

FILED

STANISLAUS COUNTY
DEPARTMENT OF PLANNING AND
COMMUNITY DEVELOPMENT
1010 10th Street, Suite 3400
Modesto, California 95354

2018 AUG 23 AM 9: 54

STANISLAUS CO. CLERK-RECORDER
ASHIKA NARAYAN

NOTICE OF DETERMINATION

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: TENTATIVE SUBDIVISION MAP & VARIANCE APPLICATION NO. PLN2017-0120 – DENNIS HENSLEY

Applicant Information: Ray Main, 12125 E. Whitmore Avenue, Hughson, CA 95326

Project Location: 13230 4th Street, East Of Montpelier Road In The Community Of Hickman

Description of Project: Request to create a 0.5± acre parcel and a 0.65± acre remainder parcel from a 1.15± acre parcel in the R-A (Rural Residential) zoning district. The request includes a variance to the R-A zoning ordinance requirement of 65-foot of lot width for the proposed 0.5± acre parcel.

Name of Agency Approving Project: Board of Supervisors

Lead Agency Contact Person: Denzel Henderson, Assistant Planner

Telephone: (209) 525-6330

This is to advise that the Stanislaus County Board of Supervisor's on **August 21, 2018**, has approved the above described project and has made the following determinations regarding the above described project:


1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

The **Negative Declaration** and record of project approval may be examined at:
Stanislaus County Department of Planning and Community Development
1010 10th Street, Suite 3400
Modesto, California 95354

3. Mitigation measures **were not** made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was not** adopted for this project.
5. A statement of Overriding Considerations **was not** adopted for this project.
6. Findings **were** made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public @ <http://www.stancounty.com/planning/pl/agenda-min.shtm>

08/22/2018
Dated


Denzel Henderson
Assistant Planner



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:

50 — 2018 — 105

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Department of Planning and Community Development	LEAD AGENCY EMAIL	DATE 08/23/2018
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COUNTY/STATE AGENCY OF FILING Stanislaus	DOCUMENT NUMBER 50-2018-105
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PROJECT TITLE
Tentative Subdivision Map & Variance Application No. PLN2017-0120- Dennis Hensley

PROJECT APPLICANT NAME Ray Main	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 525-6330
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PROJECT APPLICANT ADDRESS 12125 E. Whitmore Avenue	CITY Hughson	STATE CA	ZIP CODE 95326
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>2,280.75</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>57.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,337.75

SIGNATURE <i>X Ashika Narayan</i>	AGENCY OF FILING PRINTED NAME AND TITLE Ashika Narayan, Legal Clerk
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