

Notice of Completion & Environmental Document Transmittal

BOARD OF SUPERVISORS

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SCH # _____

2017 NOV 20 A 10:40

Project Title: SAN JOAQUIN RAIL CORRIDOR 2035 VISION PROJECT
Lead Agency: Caltrans District 7 **Contact Person:** Dawn Kukla, Sr. Environmental Planner
Mailing Address: 100 South Main Street, Suite 100 (MS 16-A) **Phone:** 213-897-3643 **Email:** Dawn.kukla@dot.ca.gov
City: Los Angeles **Zip:** 90012 **County:** Los Angeles County

Project Location: County 11 counties City/Nearest Community San Joaquin Valley and portions of San Francisco Bay area
Cross Streets: N/A **Zip Code:** N/A **Total Acres:** ~357 miles
Lat. / Long.: North end of system (Oakland) 37° 49' 81" N / 122° 17' 08" W and South end of system (Bakersfield) 35° 23' 42" N / 119° 03' 77" W
Assessor's Parcel No.: N/A **Section:** N/A
Within 2 miles: State Hwy # N/A **Waterways:** Numerous
Airports: N/A **Railways:** BNSF and UPRR **Schools:** N/A

Document Type:
CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other _____
 Early Cons Neg Dec Mit Neg Dec
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Rail Infrastructure Project

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Education _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Rail Infrastructure Project

Project Issues Discussed in Document:
 Aesthetics / Visual Fiscal Recreation / Parks Vegetation
 Agricultural Land Floodplain / Flooding Schools / Universities Water Quality
 Air Quality Forest Land / Fire Hazard Septic Systems Water Supply / Groundwater
 Archaeological / Historical Geologic / Seismic Sewer Capacity Wetland / Riparian
 Biological Resources Minerals Soil Erosion / Compaction / Grading Growth Inducing
 Coastal Zone Noise Solid Waste Land Use
 Drainage / Absorption Population / Housing Balance Toxic / Hazards Cumulative Effects
 Economic / Jobs Public Services / Facilities Traffic / Circulation Others: _____

Present Land Use / Zoning / General Plan Designation:

Project Description: The proposed San Joaquin Rail Corridor (Corridor) Project infrastructure upgrades would generally be installed within the existing track rights-of-way, with limited rights-of-way acquisition if any, and would not change the existing land use of the rail corridor or the surrounding parcels. The land use setting for the project area includes a variety of rural and urban uses and the existing BNSF Railway Company (BNSF), Union Pacific Railroad (UPRR), and under certain circumstances, Metrolink rail transportation corridors.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3, 4, 6</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB, # <u>2, 3 & 4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling & Recovery, Dept. of |
| <input type="checkbox"/> Coachella Valley Mountain Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game, Region # <u>2, 3, 4 & 5</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>Division of Mines and Geology</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2012 Ending Date December 13, 2012

Lead Agency (complete if applicable)

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Caltrans District 7</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>100 South Main Street, Suite 100</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	<u>Div of Environmental Planning (MS 16-A)</u>
Contact: <u>Tom Dodson</u>	City/State/Zip: <u>Los Angeles, CA</u>
Phone: <u>(909) 882-3612</u>	Phone: <u>(213) 897-3643</u>
	Email: <u>Dawn.kukla@dot.ca.gov</u>

Signature of Lead Agency Representative:

 Date: 11-9-2012

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.