DEPARTMENT OF PLANNING AND 2018 AUG -8 AM 10: 36

STANISLAUS CO. CLERK-RECORDER

NOTICE OF DETERMINATION

STANISLAUS COUNTY

Modesto, California 95354

COMMUNITY DEVELOPMENT 1010 10th Street, Suite 3400

08/8/2018

Dated

| | Pilling of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code | | | | |
|-------------------------|---|--|--|--|--|
| Projec | ct Title: Use Permit Application No. PLN2017-0113 – Rossini Huller | | | | |
| Applic | cant Information: Giuseppe Rossini, 5261 HWY 108, Oakdale, CA 95361 | | | | |
| Projec 062-00 | ct Location: 5261 Highway 108, between Walker Road and Mondo Lane, in the Oakdale area. Stanislaus County APN 02-006 | | | | |
| Descr (Gene | iption of Project: Request to operate a walnut hulling, drying, and storage facility on a 35.7± acre parcel in the A-2-40 ral Agriculture) zoning district. | | | | |
| Name | of Agency Approving Project: Stanislaus County Planning Commission | | | | |
| Lead A | Agency Contact Person: Denzel Henderson, Assistant Planner Telephone: (209) 525-6330 | | | | |
| This is project | to advise that the Stanislaus County Planning Commission on <u>August 2, 2018</u> , has approved the above described and has made the following determinations regarding the above described project: | | | | |
| 1. | The project will not have a significant effect on the environment. | | | | |
| 2. | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. | | | | |
| | The Negative Declaration and record of project approval may be examined at: <u>Stanislaus County Department of Planning and Community Development</u> <u>1010 10th Street, Suite 3400</u> <u>Modesto, California 95354</u> | | | | |
| 3. | Mitigation measures were not made a condition of the approval of the project. | | | | |
| 4. | A mitigation reporting or monitoring plan was not adopted for this project. | | | | |
| 5. | A statement of Overriding Considerations was not adopted for this project. | | | | |
| ô. | Findings were made pursuant to the provisions of CEQA | | | | |
| This is availab | to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is the to the General Public @ http://www.stancounty.com/planning/pl/agenda-min.shtm | | | | |
| | ~ 1 | | | | |

Denzel Henderson Assistant Planner



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

| | | RECEIPT I | NUMBER: | | |
|---|-------------------------------------|--|--------------------------------------|--------------------------|--|
| | 1 | 50 — 2018 — 095 | | | |
| | STATE | | CLEARINGHOUSE NUMBER (If applicable) | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | 4 | | |
| LEAD AGENCY | LEADAGENCY EMAIL | DATE | | | |
| DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT | | 08/08/2018 | | | |
| COUNTY/STATE AGENCY OF FILING | · | DOCUMENT NUMBER | | | |
| Stanislaus | | 50-2018-095 | | | |
| PROJECT TITLE | | | | | |
| USE PERMIT APPLICATION NO PLN2017-01 | 13-ROSSINI HULL | ER | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | | PHONE NUMBER | |
| GIUSEPPE ROSSINI | ÷ | | (209) 5 | (209) 525-6330 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP COD | E | |
| 5261 HWY 108 | OAKDALE | CA | 95361 | | |
| PROJECT APPLICANT (Check appropriate box) | | | L | | |
| Local Public Agency School District | Other Special District | Sta | ate Agency | Private Entity | |
| CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP) ☐ Exempt from fee ☐ Notice of Exemption (attach) | | \$3,168.00 \$2,280.75 \$1,077.00 | \$ \$ \$. | 0.00 2,280.75 0.00 | |
| ☐ CDFW No Effect Determination (attach) | • | | | | |
| Fee previously paid (attach previously issued cash receipt co | oy) . | | • | | |
| ☐ Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$850.00 | \$ | 0.00 | |
| County documentary handling fee | · · · · · · · · · · · · · · · · · · | 4000.00 | \$ | 57.00 | |
| ☐ Other | | | \$ | | |
| PAYMENT METHOD: | | | · | | |
| ☐ Cash ☐ Credit ☑ Check ☐ Other | TOTAL R | RECEIVED | \$ | 2,337.75 | |
| - (1/1 / // - for | NCY OF FILING PRINTED N | | | RK | |
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