedule & Venue | All |