

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
ACTION AGENDA SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA # \*A-3h

Urgent  Routine

AGENDA DATE December 16, 2014

CEO Concurs with Recommendation YES  NO   
(Information Attached)

4/5 Vote Required YES  NO

SUBJECT:

Approval of Reappointment of Connie Muller, Arie Rose Martin, and Linda E. White to the In-Home Supportive Services Advisory Committee

STAFF RECOMMENDATIONS:

Reappoint Connie Muller, Arie Rose Martin, and Linda E. White to the In-Home Supportive Services Advisory Committee to two year terms ending on December 31, 2016.

Contact person: Christine Ferraro Tallman, Clerk of the Board

Telephone: 525-4494

FISCAL IMPACT:

There is no fiscal impact associated with this item.

BOARD ACTION AS FOLLOWS:

No. 2014-616

On motion of Supervisor Withrow, Seconded by Supervisor Monteith  
and approved by the following vote,

Ayes: Supervisors: O'Brien, Chiesa, Withrow, Monteith, and Chairman De Martini

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1) X Approved as recommended

2) \_\_\_\_\_ Denied

3) \_\_\_\_\_ Approved as amended

4) \_\_\_\_\_ Other:

MOTION:

ATTEST:

  
CHRISTINE FERRARO TALLMAN, Clerk

File No.

IN-HOME SUPPORTIVE SERVICES  
PUBLIC AUTHORITY OF STANISLAUS COUNTY

**Jeffrey M. Lambaren**  
Executive Director

251 E. Hackett Rd.  
Modesto, CA 95358

Phone: 209.558.1650 Fax: 209.558.2681

BOARD OF SUPERVISORS



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November 6, 2014

Christine Ferraro Tallman, Clerk of the Board  
1010 Tenth Street, Suite 6500  
Modesto, CA 95354

Dear Ms. Ferraro Tallman:

I have contacted In-Home Supportive Services Advisory Committee (IHSSAC) Members Linda White, Connie Muller and Arie (Rose) Martin whose terms are expiring on December 31, 2014, and they have all graciously agreed to serve another term as IHSSAC members.

I have verified their contact information, and your roster with their contact information is correct.

If there is any additional information that you need regarding the reappointment of the Committee Members please contact me at 558-1665.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey M. Lambaren".

Jeffrey M. Lambaren  
Executive Director