# ROSTER OF PUBLIC AGENCY MEMBERS

# **Hughson Fire Protection District**

# Members of this Board are required to file conflict of interest Disclosure Statements

# **MEMBERSHIP SELECTION:** Elected

### **MEMBERSHIP**

	<u>NAME</u>	<b>REPRESENTING</b>	TERM EXPIRES
1	Gustavo Villarreal	the District	12/4/2026
2	Miguel Oseguera	the District	12/4/2026
3	David S Absher	the District	12/6/2024
4	Anthony Douds	the District	12/6/2024
5	Mark Hughes	the District	12/6/2024

**MEETINGS:** Second Wednesday of each month at 7:00 p.m. at the Fire Station, 2316 3rd

Street, Hughson CA 95326

**CONTACT:** Scott Berner

**MAILING ADDRESS:** 2316 3rd St.

Hughson, CA 95326 Phone: 209-883-2863 Fax: 209-883-2362

Email: sberner@hughsonfire.com

Updated:

10/5/2022

Website:

**REVISED:** 10/4/2022

FILE: DF04

For Additional Information Regarding This Agency Please See the Fact Sheet.

For Corrections Please Notify Board of Supervisors, 567-4926