

STANISLAUS COUNTY  
DEPARTMENT OF PLANNING AND  
COMMUNITY DEVELOPMENT  
1010 10<sup>th</sup> Street, Suite 3400  
Modesto, California 95354

FILED

2018 AUG -8 AM 10:36

STANISLAUS CO. CLERK-RECORDER  
Alejandra Marroquin

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**NOTICE OF DETERMINATION**

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

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**Project Title:** Parcel Map Application No. PLN2017-0112 – Jeff & Lisa McPhee

**Applicant Information:** Jeff & Lisa McPhee, PO Box 2094, Oakdale, CA 95361

**Project Location:** 12919 Lancaster Road, east of Stanislaus River Drive, in the Oakdale area. Stanislaus County APN: 010-012-040

**Description of Project:** Request to subdivide a nine gross acre parcel into three parcels of three gross acres each.

**Name of Agency Approving Project:** Stanislaus County Planning Commission

**Lead Agency Contact Person:** Jeremy Ballard, Associate Planner

**Telephone:** (209) 525-6330

This is to advise that the Stanislaus County Planning Commission on **August 2, 2018**, has approved the above described project and has made the following determinations regarding the above described project:

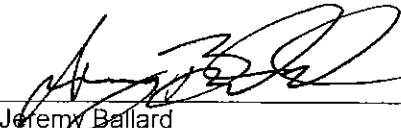
1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

The **Mitigated Negative Declaration** and record of project approval may be examined at:  
Stanislaus County Department of Planning and Community Development  
1010 10<sup>th</sup> Street, Suite 3400  
Modesto, California 95354

3. Mitigation measures **were** made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was** adopted for this project.
5. A statement of Overriding Considerations **was not** adopted for this project.
6. Findings **were** made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public @ <http://www.stancounty.com/planning/pl/agenda-min.shtm>

8/3/18  
Dated

  
\_\_\_\_\_  
Jeremy Ballard  
Associate Planner



State of California - Department of Fish and Wildlife

# 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:

50 — 2018 — 096

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                   |                    |
|---|-------------------|--------------------|
| LEAD AGENCY<br>DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT | LEAD AGENCY EMAIL | DATE<br>08/08/2018 |
|---|-------------------|--------------------|

|   |                                |
|---|--------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>Stanislaus | DOCUMENT NUMBER<br>50-2018-096 |
|---|--------------------------------|

PROJECT TITLE  
**PARCEL MAP APPLICATION PLN2017-0112-JEFF & LISA MCPHEE**

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>JEFF & LISA MCPHEE | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(209) 525-6330 |
|--|-------------------------|--------------------------------|

|  |                 |             |                   |
|--|-----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>PO BOX 2094 | CITY<br>OAKDALE | STATE<br>CA | ZIP CODE<br>95361 |
|--|-----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

|  |            |    |          |
|--|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                   | \$3,168.00 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,280.75 | \$ | 2,280.75 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)         | \$1,077.00 | \$ | 0.00     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 57.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED \$ 2,337.75**

|                |  |
|----------------|--|
| SIGNATURE<br>X | AGENCY OF FILING PRINTED NAME AND TITLE<br>ALEJANDRA MARROQUIN - LEGAL CLERK |
|----------------|--|