

**Notice of Exemption**

Form D

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

From: (Public Agency) Del Puerto Water  
District 2019 MAR -7 PM 3:33

County Clerk  
County of Stanislaus County  
1021 I Street, Suite 101  
Modesto, CA 95354-0847

(Address) STANISLAUS CO. CLERK-RECORDER  
PO Box 1596 **ASHIKA NARAYAN**  
Patterson, CA 95363-1596

**Project Title:** Shiraz Ranch Aqueduct Turnout

**Project Location - Specific:**

T7S, R8E, Sec 8, approximately 0.25 miles west of Interstate 5 and 1.0 mile north of Stuhr Road.

**Project Location - City:** None

**Project Location - County:** Stanislaus

**Description of Project:**

The proposed project is to install a pump and concrete retaining wall structure at the bank of the California Aqueduct, approximately 100 feet of 14-inch buried steel pipe, and an electrical control panel at the northerly canal right-of-way fence.

**Name of Public Agency Approving Project:** Del Puerto Water District

**Name of Person or Agency Carrying Out Project:** Shiraz Ranch

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15061(3) and 15303
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

The proposed project does not have the potential for causing a significant effect on the environment (Sec. 15061(3)).  
The Proposed project is a small pump and pipeline installation (new construction of small structures - Sec. 15303).

**Lead Agency**

**Contact Person:** Anthea Hansen Area Code/Telephone/Extension: 209-892-4470

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Anthea Hansen Date: 12/19/18 Title: General Manager

- Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_
- Signed by Applicant

January 2004