FILED

Notice of Exemption

2018 AUG 13 AM 11: 18

STAMISLAUS CO. CLERK-RECORDER

Adam Loera

| To: Office of Planning and Research | From: City of Modesto | | | |
|-------------------------------------|-------------------------|--|--|--|
| P.O. Box 3044, Room 113 | Public Works Department | | | |
| Sacramento, CA 95812-3044 | 1010 Tenth St. | | | |
| | Modesto, CA 95353 | | | |
| To: County Clerk | | | | |
| County of Stanislaus | | | | |
| 1021 I Street, Suite 101 | | | | |
| Modesto, CA 95354 | | | | |
| | | | | |

Project Title: Grayson Water Infrastructure Improvements, Planning Phase

Project Location - Specific: Community of Grayson. Lat/Long: 37.5647, -121.1808

Project Location - City: Community of Grayson Project Location - County: Stanislaus

Description of Nature, Purpose and Beneficiaries of Project: The proposed project consists of planning for the improvement and refurbishment of water system infrastructure serving the community of Grayson, California. The City of Modesto is the Water Agency for this project and will be utilizing California State Revolving Funds to conduct the Planning Study.

Name of Public Agency Approving Project: City of Modesto

Name of Person or Agency Carrying Out Project: City of Modesto, Utilities Department Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☑ Categorical Exemption. State type and section number: Class 6, Information Collection, Guidelines 15306
- Statutory Exemptions. State code number:

Reasons why project is exempt: The proposed project encompasses planning and preliminary design activities pursuant to the improvement and refurbishment of the public water system serving the community of Grayson. The planning phase does not commit the agency to any specific improvements. Specific data-gathering activities including the possible drilling of one or more test wells is anticipated to be undertaken.

Lead Agency Contact Person:

Tamorah Bryant, Senior Civil Engineer

Telephone: 209-577-5205

Title: Senior Civil Engineer

7/

Date: _

☑ Signed by Lead Agency ☐ Signed by Applicant



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

| | F | RECEIPT NUMBER: | | | |
|--|--------------------------|--|-----------------|---------------------------------------|--|
| 50 — STATE CL | | 50 — 2 | 2018 — 100 | | |
| | | STATE CLEARINGHOUSE NUMBER (If applicable) | | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | | |
| CITY OF MODESTO, PUBLIC WORKS DEPT | | ٠ | 08/13/2018 | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER | | |
| Stanislaus | | | 50-2018-100 | | |
| PROJECT TITLE | | | | | |
| GRAYSON WATER INFRASTRUCTURE IMPR | OVEMENTS, PLAN | NING PI | HASE | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | | PHONE NUMBER | | |
| CITY OF MODESTO, UTILITIES DEPARTMENT | | | (209) 5 | 77-5205 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 1010 TENTH ST | MODESTO | CA | 95353 | | |
| PROJECT APPLICANT (Check appropriate box) | ' | | | | |
| ✓ Local Public Agency School District | Other Special District | State | e Agency | Private Entity | |
| | | | | • | |
| CHECK APPLICABLE FEES: | | 400.00 | | 0.00 | |
| ☐ Environmental Impact Report (EIR) | · | 168.00 | 3 | 0.00 | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | 280.75 077.00 | Ψ | 0.00 | |
| Certified Regulatory Program document (CRP) | φι, | 077.00 | <u> </u> | 0.00 | |
| ☑ Exempt from fee | | | | | |
| ☐ Notice of Exemption (attach) | | | | | |
| CDFW No Effect Determination (attach) | | | | | |
| Fee previously paid (attach previously issued cash receipt copy | r) | | | | |
| | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources | s Control Board only) | 850.00 | \$ | 0.00 | |
| County documentary handling fee | | ; | \$ | 57.00 | |
| ☐ Other | | ļ | \$ | | |
| PAYMENT METHOD: | | | | | |
| ☐ Cash ☐ Credit ☑ Check ☐ Other | TOTAL REC | EIVED | \$ | 57.00 | |
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| SIGNATURE | OT OF FILING FRINTED NAM | E VAD IIII | | | |
| X ADA | AM LOERA - LEGAL CLERK | | | | |
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