

# ROSTER OF PUBLIC AGENCY MEMBERS

## Stanislaus County Agricultural Advisory Board

**MEMBERSHIP SELECTION:** Appointed

### MEMBERSHIP

|    | <u>NAME</u>        | <u>REPRESENTING</u>                         | <u>TERM EXPIRES</u> |
|----|--------------------|---|---------------------|
| 1  | Jim DeMartini      | Board of Supervisors                        | 12/31/2018          |
| 2  | Vito Chiesa        | Board of Supervisors Alternate              | 12/31/2018          |
| 3  | Milton O' Haire    | Agricultural Commissioner                   | 12/31/9999          |
| 4  | Jami Aggers        | Environmental Resources                     | 12/31/9999          |
| 5  | Diana Waller       | USDA Natural Resources Conservation Service | 12/31/9999          |
| 6  | Tom Orvis          | District 1                                  | 6/30/2021           |
| 7  | Arby Hoobyar Jr    | District 2                                  | 6/30/2019           |
| 8  | Gordon Heinrich    | District 3                                  | 6/30/2020           |
| 9  | Jim Mortensen      | District 4                                  | 6/30/2020           |
| 10 | Edward Perry       | District 5                                  | 6/30/2019           |
| 11 | Wayne Zipser       | Stanislaus County Farm Bureau               | 6/30/2021           |
| 12 | Pamela Sweeten     | California Women of Agriculture             | 6/30/2021           |
| 13 | Roger Duncan       | University of CA Cooperative Extension      | 6/30/2021           |
| 14 | Sherman Boone      | Resource Conservation District              | 6/30/2020           |
| 15 | Carlos Estacio III | Ag-Related Industry                         | 6/30/2021           |
| 16 | Stan Sinclear      | Ag Financing Institution                    | 6/30/2021           |

**MEETINGS:** First Monday of every month at 8:00 a.m. unless otherwise notified, at the Ag Center, 3800 Cornucopia Way, Modesto CA

**CONTACT:** Milton O' Haire  
Agricultural Commissioner/Sealer of Weights and Measures

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**REVISED:** 6/26/2018

**FILE:** BD57

For Additional Information Regarding This Agency Please See the Fact Sheet.

For Corrections Please Notify Board of Supervisors, 567-4926

Updated: 6/29/2018