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Los Angeles  
**Jim Kellogg, Vice President**  
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STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899

[www.fgc.ca.gov](http://www.fgc.ca.gov)

*Wildlife Heritage and Conservation*  
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January 4, 2016

TO ALL AFFECTED AND INTERESTED PARTIES:

This is to provide you with a Notice of Findings regarding the tricolored blackbird which will be published in the California Regulatory Notice Register on January 8, 2015.

Sincerely,

  
Sheri Tiemann  
Associate Governmental Program Analyst

Attachment

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**Commissioners**  
**Jack Baylis, President**  
Los Angeles  
**Jim Kellogg, Vice President**  
Discovery Bay  
**Jacque Hostler-Carmesin, Member**  
McKinleyville  
**Eric Sklar, Member**  
Saint Helena  
**Anthony C. Williams, Member**  
Huntington Beach

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Sonke Mastrup, Executive Director**  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899

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### CALIFORNIA FISH AND GAME COMMISSION NOTICE OF FINDINGS

#### Tricolored Blackbird (*Agelaius tricolor*)

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 2074.2 of the Fish and Game Code, the California Fish and Game Commission, at its December 10, 2015, meeting in San Diego, California, accepted for consideration the petition submitted to list the tricolored blackbird as an endangered species. Pursuant to subdivision (e)(2) of Section 2074.2 of the Fish and Game Code, the Commission determined that the amount of information contained in the petition, when considered in light of the Department of Fish and Wildlife's written report, the comments received, and the remainder of the administrative record, would lead a reasonable person to conclude there is a substantial possibility the requested listing could occur.

Based on that finding and the acceptance of the petition, the Commission is also providing notice that the aforementioned species is a candidate species as defined by Section 2068 of the Fish and Game Code.

Within one year of the date of publication of this notice of findings, the Department of Fish and Wildlife shall submit a written report, pursuant to Section 2074.6 of the Fish and Game Code, indicating whether the petitioned action is warranted. Copies of the petition, as well as minutes of the December 10, 2015 Commission meeting, are on file and available for public review from Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, California 95814, phone (916) 653-4899. Written comments or data related to the petitioned action should be directed to the Commission at the aforementioned address.

Fish and Game Commission

December 29, 2015

Sonke Mastrup  
Executive Director