

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
ACTION AGENDA SUMMARY

DEPT: Public Works *CP*

BOARD AGENDA # \*C-2

Urgent  Routine

AGENDA DATE March 31, 2015

CEO Concurs with Recommendation YES  NO   
(Information Attached)

4/5 Vote Required YES  NO

SUBJECT:

Approval to Authorize the Director of Public Works to Apply for and Accept, if Awarded, the San Joaquin Valley Air Pollution Control District Public Benefit Grant for the Purchase of Five Alternative Fuel Vehicles

STAFF RECOMMENDATIONS:

- 1) Authorize the Director of Public Works to apply for and accept, if awarded, the San Joaquin Valley Air Pollution Control District (SJVAPCD) Public Benefit Grant for the purchase of five alternative fuel vehicles on behalf of the Department of Public Works.
- 2) Adopt a Resolution authorizing the Director of Public Works to prepare and submit the application and sign all applicable documents with the San Joaquin Valley Air Pollution Control District.

FISCAL IMPACT:

The grant provides funds of \$20,000 per vehicle up to the maximum of \$100,000 per agency. The total amount of grant funding to be applied for is \$100,000 to be used toward the purchase of five alternative fuel vehicles. These are incentive funds provided to encourage the purchase of alternative fuel vehicles that produce super low emissions as opposed to the generally lower cost gas fueled vehicles that produce higher emissions. In addition to the incentive funds, the additional cost may be recovered during the vehicle's useful life through reduced fuel usage and maintenance costs. (Continue Page 2)

BOARD ACTION AS FOLLOWS:

No. 2015-139

On motion of Supervisor Chiesa, Seconded by Supervisor Monteith

and approved by the following vote,

Ayes: Supervisors: O'Brien, Chiesa, Monteith, De Martini, and Chairman Withrow

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1) X Approved as recommended

2) \_\_\_\_\_ Denied

3) \_\_\_\_\_ Approved as amended

4) \_\_\_\_\_ Other:

MOTION:

ATTEST:

*Christine Ferraro*  
CHRISTINE FERRARO TALLMAN, Clerk

File No.

Approval to Authorize the Director of Public Works to Apply for and Accept, if Awarded, the San Joaquin Valley Air Pollution Control District Public Benefit Grant for the Purchase of Five Alternative Fuel Vehicles

**FISCAL IMPACT (Continued):**

The Department of Public Works will budget appropriations to purchase five alternative fuel vehicles in Fiscal Year 2015-2016. The proposed grant funding of \$20,000 per vehicle would offset funds needed for those purchases.

The cost of the five alternative fuel vehicles being purchased by Public Works will be funded by \$100,000 in incentive funds at \$20,000 per vehicle, awarded by the SJVAPCD Public Benefits Grant Program, and an estimated \$190,917.88 from Public Works Morgan Shop's fund balance. Public Works Morgan Shop's fund balance, net of equipment, as of March 1, 2015 is \$3,526,588.

**DISCUSSION:**

The San Joaquin Valley is not currently meeting the health based National Ambient Air Quality Standards for ozone and particulate matter ten microns or less in diameter (PM 10). Therefore, San Joaquin Valley Air Pollution Control District (SJVAPCD) is required to implement strategies that will result in the reduction of emissions. The Public Benefit Grant Program, for the purchase of new alternative fuel vehicles, is one of the strategies to reduce these emissions. Internal combustion engines are a significant source category that provides an opportunity to pursue substantial emission reductions. In joint The Department of Public Works is interested in promoting clean air in the San Joaquin Valley. The grant provides funds of \$20,000 per vehicle up to the maximum of \$100,000 per agency.

The Public Works Department maintains Stanislaus County's resurfacing roadways, and maintenance of bridges and storm water systems. To fulfill these duties, the Department provides and maintains equipment used in these projects. In an effort to promote clean air, Public Works maintains and operates a Compressed Natural Gas fueling station and over forty-seven compressed natural gas vehicles. The purchase of alternative fuel vehicles will not only support SJVAPCD's mission to reduce emissions but replace depleted and aged equipment with higher burning emissions.

The Department of Public Works is requesting approval to apply for incentive funds from SJVAPCD for a total of five alternative fuel vehicles in the amount of \$20,000 per vehicle. The vehicles consist of four compressed natural gas and one hybrid vehicle.

Public Works maintains and operates a full heavy-duty equipment shop with properly trained mechanics that specialize in electrical and compressed natural gas vehicle repairs.

If the Board of Supervisors approves the application for these incentive funds, department staff will execute the contract with SJVAPCD. If awarded the Public Benefit Grant, the SJVAPCD requires Department staff to use these vehicles for transportation during the normal course of their duties for a minimum of three years. During this timeframe department staff must also track vehicle mileage, fuel consumption, and details regarding any major maintenance problems. Attached (Attachment 1) is the Public Benefit Grant-New Alternative Fuel Vehicle Applications that will be submitted to the SJVAPCD.

**Approval to Authorize the Director of Public Works to Apply for and Accept, if Awarded, the San Joaquin Valley Air Pollution Control District Public Benefit Grant for the Purchase of Five Alternative Fuel Vehicles**

Previously, Public Works was awarded the Public Benefit Grant on March 2<sup>nd</sup>, 2012 with the Board of Supervisor's approval to apply (Board Agenda Item \*C-2, dated 2/28/12).

**POLICY ISSUES:**

The recommended actions are consistent with the Board's priorities of providing A Healthy Community and A Well Planned Infrastructure System by assisting Stanislaus County in reducing emissions as a result of the use of alternative fuel vehicles.

**STAFFING IMPACT:**

There are no staffing impacts associated with this request.

**CONTACT PERSON:**

Matthew Machado, Director of Public Works. Telephone: 209-525-4139.

**ATTACHMENTS:**

1. San Joaquin Valley Air Pollution Control District Public Benefit Grant Application Packet
2. Resolution

TH:ot

M:\Morgan Shop\Morgan\Board Items\SJVAPCD PBGP\Public Benefits Grant Program\_BOS 03-31-15

Please return all completed applications to:  
 SJVAPCD Strategies and Incentives Department  
 1990 East Gettysburg Avenue; Fresno, CA 93726-0244



**San Joaquin Valley**  
 AIR POLLUTION CONTROL DISTRICT

**PUBLIC BENEFIT GRANTS PROGRAM**  
**New Alternative Fuel Vehicle Purchase**  
**Application**

***Applicant Information***

|  |                 |                       |
|--|-----------------|-----------------------|
| 1. Public Agency Name (as it appears on Form W-9):<br>COUNTY OF STANISLAUS   |                 |                       |
| 2. Tax ID:<br>Taxpayer ID Number (TIN) _____   |                 |                       |
| 3. Address:<br>1716 MORGAN ROAD  |                 |                       |
| 4. City:<br>MODESTO  | 5. State:<br>CA | 6. ZIP Code:<br>95358 |
| 7. Mailing Address (if different from above):  |                 |                       |
| 8. City:   | 9. State:       | 10. ZIP Code:         |
| 11. Have you applied to any other grant programs for any vehicle in this application?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes – Name of Grant Program(s): _____ |                 |                       |

***Primary Contact Information***

|                                    |  |                                       |  |
|------------------------------------|--|---------------------------------------|--|
| 1. First Name:<br>TATE             |  | 2. Last Name:<br>HOFFMAN              |  |
| 3. Title:<br>MANAGER III (FLEET)   |  | 4. E-Mail:<br>HOFFMANT@STANCOUNTY.COM |  |
| 5. Phone Number:<br>(209) 661-6117 | 6. Alternate Contact Number:<br>(209) 525-4139 | 7. Fax Number:<br>(209) 541-2512      |  |

***Contract Signing Authority***

|                                       |  |                          |  |
|---------------------------------------|--|--------------------------|--|
| 1. First Name:<br>MATTHEW             |  | 2. Last Name:<br>MACHADO |  |
| 3. Title:<br>DIRECTOR OF PUBLIC WORKS |  |                          |  |

**Signature Form**  
**Signing Authority to initial and sign in blue ink**

**Certifications**

By initialing each of the following sections, I certify that I have read the Eligibility Criteria and Application Guidelines and agree to ALL of the following terms and conditions:

- Initial anl The new vehicle(s) will be based within the geographic area of the SJVAPCD and seventy-five percent (75%) or more of the vehicle miles traveled or fuel consumption will be within the boundaries of the SJVAPCD for at least three (3) years from the date the vehicle is placed into service.
- Initial anl The new vehicle(s) will be used by a public agency located within the geographic area of the SJVAPCD.
- Initial anl The vehicle(s) purchased is/are a new OEM electric, plug-in hybrid, or alternative fuel vehicle(s) eligible for this program in accordance with the program guidelines.
- Initial anl Appropriate fueling or charging infrastructure for the new vehicle(s) is or will be readily available or accessible.
- Initial anl Any funding received, including funding from other sources, combined with this grant will not exceed the full cost of the new vehicle(s).
- Initial anl Additional funding sources, or other financial incentive(s) and funding amounts to be used towards this project are disclosed on the application.
- Initial anl Project match funding is reasonably available to complete the project in a timely manner.
- Initial anl Applicant will not purchase or take delivery of the new vehicle(s) until receiving an executed contract with the SJVAPCD.
- Initial anl SJVAPCD maintains the right to inspect the new vehicle(s) at any time during the contract period.

I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge.

anl  
\_\_\_\_\_  
Signing Authority Signature

3/2/15  
\_\_\_\_\_  
Date

**New Vehicle Information- Complete a separate page for each vehicle make/model**

|   |   |   |
|---|---|---|
| 1. Number of Vehicles:<br><b>ONE (1)</b>  |   |   |
| 2. Vehicle Type ( <i>please select one</i> ):   |   |   |
| <u>Electric</u><br><input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Transport/Utility Cart<br><input type="checkbox"/> Scooter<br><input type="checkbox"/> Bicycle<br><input type="checkbox"/> Other (specify): _____                      | <u>Plug-In Hybrid</u><br><input checked="" type="checkbox"/> Light-Light Duty Vehicle (GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.)<br><input type="checkbox"/> Other (specify): _____ | <u>CNG, LNG, or LPG</u><br><input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.)<br><input type="checkbox"/> Transport/Utility Cart<br><input type="checkbox"/> Other (specify): _____ |
| 3. Vehicle Make:<br><b>TOYOTA</b>   | 4. Vehicle Model:<br><b>PRIUS PLUG IN HYBRID</b>  | 5. Vehicle Model Year:<br><b>2015</b>   |
| 6. Vehicle GVWR:<br><b>4,056</b>  | lbs.  | 7. Engine Horsepower/Kilowatts:<br><b>98 HP/100 KW</b>  |
| 8. Fuel Type:<br><input type="checkbox"/> Electric <input checked="" type="checkbox"/> Plug-In Hybrid <input type="checkbox"/> CNG <input type="checkbox"/> LNG <input type="checkbox"/> LPG <input type="checkbox"/> Other (specify): _____  |   |   |
| 9. Manufacturer's estimated range for fully charged vehicle (electric vehicles only):<br><b>95 MPGe FOR CITY/HWY ELECTRIC; 50 MPG FOR CITY/HIGHWAY GAS</b>  |   |   |
| 10. Total Cost of each New Vehicle:<br><b>\$33,315.80</b>   | 11. Total Funding Requested from SJVAPCD (per vehicle):<br><b>\$20,000</b>  |   |
| 12. Is there existing charging/fueling infrastructure in place for the proposed vehicle(s)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If no, please describe a plan for building infrastructure or gaining access to existing infrastructure:                  |   |   |
| 13. How do you intend to pay for the remaining balance of the project after the grant has been applied?<br><input checked="" type="checkbox"/> Co-funding (please name source): <b>PUBLIC WORKS MORGAN SHOP CASH FUND BALANCE</b><br><input type="checkbox"/> Other (please specify): _____ |   |   |

**New Vehicle Dealer Information**

|   |  |
|---|--|
| 1. Vehicle Dealer Name:<br><b>HANSEL AUTO GROUP</b>     |  |
| 2. Contact / Salesperson Name:<br><b>DARRON KENDALL</b> | 3. E-mail:<br><b>DKENDALL@HANSELAUTO.COM</b> |
| 4. Phone Number:<br><b>(707) 543-7346 (OFFICE)</b>      | 5. Fax Number:<br><b>(707) 573-9218</b>      |

Internal use only

GMS Unit(s): \_\_\_\_\_

**New Vehicle Information- Complete a separate page for each vehicle make/model**

|   |   |   |
|---|---|---|
| 1. Number of Vehicles:<br><b>FOUR (4)</b>   |   |   |
| 2. Vehicle Type <i>(please select one)</i> :  |   |   |
| <b>Electric</b><br><input type="checkbox"/> Light-light Duty Vehicle<br>(GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Transport/Utility Cart<br><input type="checkbox"/> Scooter<br><input type="checkbox"/> Bicycle<br><input type="checkbox"/> Other (specify):<br>_____                | <b>Plug-In Hybrid</b><br><input type="checkbox"/> Light-Light Duty Vehicle<br>(GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Light-Medium Duty Vehicle<br>(GVWR 8,501 – 14,000 lbs.)<br><input type="checkbox"/> Other (specify):<br>_____ | <b>CNG, LNG, or LPG</b><br><input type="checkbox"/> Light-light Duty Vehicle<br>(GVWR ≤ 8,500 lbs.)<br><input checked="" type="checkbox"/> Light-Medium Duty Vehicle<br>(GVWR 8,501 – 14,000 lbs.)<br><input type="checkbox"/> Transport/Utility Cart<br><input type="checkbox"/> Other (specify):<br>_____ |
| 3. Vehicle Make:<br><b>FORD</b>   | 4. Vehicle Model:<br><b>F250</b>  | 5. Vehicle Model Year:<br><b>2015</b>   |
| 6. Vehicle GVWR:<br><b>10,000</b> lbs.  | 7. Engine Horsepower/Kilowatts:<br><b>98 HP/100 KW</b>  |   |
| 8. Fuel Type:<br><input type="checkbox"/> Electric <input type="checkbox"/> Plug-In Hybrid <input checked="" type="checkbox"/> CNG <input type="checkbox"/> LNG <input type="checkbox"/> LPG <input type="checkbox"/> Other (specify):  |   |   |
| 9. Manufacturer's estimated range for fully charged vehicle (electric vehicles only):   |   |   |
| 10. Total Cost of each New Vehicle:<br><b>\$48,540.00</b>   | 11. Total Funding Requested from SJVAPCD (per vehicle):<br><b>\$20,000</b>  |   |
| 12. Is there existing charging/fueling infrastructure in place for the proposed vehicle(s)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If no, please describe a plan for building infrastructure or gaining access to existing infrastructure:                  |   |   |
| 13. How do you intend to pay for the remaining balance of the project after the grant has been applied?<br><input checked="" type="checkbox"/> Co-funding (please name source): <b>PUBLIC WORKS MORGAN SHOP CASH FUND BALANCE</b><br><input type="checkbox"/> Other (please specify): _____ |   |   |

**New Vehicle Dealer Information**

|   |  |
|---|--|
| 1. Vehicle Dealer Name:<br><b>HANSEL AUTO GROUP</b>     |  |
| 2. Contact / Salesperson Name:<br><b>DARRON KENDALL</b> | 3. E-mail:<br><b>DKENDALL@HANSELAUTO.COM</b> |
| 4. Phone Number:<br><b>(707) 543-7346 (OFFICE)</b>      | 5. Fax Number:<br><b>(707) 573-9218</b>      |

Internal use only

GMS Unit(s): \_\_\_\_\_

**New Vehicle Information- Complete a separate page for each vehicle make/model**

|   |   |   |
|---|---|---|
| 1. Number of Vehicles:<br><b>FOUR (4)</b>   |   |   |
| 2. Vehicle Type <i>(please select one)</i> :  |   |   |
| <u>Electric</u><br><input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Transport/Utility Cart<br><input type="checkbox"/> Scooter<br><input type="checkbox"/> Bicycle<br><input type="checkbox"/> Other (specify): _____<br>_____             | <u>Plug-In Hybrid</u><br><input type="checkbox"/> Light-Light Duty Vehicle (GVWR ≤ 8,500 lbs.)<br><input type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.)<br><input type="checkbox"/> Other (specify): _____<br>_____ | <u>CNG, LNG, or LPG</u><br><input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤ 8,500 lbs.)<br><input checked="" type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.)<br><input type="checkbox"/> Transport/Utility Cart<br><input type="checkbox"/> Other (specify): _____<br>_____ |
| 3. Vehicle Make:<br><b>FORD</b>   | 4. Vehicle Model:<br><b>F250</b>  | 5. Vehicle Model Year:<br><b>2015</b>   |
| 6. Vehicle GVWR:<br><b>10,000</b> lbs.  | 7. Engine Horsepower/Kilowatts:<br><b>385 HP</b>  |   |
| 8. Fuel Type:<br><input type="checkbox"/> Electric <input type="checkbox"/> Plug-In Hybrid <input checked="" type="checkbox"/> CNG <input type="checkbox"/> LNG <input type="checkbox"/> LPG <input type="checkbox"/> Other (specify): _____  |   |   |
| 9. Manufacturer's estimated range for fully charged vehicle (electric vehicles only):   |   |   |
| 10. Total Cost of each New Vehicle:<br><b>\$48,540.00</b>   | 11. Total Funding Requested from SJVAPCD (per vehicle):<br><b>\$20,000</b>  |   |
| 12. Is there existing charging/fueling infrastructure in place for the proposed vehicle(s)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If no, please describe a plan for building infrastructure or gaining access to existing infrastructure:                  |   |   |
| 13. How do you intend to pay for the remaining balance of the project after the grant has been applied?<br><input checked="" type="checkbox"/> Co-funding (please name source): <u>PUBLIC WORKS MORGAN SHOP CASH FUND BALANCE</u><br><input type="checkbox"/> Other (please specify): _____ |   |   |

**New Vehicle Dealer Information**

|   |  |
|---|--|
| 1. Vehicle Dealer Name:<br><b>HANSEL AUTO GROUP</b>     |  |
| 2. Contact / Salesperson Name:<br><b>DARRON KENDALL</b> | 3. E-mail:<br><b>DKENDALL@HANSELAUTO.COM</b> |
| 4. Phone Number:<br><b>(707) 543-7346 (OFFICE)</b>      | 5. Fax Number:<br><b>(707) 573-9218</b>      |

Internal use only

|                    |
|--------------------|
| GMS Unit(s): _____ |
|--------------------|



**New Vehicle Activity Information- Complete a separate page for each vehicle make/model**  
**\*If applying for multiple vehicles that will be performing different activities, please complete a separate section for each different vehicle activity**

|  |  |  |
|--|--|--|
| 1. Number of vehicles with same vehicle activity:<br><b>1 (ONE)</b>  |  |  |
| 2. Use within SJVAPCD boundaries:<br><u>100</u> %  | 3. Use within CA boundaries:<br><u>100</u> % | 4. Estimated Annual Vehicle Usage (per vehicle):<br><u>7,000</u> |
| 5. Vehicle Vocation/Use (examples: law enforcement, emergency services, commuting, patrol, pool vehicle, etc.):<br>Maintenance and repair of Stanislaus County Roads and Bridges, Morgan yard, and for transportation between various County buildings.  |  |  |
| 6. Please mark the reason for purchasing the new vehicle(s):<br><input type="checkbox"/> Fleet Expansion - Please list the vehicle(s) you would have purchased had you not applied for this grant:<br><br><input checked="" type="checkbox"/> Vehicle Replacement - Please list the year, make, and model of the vehicle(s) to be replaced:<br>Vehicle will replace a CNG 2001 Honda Civic with a CNG tank that will expire in August of 2015.<br><br><input type="checkbox"/> Other - Please specify: |  |  |

Internal use only

GMS Unit(s): \_\_\_\_\_

**New Vehicle Activity Information**

|  |  |   |
|--|--|---|
| 1. Number of vehicles with same vehicle activity:<br><b>Four (4)</b>   |  |   |
| 2. Use within SJVAPCD boundaries:<br><u>100</u> %  | 3. Use within CA boundaries:<br><u>100</u> % | 4. Estimated Annual Vehicle Usage (per vehicle):<br><u>20,000</u> |
| 5. Vehicle Vocation/Use (examples: law enforcement, emergency services, commuting, patrol, pool vehicle, etc.):<br>Maintenance and repair of Stanislaus County Roads and Bridges, Morgan yard, and for transportation between various County buildings.  |  |   |
| 6. Please mark the reason for purchasing the new vehicle(s):<br><input type="checkbox"/> Fleet Expansion - Please list the vehicle(s) you would have purchased had you not applied for this grant:<br><br><input checked="" type="checkbox"/> Vehicle Replacement - Please list the year, make, and model of the vehicle(s) to be replaced:<br>Vehicles will replace four 2001 CNG Ford F150s with CNG tanks that will expire in August of 2015.<br><br><input type="checkbox"/> Other - Please specify: |  |   |

Internal use only

GMS Unit(s): \_\_\_\_\_

**Prepared For:**  
Mr. Tate Hoffman  
Stanislaus County  
1010 10th Street Suite 6800  
Modesto, California, 95354

**Prepared By:**  
Darron Kendall  
Hansel Ford  
3075 Corby Ave  
Santa Rosa, California, 95407  
Phone: (707) 543-7346  
Toll Free: (800) 956-5556



## Vehicle Profile

**2015 Ford F-250**

**4x2 SD Regular Cab 8' box 137" WB SRW XL (F2A)**

### Powertrain

6.2L V-8 SOHC SMPI 16 valve engine with variable valve control \* 157 amp alternator \* 650 amp 72 amp hours (Ah) HD battery with run down protection \* Transmission oil cooler \* 6-speed electronic SelectShift automatic transmission with overdrive, lock-up, driver selection \* Rear-wheel drive \* ABS & driveline traction control \* 3.73 axle ratio \* Stainless steel exhaust

### Steering and Suspension

Hydraulic power-assist re-circulating ball steering \* 4-wheel disc brakes with front and rear vented discs \* Firm ride suspension, with AdvanceTrac w/Roll Stability Control electronic stability control with anti-roll \* Twin I-Beam independent front suspension \* Front anti-roll bar \* Front coil springs \* HD front shocks \* Rigid rear axle \* Rear leaf suspension \* HD rear leaf springs \* HD rear shocks \* Front and rear 17.0" x 7.50" argent steel wheels with hub covers \* LT245/75SR17.0 BSW AS front and rear tires \* Underbody w/crankdown mounted full-size steel spare wheel

### Safety

4-wheel anti-lock braking system \* Center high mounted stop light \* Dual airbags, passenger side front-impact cancellable airbag, seat mounted driver and passenger side-impact airbags, curtain 1st row overhead airbag \* Front height adjustable seatbelts \* SecuriLock immobilizer

### Comfort and Convenience

Air conditioning \* AM/FM stereo, clock, seek-scan, 2 speakers, fixed antenna \* Manual tailgate/rear door lock \* 2 12V DC power outlets \* Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temp gauge, engine hour meter, exterior temp, systems monitor, trip odometer \* Warning indicators include oil pressure, engine temperature, battery, lights on, key, low fuel, door ajar, service interval, brake fluid, low tire pressure \* Steering wheel with tilt and telescopic adjustment \* Manual front windows with light tint \* Variable intermittent front windshield wipers \* Passenger side vanity mirror \* Day-night rearview mirror \* Interior lights include dome light with fade, front reading lights \* Glove box, front cupholder, instrument panel bin, dashboard storage \* Upfitter switches

### Seating and Interior

Seating capacity of 3 \* 40-20-40 split-bench front seat with adjustable head restraints, center armrest with storage \* 4-way adjustable driver seat includes lumbar support \* 4-way adjustable passenger seat \* Vinyl faced front seats with vinyl back material \* Full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob, chrome interior accents

### Exterior Features

Side impact beams, front license plate bracket, fully galvanized steel body material \* Black side window moldings, black front windshield molding \* Black door handles \* Black grille \* 2 doors with tailgate rear cargo door \* Class V

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CTD5210692 11/5/2014

Printed on February 09, 2015 at 15:41

Price Level: 520

QuoteID: <None>

## Vehicle Profile Continued

Prepared For: Mr. Tate Hoffman  
Prepared By: Darron Kendall  
Dealership: Hansel Ford

### Exterior Features (Continued)

trailer, trailer harness, trailer hitch, brake controller, trailer sway control \* Driver and passenger manual black folding manual extendable trailer outside mirrors \* Front and rear black bumpers, with front tow hooks rear step \* Aero-composite halogen headlamps \* Additional exterior lights include pickup cargo box light, underhood light \* Clearcoat monotone paint

### Warranty

|                             |                            |                           |              |
|-----------------------------|----------------------------|---------------------------|--------------|
| Basic .....                 | 36 month/ km               | Powertrain .....          | 60 month/ km |
| Corrosion Perforation ..... | 60 month/unlimited mileage | Roadside Assistance ..... | 60 month/ km |

### Dimensions and Capacities

|                                    |                    |                                       |                         |
|------------------------------------|--------------------|---------------------------------------|-------------------------|
| Output .....                       | 385 hp @ 5,500 rpm | Torque .....                          | 405 lb.-ft. @ 4,500 rpm |
| 1st gear ratio .....               | 3.974              | 2nd gear ratio .....                  | 2.318                   |
| 3rd gear ratio .....               | 1.516              | 4th gear ratio .....                  | 1.149                   |
| 5th gear ratio .....               | 0.858              | 6th gear ratio .....                  | 0.674                   |
| Reverse gear ratio .....           | 3.128              | Curb weight .....                     | kg                      |
| GVW .....                          | kg                 | Front .....                           | kg                      |
| Rear GAWR .....                    | kg                 | Payload .....                         | kg                      |
| Front curb weight .....            | kg                 | Rear curb weight .....                | kg                      |
| Front axle .....                   | kg                 | Rear axle capacity .....              | kg                      |
| Front spring rating .....          | kg                 | Rear spring rating .....              | kg                      |
| Front tire/wheel capacity .....    | kg                 | Rear tire/wheel capacity .....        | kg                      |
| Towing capacity .....              | kg                 | 5th-wheel towing capacity .....       | kg                      |
| Front legroom .....                | mm                 | Front headroom .....                  | mm                      |
| Front hiproom .....                | mm                 | Front shoulder room .....             | mm                      |
| Passenger area volume .....        | L                  | Length .....                          | mm                      |
| Body width .....                   | mm                 | Body height .....                     | mm                      |
| Wheelbase .....                    | mm                 | Cab to axle .....                     | mm                      |
| Front track .....                  | mm                 | Rear track .....                      | mm                      |
| Turning radius .....               | m                  | Fuel tank .....                       | L                       |
| Exterior cargo length .....        | mm                 | Exterior cargo minimum width .....    | mm                      |
| Exterior cargo volume .....        | L                  | Exterior cargo pickup box depth ..... | mm                      |
| Exterior cargo maximum width ..... | mm                 |                                       |                         |

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05210992 11/6/2014

Printed on February 09, 2015 at 15:41  
Price Level: 520      QuoteID: <None>

Prepared For:  
 Mr. Tate Hoffman  
 Stanislaus County  
 1010 10th Street Suite 6800  
 Modesto, California, 95354

Prepared By:  
 Darron Kendall  
 Hansel Ford  
 3075 Corby Ave  
 Santa Rosa, California, 95407  
 Phone: (707) 543-7346  
 Toll Free: (800) 956-5556



## Selected Options

## 2015 Ford F-250

4x2 SD Regular Cab 8' box 137" WB SRW XL (F2A)

| Code                    | Description  | Class | MSRP |
|-------------------------|--|-------|------|
| <b>Vehicle Snapshot</b> |  |       |      |
|                         | <b>Engine:</b> 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel |       |      |
|                         | <b>Transmission:</b> TorqShift 6-Speed Automatic     |       |      |
|                         | <b>Rear Axle Ratio:</b> 3.73                         |       |      |
|                         | <b>GVWR:</b> 10,000 lb Payload Package               |       |      |

| Code              | Description  | Class | MSRP      |
|-------------------|--|-------|-----------|
| F2A               | <b>Base Vehicle Price (F2A)</b>  | STD   | 31,235.00 |
| <b>Packages</b>   |  |       |           |
| 600A              | <b>Order Code 600A</b><br><i>(996) Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel; (44P) Transmission: TorqShift 6-Speed Automatic : Includes SelectShift.; (X37) 3.73 Axle Ratio; (STDGV) GVWR: 10,000 lb Payload Package; (TBK) Tires: LT245/75R17E BSW A/S; (64A) Wheels: 17" Argent Painted Steel : Includes painted hub covers/center ornaments.; (A) Heavy Duty Vinyl 40/20/40 Split Bench Seat : Includes center armrest, cupholder and storage.; (587) Radio: AM/FM Stereo w/Digital Clock : Includes 2-speakers.</i> | OPT   | N/C       |
| <b>Emissions</b>  |  |       |           |
| 422               | <b>California Emission System</b><br><i>Required code for California Emissions States registration for vehicles with 6.. engine. Optional code for Cross Border State dealers (Arizona, District of Columbia, Delaware, Idaho, New Hampshire, New Jersey, Nevada, Pennsylvania, Virginia, Washington and West Virginia).</i>   | OPT   | N/C       |
| <b>Powertrain</b> |  |       |           |
| 996               | <b>Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel</b><br><i>Torque: 405 ft.lbs. @ 4500 rpm.</i>   | INC   | Included  |
| 44P               | <b>Transmission: TorqShift 6-Speed Automatic</b><br><i>Includes SelectShift.</i>   | INC   | Included  |
| X37               | <b>3.73 Axle Ratio</b>   | INC   | Included  |
| STDGV             | <b>GVWR: 10,000 lb Payload Package</b>   | INC   | Included  |
| 98F               | <b>CNG/LPG Gaseous Engine Prep Package</b><br><i>Includes hardened engine intake valves, valve seats and bi-fuel manifold.<br/>       NOTE: This package does not include CNG/LPG-fuel tanks, lines etc. Vehic.</i>  | OPT   | 315.00    |

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**Selected Options Continued**

Prepared For: Mr. Tate Hoffman  
 Prepared By: Darron Kendall  
 Dealership: Hansel Ford

| Code  | Description   | Class | MSRP               |
|---|---|-------|--------------------|
|   | <i>will be equipped with the standard factory gasoline fuel system. Additional equipment combined with certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/LPG-fueled vehicle. See Alternative Fuel Buyers Guide: www.ford.com/altfuelbuyersguide. Ford Motor Company does not provide an exhaust or evaporative emissions certification with this option when converted to use CNG or LPG-fuel. Ford does not represent that a vehicle converted to use CNG or LPG will comply with all applicable U.S. or Canadian safety standards. It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or LPG complies with U.S. Federal, California or Canadian exhaust evaporative emissions requirements, Federal fuel economy standards, U.S. and Canadian safety standards, labeling and any other requirements.</i> |       |                    |
| <b>Wheels &amp; Tires</b>                       |   |       |                    |
| TBK   | <b>Tires: LT245/75Rx17E BSW A/S</b>   | INC   | Included           |
| 64A   | <b>Wheels: 17" Argent Painted Steel</b><br><i>Includes painted hub covers/center ornaments.</i>   | INC   | Included           |
| <b>Seats &amp; Seat Trim</b>                    |   |       |                    |
| A   | <b>Heavy Duty Vinyl 40/20/40 Split Bench Seat</b><br><i>Includes center armrest, cupholder and storage.</i>   | INC   | Included           |
| <b>Other Options</b>                            |   |       |                    |
| 137WB   | <b>137" Wheelbase</b>   | STD   | N/C                |
| 52B   | <b>Trailer Brake Controller</b><br><i>Compatible with select electric over hydraulic brakes.</i>  | OPT   | 270.00             |
| PAINT   | <b>Monotone Paint Application</b>   | STD   | N/C                |
| 66S   | <b>Upfitter Switches (4)</b><br><i>Located on instrument panel.</i>   | OPT   | 125.00             |
| 587   | <b>Radio: AM/FM Stereo w/Digital Clock</b><br><i>Includes 2-speakers.</i>   | INC   | Included           |
| <b>Interior Colors For : Primary w/XL (Reg)</b> |   |       |                    |
| AS  | <b>Steel</b>  | OPT   | N/C                |
| <b>Primary Colors For : Primary w/XL (Reg)</b>  |   |       |                    |
| Z1  | <b>Oxford White</b>   | OPT   | N/C                |
| <b>Accessories and Aftermarket Options</b>      |   |       |                    |
| F250 CNG  | <b>23 GGE CNG CONVERSION</b><br><i>CARB Certified BAF SULEV kit CARB Executive Order # A-364-0046</i>   |       | \$15,400.00        |
| <b>Vehicle Subtotal</b>                         |   |       | <b>\$47,345.00</b> |
| <b>Destination</b>                              |   |       | <b>\$1,195.00</b>  |
| <b>Vehicle Subtotal (Including Destination)</b> |   |       | <b>\$48,540.00</b> |

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Prepared By:  
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Hansel Ford  
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Santa Rosa, California, 95407  
Phone: (707) 543-7346  
Toll Free: (800) 956-5556



## Quotation

## 2015 Ford F-250

4x2 SD Regular Cab 8' box 137" WB SRW XL (F2A)

|                                   | MSRP              |
|-----------------------------------|-------------------|
| Base Vehicle Price                | 31,235.00         |
| Factory Options                   | 710.00            |
| Accessories & Other Items         | 15,400.00         |
| <u>Destination</u>                | <u>1,195.00</u>   |
| <b>Vehicle Total</b>              | <b>48,540.00</b>  |
| Pre-Tax Adjustments               |                   |
| Government Price Concession       | 0.00              |
| Discount                          | -11,966.00        |
| <b>Total Pre-Tax Adjustments</b>  | <b>-11,966.00</b> |
| Sales Taxes                       |                   |
| 7.625% Sales Tax                  | 2,788.77          |
| <b>Total Tax</b>                  | <b>2,788.77</b>   |
| Post-Tax Adjustments              |                   |
| Electronic Title Fee              | 29.00             |
| CA Tire Fee                       | 8.75              |
| <b>Total Post-Tax Adjustments</b> | <b>37.75</b>      |
| <b>Grand Total</b>                | <b>39,400.52</b>  |

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## *Warranty*

## **2015 Ford F-250**

**4x2 SD Regular Cab 8' box 137" WB SRW XL (F2A)**

| <b>Description</b>          | <b>Months/Distance</b>     |
|-----------------------------|----------------------------|
| Basic .....                 | 36 month/ km               |
| Powertrain .....            | 60 month/ km               |
| Corrosion Perforation ..... | 60 month/unlimited mileage |
| Roadside Assistance .....   | 60 month/ km               |

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Printed on February 09, 2015 at 15:41  
Price Level: 520      QuoteID: <None>

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
STATE OF CALIFORNIA

Date: March 31, 2015

2015-139

On motion of Supervisor Chiesa Seconded by Supervisor Monteith  
and approved by the following vote,  
Ayes: Supervisors: O'Brien, Chiesa, Monteith, De Martini and Chairman Withrow  
Noes: Supervisors: None  
Excused or Absent: Supervisors: None  
Abstaining: Supervisor: None

Item # \*C-2

THE FOLLOWING RESOLUTION WAS ADOPTED:

**RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC WORKS ON BEHALF OF  
THE BOARD OF SUPERVISORS TO SUBMIT AN APPLICATION FOR AND TO SIGN CERTAIN  
ASSURANCES WITH RESPECT TO APPLICATIONS FOR THE PUBLIC BENEFITS GRANT**

Whereas, The San Joaquin Valley Air Control District (SJVACD) Public Benefit Grant Program is available on a competitive basis for the purchase of alternative fuel vehicles that will have a significant impact on the air quality of the metropolitan area or region;

Whereas, Stanislaus County Board of Supervisors must authorize someone by resolution, as the "Authorized Individual" to submit an application and administer the Public Benefits Grant Program;

Now, therefore, be it resolved that the County Board of Supervisors does hereby support the submission of the grant application by Stanislaus County Public Works and recognizes that the Director is authorized to sign required assurances, and to administer the Public Benefits Grant Program on behalf of the Board of Supervisors.

Be it further resolved, that Stanislaus County agrees to abide by the statutes and regulations governing the SJVAPCD Public Benefit Grant Program.

ATTEST: **CHRISTINE FERRARO TALLMAN, Clerk**  
**Stanislaus County Board of Supervisors,**  
**State of California**



File No.