



## 2019 JUN 21 AM 10: 24

STANISLAUS CO. CLERK-RECORDER

## ASHIKA NARAYAN

## NOTICE OF DETERMINATION

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Use Permit Application No. PLN2018-0177 - Valley Harvest Nut

Applicant Information: Bobby & Antoinette Conway, 3242 South Carpenter Road, Modesto, CA 95358.

**Project Location:** 3112 South Carpenter Road, between West Whitmore Avenue and Don Pedro Road, in the Ceres area. Stanislaus County. APN: 056-059-010.

**Description of Project:** Request to construct two 12,000 square-foot agricultural storage buildings for the storage of almonds in the A-2-40 (General Agriculture) zoning district.

Name of Agency Approving Project: Stanislaus County Planning Commission

Lead Agency Contact Person: Teresa McDonald, Assistant Planner

Telephone: (209) 525-6330

This is to advise that the Stanislaus County **Planning Commission**, on <u>June 20, 2019</u>, has approved the above described project and has made the following determinations regarding the above described project:

- 1. The project will not have a significant effect on the environment.
- 2. A **Negative Declaration OR Environmental Impact Report** was prepared for this project pursuant to the provisions of CEQA.

The **Negative Declaration** and record of project approval may be examined at: Stanislaus County Department of Planning and Community Development

1010 10<sup>th</sup> Street, Suite 3400

Modesto, California 95354

- Mitigation measures were not made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan was not adopted for this project.
- 5. A statement of Overriding Considerations was not adopted for this project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public @ <a href="http://www.stancounty.com/planning/pl/agenda-min.shtm">http://www.stancounty.com/planning/pl/agenda-min.shtm</a>

Dated 19

Feresa McDonald Assistant Planner