

**FILING REQUESTED BY:**  
CITY OF TURLOCK

**FILED**

**When Filed Mail to:**  
City of Turlock  
Development Services, Planning Division  
156 S. Broadway, Suite 120  
Turlock, CA 95380

2019 SEP 26 PM 12:11

STANISLAUS CO. CLERK-RECORDER

September 24, 2019

*Adam Loera*

**CITY OF TURLOCK  
NOTICE OF EXEMPTION**

**To:** Office of Planning and Research  
P. O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:(Public Agency):** City of Turlock  
156 S. Broadway Ste 120  
Turlock, CA 95380

County Clerk  
County of Stanislaus  
P. O. Box 1670  
Modesto, CA 95354

**Telephone:** (209) 668-5640

**PROJECT TITLE:** Development Agreement by and between City of Turlock and Perfect Union Turlock LLC

**PROJECT APPLICANT:** City of Turlock

**PROJECT LOCATION- SPECIFIC:** 2500 N Golden State Blvd., Assessor's Parcel No. 088-007-025

**PROJECT LOCATION – CITY:** City of Turlock

**PROJECT LOCATION – COUNTY:** Stanislaus County

**DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT:** Perfect Union Turlock LLC seeks to enter into a Development Agreement with the City of Turlock to allow for the operation of a retail commercial cannabis business within the City of Turlock.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** City of Turlock

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** City of Turlock

**PROJECT APPROVAL DATE:** September 24, 2019

**EXEMPT STATUS:**

- Ministerial (Section 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15629(b)(c))
- Categorical Exemption. State type and section number: Section 15061(b)(31) of Title 14 CCR
- Statutory Exemptions. State code number: \_\_\_\_\_

**REASON WHY PROJECT IS EXEMPT:** It has been determined that the project is exempt from the provisions of the California Environmental Quality Act (CEQA) (Public Resources Code section 21000 et seq.) pursuant to Section 15061(b)(3) of Title 14 of the California Code of Regulations applicable to projects where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

**LEAD AGENCY**

**Contact Person:** Katie Quintero, Deputy Director Development Services/Planning Manager

Date removed from posting 11/9/19

**Area Code/Telephone/Extension:** (209) 668-5640

**If filed by applicant:**

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public agency approving the project?  yes  no

Signature: Kate Lee

Title: \_\_\_\_\_

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.