

# ROSTER OF PUBLIC AGENCY MEMBERS

## Eastin Water District

**MEMBERSHIP SELECTION:** Elected

### MEMBERSHIP

	<u>NAME</u>	<u>REPRESENTING</u>	<u>TERM EXPIRES</u>
1	James Jasper	the District	12/1/2023
2	Patrick Cerutti	the District	12/1/2023
3	Grant Craven	the District	12/3/2021

**MEETINGS:** To be announced when they have water to distribute and start having meetings

**CONTACT:** Jim Jasper

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Website:

**REVISED:** 10/1/2019

**FILE:** DW18

For Additional Information Regarding This Agency Please See the Fact Sheet.

For Corrections Please Notify Board of Supervisors, 567-4926

Updated: 10/4/2019